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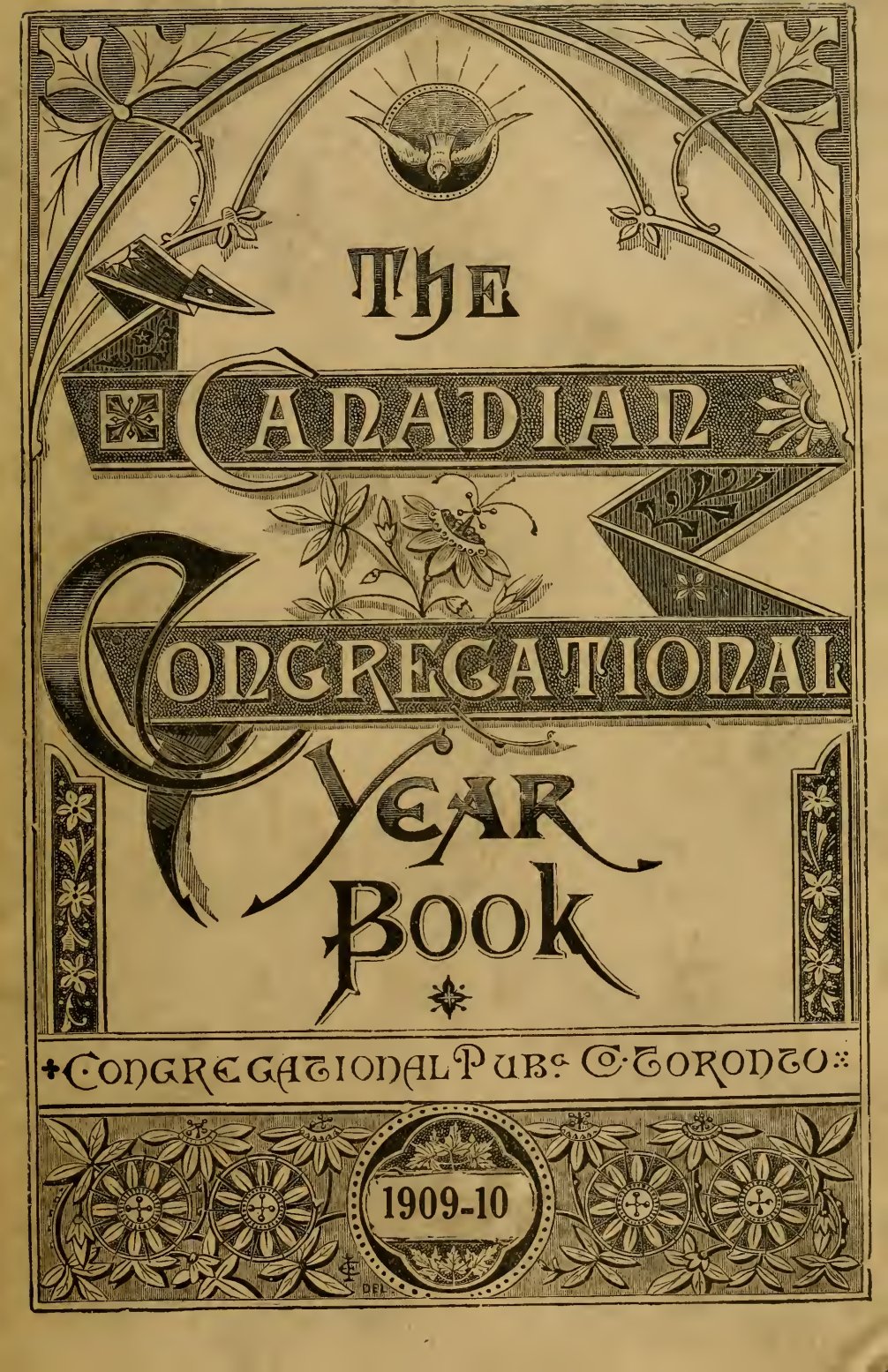
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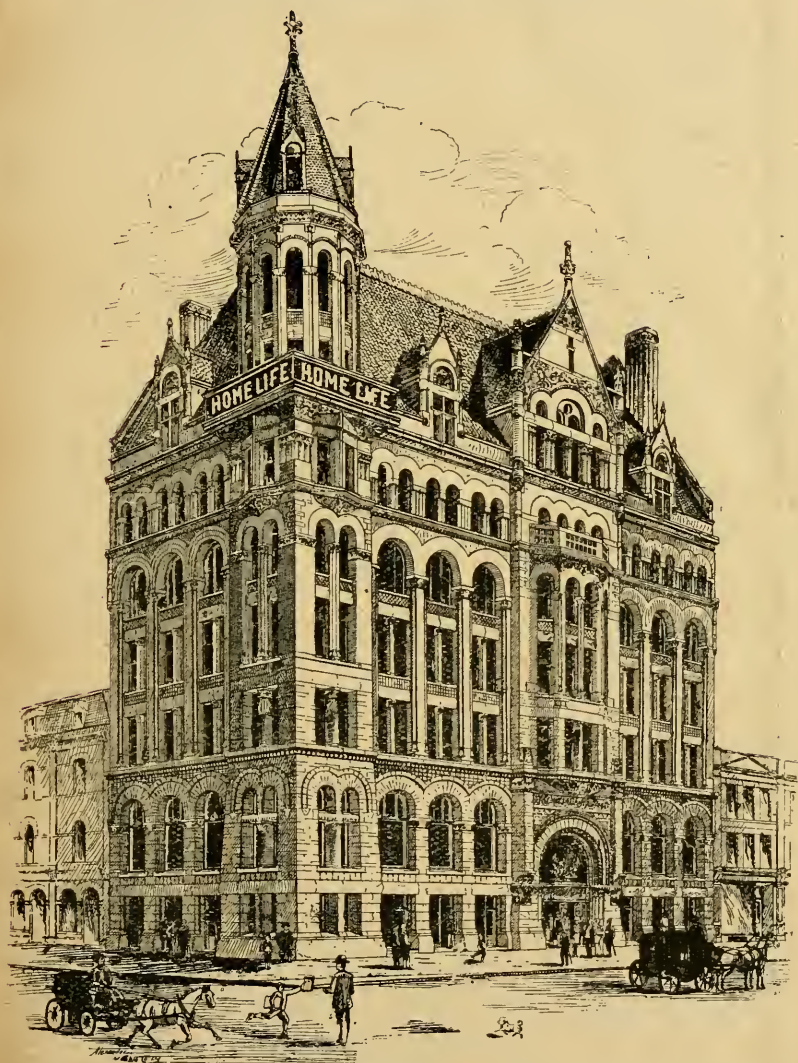
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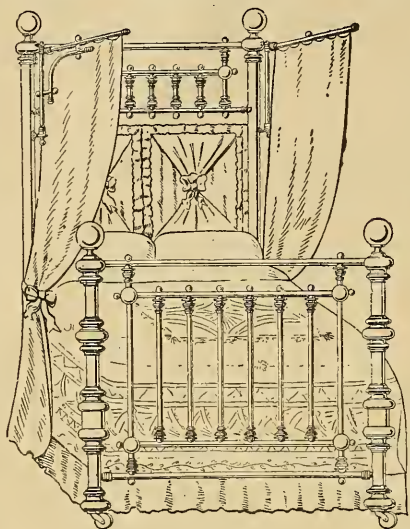
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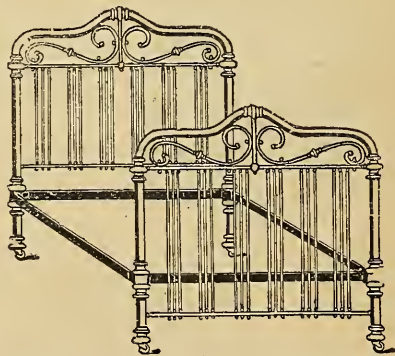
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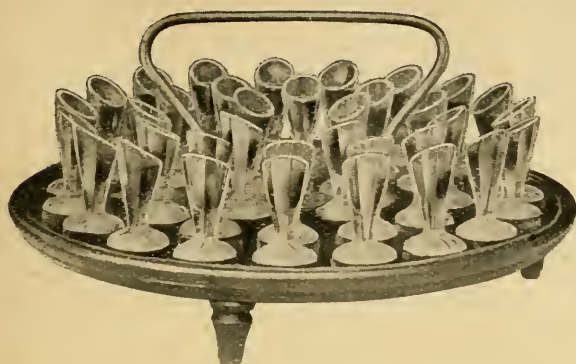


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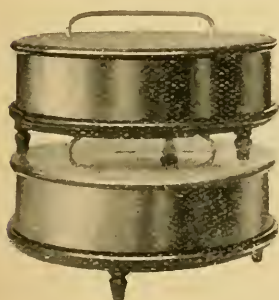


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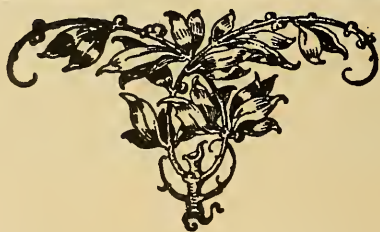
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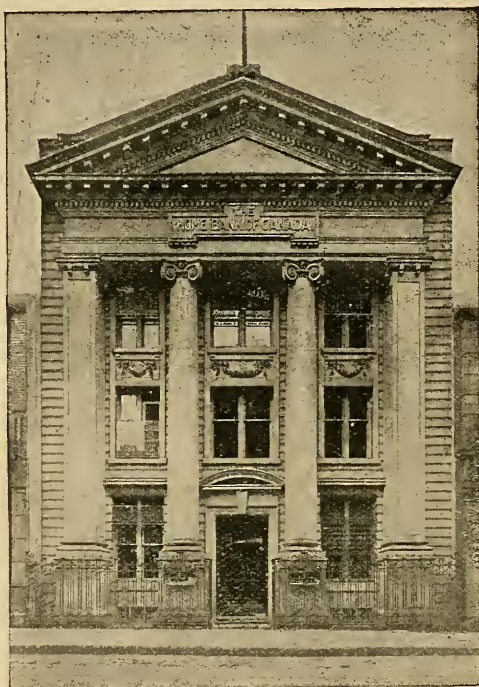
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 Deposits - - - - - 296,000 648,000

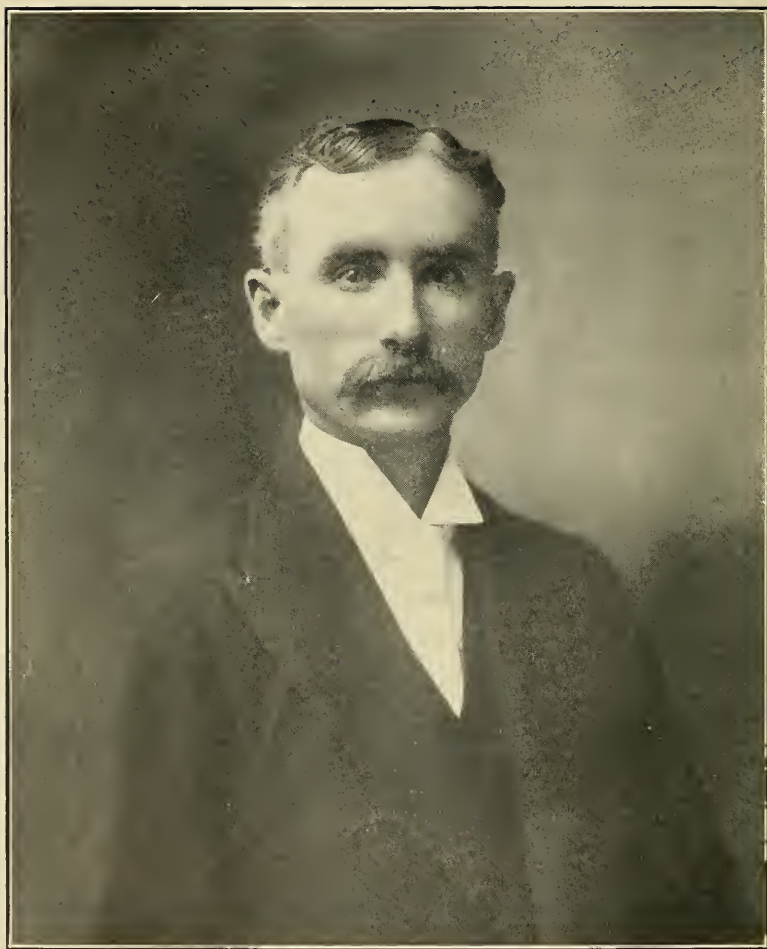
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The Canadian Congregational Year Book 1909 - 1910



REV. E. D. SILCOX
EDITOR

4 Sussex Avenue, Toronto

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Printed for the Congregational Publishing Co. by the Methodist Book and Publishing House
1909-10



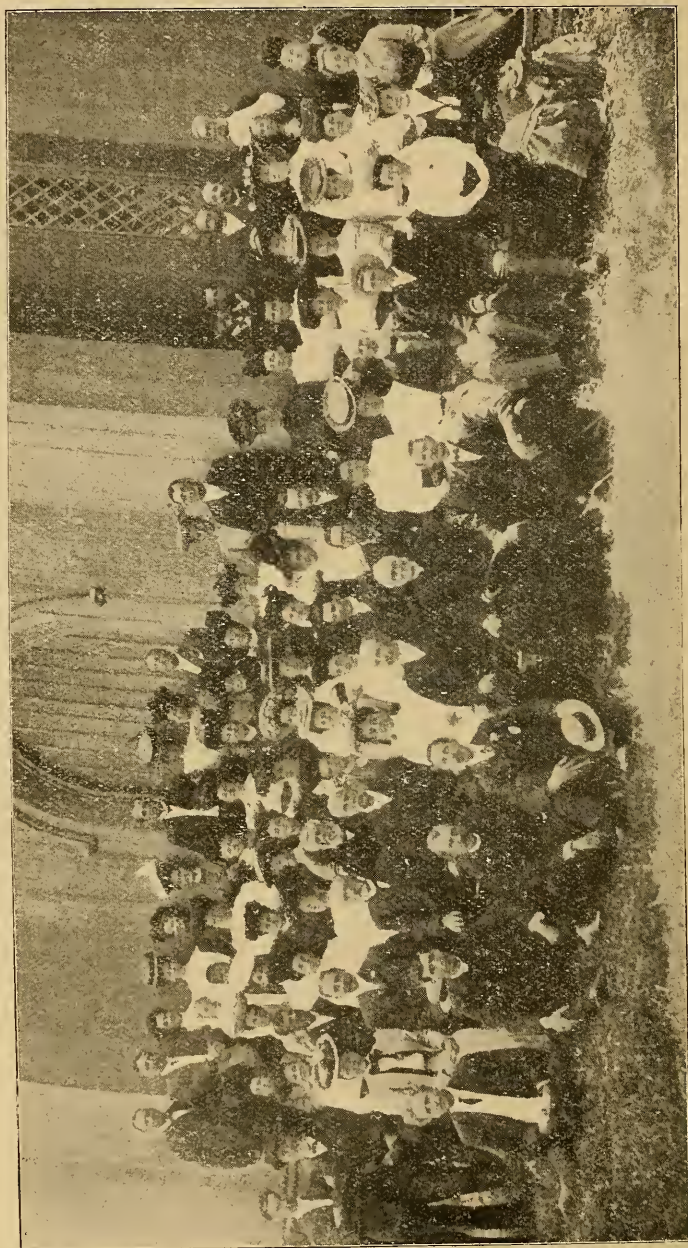
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Oft with bleeding hands and tears,
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"It will last and shine transfigured
In the final reign of Right;
It will pass into the splendors
Of the City of the Light."

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 *Stacey, W. H., Toronto.
 Stranahan, W. S., Hamilton, Ont.

Sutherland, J. M., Brandon, Man.
 Thackeray, Jos., St. John's, Nfld.
 Tippet, B. V., Burford, Ont.
 Tippet, E. H., B.A., Hamilton.
 *Unsworth, Joseph, Toronto.
 Unsworth, Joseph K., B.A., Montreal, Que.
 *Warriner, W. H., D.D., 7 Shuter St., Montreal.
 Watt, R. G., B.D., Guelph, Ont.
 Whitmore, H. D., Kingston, Ont.
 Whyte, George M., Chebogue, N.S.
 Wilson, S. J., Margaree, N.S.
 Windross, T. B., Canterbury, Conn.
 Weeks, E. R., Winnipeg, Man.



A TYPICAL LUMBER CAMP SCENE.

The Congregational Union of Canada.

In this Union are merged the organization existing for fifty-three years as the Congregational Union of Ontario and Quebec, and the organization existing for sixty years as the Congregational Union of Nova Scotia and New Brunswick.

Officers and Executive for 1909-10

CHAIRMAN.

For 1909—REV. HUGH PEDLEY, B.A., Montreal, Que.

For 1910—REV. JAMES T. DALEY, B.A., Maxville, Ont.

GENERAL SECRETARY.

REV. W. T. GUNN, M.A., B.D., 33 Victor Ave., Toronto, Ont.

RECORDING SECRETARY-TREASURER.

REV. G. ELLERY READ, Sherbrooke, Que.

TREASURER FOR EXECUTIVE COMMITTEE.

REV. F. J. DAY, M.A., B.D., 73 St. Famille St., Montreal, Que.

STATISTICAL SECRETARY.

REV. H. G. RICE, M.A., B.D., Forest. Ont.

EXECUTIVE COMMITTEE.

The Officers, together with

REV. J. K. UNSWORTH, B.A.	REV. FRANK J. DAY, M.A., B.D.
" J. W. PEDLEY, B.A.	" H. I. HORSEY.
" E. M. HILL, D.D.	" E. H. TIPPETT.
" HUGH PEDLEY, B.A.	" J. W. NEWBERY.
" JAMES T. DALEY, B.A.	" J. P. GERRIE, B.A.
MR. H. O'HARA.	MR. V. E. ASHDOWN.
" A. McA. MURPHY.	" C. A. MOOR.

Committee of the Union

UNION PREACHER.—Rev. W. E. Gilroy, B.A., Brantford, Ont.;
Alternate: Rev. A. F. Pollock, Cobourg, Ont.

COMMITTEE ON CHURCH UNION.—Revs. Hugh Pedley, Dr. Warriner, Dr. Hill, J. W. Pedley, J. K. Unsworth, F. J. Day, J. P. Gerrie, J. T. Daley, W. T. Gunn, D. S. Hamilton, T. B. Hyde, Wm. McIntosh, E. D. Silcox, John Schofield, Wm. Hipkin, J. W. Newbery, John Morton, R. G. Watt, Prof. E. A. Cook, Messrs. G. H. Wilson, J. R. Dougall, T. B. Macaulay, Judge Leet, Charles Gurd, Charles Cushing, H. O'Hara.

DEPARTMENT OF SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.—
Rev. E. H. Tippet, Supt.; Rev. J. L. Alexander, Miss E. Jamieson,
Dr. C. J. Copp.

REPRESENTATIVES ON COLLEGE SENATE.—Revs. J. K. Unsworth, J. L. Alexander; Messrs. H. J. Ross, Dr. F. A. Stevenson.

SABBATH OBSERVANCE.—Dr. C. J. Copp, Revs. J. B. Backus, H. I. Horsey; Messrs. G. E. Williams, C. E. Macmichael.

TEMPERANCE.—Revs. E. D. Silcox, A. W. Main, W. E. Gilroy, A. F. Pollock, D. S. Hamilton; Mrs. Sanderson, Mrs. McLachlan.

CO-OPERATION WITH OTHER CHURCHES AS TO MISSIONARY WORK.—
Revs. W. T. Gunn, J. K. Unsworth, J. W. Pedley, J. L. Gordon; Messrs.
G. H. Wilson, H. O'Hara.

REPRESENTATIVES ON MORAL AND SOCIAL REFORM COUNCIL OF CANADA.—
Dr. C. Copp. Representatives on Executive Council: Revs. E. D. Silcox, J. L. Gordon, A. Margrett, B. H. Stauffer, D. S. Hamilton, S. W. Anthony; Messrs. H. O'Hara, Alderman Hilton, D. O. Wood. Alternates: Revs. J. K. Unsworth, W. E. Gilroy, D. C. McIntosh, A. F. Pollock, R. G. Watt.

The Toronto members to be representatives on the Ontario Council.

CONSTITUTION.

I.—That the name of this Association be "THE CONGREGATIONAL UNION OF CANADA."

II.—That it shall consist of Congregational churches and of ministers of the same church order received at a general meeting, and of those laymen who have been chairmen of the Union and are members of its churches.

III.—That this Union is founded on the full recognition of the autonomy of the local churches, and therefore it shall not, in relation to them, assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general. 7. To receive and administer such funds or other property as may at any time be given or entrusted to it.

V.—To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the officers of this Union be a Chairman, General Secretary, Recording Secretary-Treasurer and Statistical Secretary. That a committee shall also be elected annually who, with the officers, shall be the Executive Committee of the Union. The duties of the Executive shall be as follows: (1) To act as an Advisory Board with the General Secretary; (2) To prepare business for and make reports to the Union; (3) To carry out instructions of the Union; (4) To act for the Union in matters which may arise between sessions.

VII.—That alterations may be made in this Constitution at any annual meeting, providing that notice of such alterations has been given at the meeting next preceding, or published in at least four issues of *The Canadian Congregationalist* preceding the meeting.

STANDING RULES.

1. Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) Their membership in a Congregational Church; (2) Their ordination to the ministry; (3) If they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views. (4) Should the Membership Committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the Recording Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

[NOTE.—When a minister retires from the active work of the ministry and follows some other calling by which he makes his living, his name shall be dropped from the roll, unless he makes a request that his name be retained. (See Year Book 1906-7, pages 43-44.) Permission to remain on the roll must be obtained every year; the application to be endorsed by some Congregational Church of which the applicant is a member. (Minutes, Friday, June 12th, 1908.)]

2. The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Report of the Executive Committee presented,

and the Committees on Business, Membership, Nomination and Finance chosen on nomination by the Executive Committee. At 11 a.m. the Union will rise to give place to the Canada Congregational Missionary Society. The committees appointed by the Union shall meet on the Tuesday previous to the assembling of the Union, at such time and place as may be arranged in conference with the General Secretary.

3. On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of several committees.

4. The Chairman's address shall be delivered on Wednesday evening.

5. On Thursday morning the Chairman for the next year shall be elected by ballot without nomination. Ballot papers shall be furnished to all members of the Union present, if required, and the votes shall be counted by scrutineers appointed by the Chairman. If no candidate have a majority of the votes cast, the names of two persons having the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday in favor of the Canada Missionary Society.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

8. The members of the Union shall register their attendance with the Recording Secretary in a book kept for this purpose. The Minutes of the preceding day shall be read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9. One of the services on the Lord's Day during the meetings of the Union shall be regarded as a session of the Union, at which the Annual Sermon shall be preached, and in connection with it the Lord's Supper shall be celebrated. The attendance of the Union is expected at this service.

10. On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held, the programme of which shall be arranged by the Executive Committee.

11. Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication if so ordered.

12. A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay in full, if possible, the travelling fares of its ministerial members (providing always that no member of the Union, whether ministerial or lay, attending the meetings, shall receive anything for travelling expenses unless such ministerial member shall have contributed not less than one dollar, and the church represented by the delegate not less than five dollars to its funds); or if unable to pay in full, shall deduct from the claim of each such equal amounts as may be found necessary; such payment shall not be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

14. All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

15. In order to facilitate the introduction of properly accredited preachers to churches connected with the Union, which may require pulpit supply, the General Secretary is authorized to send to secretaries or pastors of churches a list of preachers approved by the Executive Committee.



WESTERN CHURCH, TORONTO.
Where the Union was held, June, 1909.

ANNUAL MEETINGS OF THE CONGREGA

DATE.	PLACE OF MEETING.	CHAIRMAN.	SECRETARY-TREASURER.	STATISTICAL SECRETARY.
June 14-19, 1854	Montreal	W. Clarke	K. M. Fenwick	
" 13-18, 1855	Kingston	W. F. Clarke	"	
" 11-17, 1856	Hamilton	E. J. Sherrill	"	
" 10-16, 1857	Montreal	E. Ebbs	"	
" 9-15, 1858	Brantford	F. H. Marling	E. Ebbs	
" 8-14, 1859	Toronto	H. Wilkes, D.D.	"	
" 13-20, 1860	Montreal	A. Lillie, D.D.	"	
" 12-17, 1861	Kingston	J. Elliott	"	
" 11-16, 1862	Hamilton	A. J. Parker	"	
" 10-15, 1863	Montreal	W. Hay	J. Wood	
" 8-13, 1864	Brantford	T. M. Reikie	"	
" 7-12, 1865	Toronto	A. Duff, D.D.	"	
" 14-19, 1866	Montreal	W. H. Allworth	"	
" 6-11, 1867	Kingston	J. Climie	"	
" 11-15, 1868	Hamilton	R. Robinson	F. H. Marling	W. W. Smith
" 9-14, 1869	Montreal	H. D. Powis	"	"
" 8-13, 1870	Toronto	J. Wood	"	"
" 7-12, 1871	Guelph	G. Cornish, M.A.	E. Ebbs	E. Barker
" 5-10, 1872	Montreal	K. M. Fenwick	W. F. Clarke	"
" 4-9, 1873	Brantford	Enoch Barker	J. A. R. Dickson	W. W. Smith
" 10-15, 1874	Toronto	J. Unsworth	K. M. Fenwick	"
" 9-15, 1875	Hamilton	C. Chapman, M.A.	"	"
" 7-12, 1876	Montreal	D. Macallum	"	"
" 6-11, 1877	Guelph	J. A. R. Dickson	"	"
" 5-10, 1878	London	R. K. Black	"	W. H. Warriner
" 4-9, 1879	Kingston	Dr. Stevenson	J. Wood	"
" 9-14, 1880	Montreal	"	"	"
" 8-13, 1881	Toronto	S. N. Jackson, M.D.	"	"
" 7-12, 1882	Brantford	George Hague	"	"
" 6-11, 1883	London	C. Duff, M.A.	W. W. Smith	"
" 4-9, 1884	Montreal	J. G. Sanderson	"	"
" 3-8, 1885	Hamilton	John Burton, B.D.	H. Pedley, B.A.	G. Robertson, B.A.
" 9-14, 1886	Ottawa	D. McGregor, B.A.	"	"
" 8-13, 1887	Toronto	H. D. Hunter, M.A.	"	"
" 6-11, 1888	Montreal	John Morton	W. H. Warriner, B.A.	"
" 5-10, 1889	Brantford	Joseph Wild, D.D.	"	"
" 4-9, 1890	Kingston	W. Cuthbertson, B.A.	"	"
" 10-15, 1891	Guelph	H. Pedley, B.A.	"	"
" 8-13, 1892	Montreal	A. F. McGregor, B.A.	"	J. P. Gerrie, B.A.
" 7-12, 1893	London	E. M. Hill, M.A.	J. P. Gerrie, B.A.	J. T. Daley, B.A.
" 6-11, 1894	Toronto	W. H. Warriner, B.D.	"	"
" 5-10, 1895	Hamilton	J. R. Black, B.A.	"	"
" 10-15, 1896	Montreal	S. P. Leet, B.C.L.	"	D. S. Hamilton, B.A.
" 9-15, 1897	Kingston	W. H. Warriner, B.D. (for J. I. Hindley, Ph.D.)	"	"
" 8-13, 1898	Toronto	W. McIntosh	"	"
" 7-12, 1899	Brantford	J. W. Pedley, B.A.	"	H. E. Mason
" 6-11, 1900	Montreal	E. L. Yeigh	"	"
" 5-10, 1901	Toronto	Prin. George, D.D.	"	W. J. Hindley
" 4-9, 1902	Ottawa	T. B. Hyde	"	"
" 10-16, 1903	London	J. P. Gerrie, B.A.	J. T. Daley, B.A.	J. T. Daley, B.A.
" 8-13, 1904	Montreal	H. O'Hara	"	"
" 7-12, 1905	Toronto	J. K. Unsworth, B.A.	"	"
" 6-11, 1906	Embro	J. B. Silcox	"	"
" 5-12, 1907	Hamilton	W. T. Gunn, M.A., B.D.	"	"
" 9-15, 1908	Montreal	Chas. Cushing, B.C.L.	"	H. G. Rice, B.D.
" 9-14, 1909	Toronto	Hugh Pedley, B.A.	"	"

TIONAL UNION OF ONTARIO AND QUEBEC.

MINUTE SECRETARY.	PREACHER OF ANNUAL SERMON.	SABBATH PREACHERS.	
		MORNING.	EVENING.
E. Ebbs	A. Lillie, D.D.	K. M. Fenwick	A. Robertson.
J. Wood	E. Ebbs	H. D. Powis	W. F. Clarke.
J. T. Byrne	K. M. Fenwick	E. J. Sherrill	H. Wilkes, D.D.
T. M. Reikie	J. Fraser	A. Lillie, D.D.	W. Hay.
D. Macallum	F. H. Marling	T. Bayne	R. Wilson.
E. Barker	T. M. Reikie	R. Robinson	W. F. Clarke.
J. Wood	J. Elliott	R. K. Black	J. Wood.
J. Hooper	W. Clarke	A. J. Parker	C. W. Torry.
C. P. Watson	J. T. Byrne	A. Burpee	J. Eutler.
W. W. Smith	A. Duff	T. Pullar	U. Balkman.
F. H. Marling	G. Cornish, M.A.	K. M. Fenwick	W. H. Allworth.
G. A. Rawson	P. Shanks	G. Smith, D.D.	J. L. Poore.
D. Macallum	W. F. Clarke	F. H. Marling	J. G. Manley.
R. Hay	J. Wood	H. Wilkes, D.D.	Prof. Stowe.
R. Lewis	J. Unsworth	A. McGregor	W. P. Westell.
A. McGregor	D. Macallum	J. A. R. Dickson	E. Ebbs.
E. Barker	H. Wilkes, D.D.	J. G. Sanderson.	E. Beecher, D.D.
S. T. Gibbs	T. M. Reikie	E. Ebbs.	C. Chapman, M.A.
R. W. Wallace	W. M. Peacock	W. F. Clarke	S. G. Dodd.
J. Salmon, B.A.	Enoch Barker	S. N. Jackson	J. Fraser.
D. D. Nighswander		J. Fraser	C. Chapman, M.A.
D. Macallum		R. Hay	Dr. Stevenson.
E. D. Silcox		H. Sanders	J. G. Sanderson.
J. B. Silcox		H. D. Powis	R. K. Black.
"		C. Duff, M.A.	H. Wilkes, D.D.
J. I. Hindley, M.A.	W. H. Allworth	J. G. Sanderson	Dr. Stevenson.
H. Pedley, B.A.	H. D. Powis	Principal Grant	R. W. Wallace.
Jos. Griffith	J. L. Forster, D.C.L.	J. Wood.	Z. Eddy, M.D.
J. R. Black, B.A.	J. Burton, B.D.	H. D. Hunter	Dr. Stevenson.
D. McGregor, B.A.	William Hay	J. B. Silcox	"
G. Robertson, B.A.	W. Wetherald	W. H. Warriner, D.D.	Dr. Dexter.
E. M. Hill, M.A.	H. Pedley, B.A.	Henry Hughes	Dr. Stevenson.
J. W. Pedley, B.A.	J. R. Black, B.A.	S. N. Jackson, M.D.	H. D. Hunter, M.A.
A. W. Richardson	Geo. Fuller	E. M. Hill, M.A.	Jos. Wild, D.D.
J. P. Gerrie, B.A.	W. M. Barbour, D.D.	E. C. W. MacColl, M.A.	"
F. Macallum, B.A.		F. H. Marling, D.D.	"
J. P. Gerrie, B.A.		W. M. Barbour, D.D.	W. McIntosh.
J. W. Goffin		G. Robertson, B.A.	H. Pedley, B.A.
J. T. Daley, B.A.		B. B. Williams	Jos. Wild, D.D.
G. H. Craik, B.A.		A. W. Richardson, B.A.	"
W. T. Gunn, B.A.		J. I. Hindley, Ph.D.	W. H. Warriner, B.D.
J. L. Brown		J. P. Gerrie, B.A.	T. B. Hyde.
F. J. Day, B.A.		W. Johnston	H. Pedley, B.A.
J. Schofield, Ph.D.		W. McIntosh	E. C. Evans, D.D.
A. Margrett		W. T. Gunn, M.A.	H. S. Beavis, D.D.
W. J. Hindley		Morgan Wood, D.D.	A. W. Richardson, M.D.
A. Margrett		G. Ellery Read	Hugh Pedley, B.A.
H. G. Rice, B.A.		J. K. Unsworth, B.A.	John Morton.
H. F. Thomas, M.A.		Hugh Pedley, B.A.	T. B. Hyde.
H. A. Morton, M.A.		Frank J. Day, B.D.	J. L. Gordon.
Galen H. Craik, B.A.		A. F. MacGregor, B.A.	W. S. Pritchard, B.A., B.D.
A. F. Pollock, B.D.	D. S. Hamilton, B.A.		
Wm. Munroe	Galen H. Craik		
H. I. Horsey	J. L. Alexander, B.D.		
	J. W. Schofield.		
W. D. Spence	E. H. Tippet		

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.	Hopetown, Ont.	Pine Grove, Ont.
Ayer's Cliff, Que.	Howick, Ont.	Renwick, Ont.
Baker's Settlement, N.S.	Humber Summit, Ont.	Rossetta, Ont.
Barrie, Ont.	Keswick Ridge, N.B.	Rugby, Ont.
Beach Meadows, N.S.	Kincardine, Ont.	Scotland, Ont.
Belwood, Ont.	Kingsport, N.S.	Sheffield, N.B.
Bowmanville, Ont.	Kingston, Ont., First.	Sherbrooke, Que.
Brandon, Man.	Kingston, Ont., Bethel.	Speedside, Ont.
Brantford, Ont.	Kingston, Ont., Calvary.	Stanstead, South, Que.
Brigham, Que.	Lanark, Ont.	Stratford, Ont.
Brooklyn, N.S.	Lewisville, Alta.	St. Andrew's, Que.
Burford, Ont.	Liverpool, N.S.	St. Catharines, Ont.
Carlton Union (Park- side P.O.), Sask.	London, Ont., First.	St. John, N.B.
Chebogue, N.S.	London, Ont., Southern.	St. James Park, Winni- peg, Man.
Churchill, Ont.	Lower Selmah, N.S.	Tilbury, Ont.
Cobourg, Ont.	Maitland South, N.S.	Toronto, Ont., Bond St.
Cold Springs, Ont.	Margaree, N.S.	Toronto, Ont., Broad- view.
Cowansville, Que.	Maxville, Ont.	Toronto, Ont., North- ern.
Dalston, Ont.	Melbourne, Que.	Toronto, Ont., Olivet.
Danville, Que.	Middleville, Ont.	Toronto, Ont., Parkdale.
Eaton, Que.	Milton, N.S.	Toronto, Ont., Western.
Economy, N.S.	Montreal, Que., Cal- vary.	Toronto, Ont., Zion.
Edgar, Ont.	Montreal, Que., Em- manuel.	Truro, N.S.
Embryo, Ont.	Montreal, Que., Point St. Charles.	Ulverton (Durham), Que.
Fergus, Ont.	Montreal, Que., Beth- lehem.	Vancouver, B.C., Knox.
Fitch Bay, Que.	Montreal, Que., Zion.	Vancouver, B.C., First.
Forest, Central, Ont.	Montreal, Que., Am- herst Park.	Victoria, B.C.
Forest, Lake Shore, Ont.	Montreal, Que., Union.	Warwick, Ont., Ebe- nezer.
Franklin Centre, Que.	New Durham, Ont.	Warwick, Ont., Zion.
Frome, Ont.	Noel, N.S.	Watford, Ont.
Garafraxa, Ont.	Ottawa, Ont., First.	Waterville, Que.
Georgetown, Ont.	Ottawa, Ont., Welcome Zion.	Winnipeg, Man., Cen- tral.
Granby, Que.	Paris, Ont.	Wetaskiwin, Alta.
Guelph, Ont.	Plympton, Ont.	Woodstock, Ont.
Hamilton, First, Ont.	Pleasant River, N.S.	Yarmouth, N.S.
Hamilton, Emmanuel, Ont.		
Hemford, N.S.		
Highland Park, Alta.		

LIST OF CHURCHES, AND CHARGES, IN THE UNITED BRETHREN ASSOCIATION OF CONGREGATIONAL CHURCHES.

MEMBERS OF THE UNION. IN THIS SEPARATE LIST FOR CONVENIENCE.

NAME OF CHARGE.	CHURCH.	POST OFFICE.
Berlin	Berlin	Berlin, Ont.
Blenheim	Gobles, Ont.	Gobles, Ont.
	Windfall	Blandford, Ont.
Gainsboro	Diltz Road	Attercliffe Sta., Ont.
	Elcho	Elcho, Ont.
	Bethel	Boyle, Ont.
Listowel	Listowel	Listowel, Ont.
Port Elgin.....	Aberdour	Aberdour, Ont.
	Fourth of Bruce.....	Willow Creek, Ont.
Sheffield	Sheffield	Sheffield, Ont.
Shelburne	Shelburne.....	Shelburne, Ont.
	Shrigley	Shrigley, Ont.
	Maple Grove	Shelburne, Ont.
Sherkston	Sherkston.....	Sherkston, Ont.
	McKenney's	
	Argyle	Montrose, Ont.
	Fonthill	Fonthill, Ont.
Vienna	Vienna	Vienna, Ont.
	Fairview	
	Otter Creek.....	
Waterloo	Bloomington	Bloomington, Ont.
	West Montrose	
	Freeport	Freeport, Ont.
	Hawkesville	Hawkesville, Ont.
Zion.....	Fork's Road	Fork's Road, Ont.
	Mount Carmel.....	Franconia, Ont.
	Lowbanks	Lowbanks, Ont.
Cayley, Alta	Cayley	Cayley, Alta.

MINISTERIAL MEMBERS OF THE UNION.

Armstrong, D. A., Frome, Ont.
 Alexander, J. L., B.D., Granby,
 Que.
 Anthony, S. W., St. John, N.B.
 Backus, G. H., Cayley, Alta.
 Backus, J. B., Fork's Road, Ont.
 Baker, W. M., Woodstock, Ont.
 Baker, W. E., Cowansville, Que.
 Ball, G. W., Liverpool, N.S.
 Barker, Enoch, Toronto, Ont.

Barron, Robert, Franklin Cen-
 tre, Que.
 Black, R. K., Granby, Que.
 Black, J. R., B.A., Toronto, Ont.
 Braithwaite, E. E., Ph.D., To-
 ronto, Ont.
 Brown, J. L., Snowflake, Man.
 Carson, H. A., B.A., Victoria,
 B.C.
 Claris, W. H. A., London, Ont.

- Claris, C. C., Alton, Ont.
 Cook, E. A., Ph.D., Montreal, Que.
 Cooke, A. E., Speedside, Ont.
 Cox, J. W., B.A., Sheffield Academy, N.B.
 Craik, G. H., B.A., Melbourne, Que.
 Creelman, Harlan, B.D., Ph.D., Montreal, Que.
 Curry, W. T., D.D., Chisamba, Africa.
 Daley, J. T., B.A., Maxville, Ont.
 Day, B. W., St. Andrew's, Que.
 Day, F. J., M.A., B.D., Montreal, Que.
 Drysdale, R. J., M.A., B.D., Rochester, N.Y.
 Durkee, J. F., Shelburne, Ont.
 Geach, J., Elcho, Ont.
 Gerrie, J. P., B.A., Stratford, Ont.
 Gibson, W. J. D., Kingsport, N.S.
 Gordon, J. L., Winnipeg, Man.
 Gunn, W. T., M.A., B.D., Toronto, Ont.
 Gilroy, W. E., B.A., Brantford, Ont.
 Hall, Thos., Island Pond, Vt.
 Hamilton, D. S., B.A., London, Ont.
 Hamilton, Edward, England.
 Harris, P. C. L., Toronto, Ont.
 Hill, E. M., D.D., Montreal, Que.
 Hills, A. H., Elcho, Ont.
 Hipkin, William, Barrie, Ont.
 Hindley, J. G., M.A., B.D., Rock Island, Que.
 Hobbs, E., B.D., Scotland, Ont.
 Horsey, H. I., Ottawa, Ont.
 Hyde, T. B., Toronto, Ont.
 Hutchison, J. J., Fitch Bay, Que.
 Kelly, Matthew, Watford, Ont.
 Macallum, D., Kingston, Ont.
 McKenzie, G. A., London, Ont.
 Main, A. W., Montreal, Que.
 Margrett, A., Toronto, Ont.
 Marshall, W. H. L., N.Y. State.
 McAdie, James, Schreiber, Ont.
 McCombs, J., Franconia, Ont.
 McCormack, A., Cobourg, Ont.
 McCuaig, J. A. C., Toronto, Ont.
 McEwen, J. D., Orobo, Brazil.
 McIntosh, D. C., B.D., Lanark, Ont.
 McKillican, J., Montreal, Que.
 Moore, Churchill, Ayer's Cliff, Que.
 Morton, John, Hamilton, Ont.
 Munro, T. A., B.A., Frobisher, Sask.
 Newbery, J. W., Sheffield, Ont.
 Pedley, C. S., B.A., Woodstock, Ont.
 Pedley, Hugh, B.A., Montreal, Que.
 Pedley, J. W., B.A., Toronto, Ont.
 Pollock, A. F., B.D., Cobourg, Ont.
 Ralph, Benjamin, LL.D., Parkside, Sask.
 Read, G. E., Sherbrooke, Que.
 Rice, H. G., M.A., B.D., Forest, Ont.
 Robins, W. A., Angus, Ont.
 Root, G., West Montrose, Ont.
 Rose, I. A., Keswick Ridge, N.B.
 Rose, E., Westmore, Vermont.
 Richardson, A. W., M.D., Kingston, Ont.
 Salmon, John, B.A., Toronto, Ont.
 Sanden, G. A., Red Deer, Alta.
 Sanderson, M. H., Berlin, Ont.
 Schofield, J. W., Liverpool, N.S.
 Schofield, John, Ph.D., Toronto, Ont.
 Schrag, A. R., Yarmouth, N.S.
 Silcox, E. D., Toronto, Ont.
 Silcox, J. B., Kansas City, Mo., U.S.A.
 Skinner, Geo.
 Smith, Merton, Vancouver, B.C.
 Smith, W. W., Toronto, Ont.
 Spence, W. D., Embro, Ont.
 Tippet, E. H., Hamilton, Ont.
 Tippet, B. V., Burford, Ont.
 Unsworth, Jos., Toronto, Ont.
 Unsworth, J. K., B.A., Westmount, Que.
 Walker, M. T., Bloomingdale, Ont.

Warriner, W. H., D.D., Montreal, Que.
 Watt, R. G., B.D., Guelph, Ont.
 Weeks, E. R., Winnipeg, Man.
 Whyte, Geo. W., Chebogue, N.S.

Whitmore, H. D., Kingston, Ont.
 Willoughby, B. A. G.
 Wilson, S. J., Bangor, Maine.
 Woodley, E. C., M.A., B.D., Danville, Que.

PERSONAL MEMBERS OF THE UNION.

Judge Leet, Montreal, Que.
 Henry O'Hara, Esq., Toronto, Ont.

Charles Cushing, B.C.L., Montreal, Que.

RECORDS OF THE THIRD ANNUAL MEETING OF THE CONGREGATIONAL UNION OF CANADA, HELD IN THE WESTERN CHURCH, TORONTO, JUNE 9TH TO 14TH, 1909.

[In this Union are merged the organization existing for fifty-three years as the Congregational Union of Ontario and Quebec, and the organization existing for sixty years as the Congregational Union of Nova Scotia and New Brunswick.]

MINISTERIAL MEMBERS.

Armstrong, D. A., Frome, Ont.
 Alexander, J. L., B.D., Granby, Que.
 Anthony, S. W., St. John, N.B.
 Backus, J. B., Fork's Road, Ont.
 Baker, W. E., Cowansville, Que.
 Barron, Robt., Franklin Centre, Que.
 Braithwaite, E. E., Ph.D., Toronto, Ont.
 Claris, C. C., Alton, Ont.
 Cook, E. A., Ph.D., Montreal, Que.
 Cooke, A. E., Speedside, Ont.
 Daley, J. T., B.A., Maxville, Ont.
 Day, F. J., M.A., B.D. Montreal, Que.
 Gerrie, J. P., B.A., Stratford, Ont.
 Gordon, J. L., Winnipeg, Man.
 Gunn, W. T., M.A., B.D., Toronto, Ont.

Gilroy, W. E., B.A., Brantford, Ont.
 Hamilton, D. S., B.A., London, Ont.
 Harris, P. C. L., Toronto, Ont.
 Hill, E. M., D.D., Montreal, Que.
 Hills, A. H., Elcho, Ont.
 Hobbs, E., B.D., Scotland, Ont.
 Horsey, H. I., Ottawa, Ont.
 Hyde, T. B., Toronto, Ont.
 Macallum, D., Kingston, Ont.
 Main, A. W., Montreal, Que.
 Margrett, A., Toronto.
 McIntosh, Wm., Ottawa, Ont.
 McIntosh, D. C., B.D., Lanark, Ont.
 McKillican, J., Montreal, Que.
 Newbery, J. W., Sheffield, Ont.
 Pedley, C. S., B.A., Woodstock, Ont.
 Pedley, Hugh, B.A., Montreal, Que.

Pedley, J. W., B.A., Toronto, Ont.
 Pollock, A. F., B.D., Cobourg, Ont.
 Read, G. E., Sherbrooke, Que.
 Rice, H. G., M.A., B.D., Forest, Ont.
 Sanderson, M. H., Berlin, Ont.
 Schofield, J., Ph.D., Toronto, Ont.
 Silcox, E. D., Toronto, Ont.
 Smith, W. W., Toronto, Ont.

Spence, W. D., Embro, Ont.
 Tippet, E. H., Hamilton, Ont.
 Tippet, B. V., Burford, Ont.
 Unsworth, Jos., Toronto, Ont.
 Unsworth J. K., B.A., Westmount, Que.
 Warriner, W. H., D.D., Montreal, Que.
 Watt, R. G., B.D., Guelph, Ont.
 Woodley, E. C., M.A., B.D., Danville, Que.

PERSONAL MEMBERS.

Judge Leet, Montreal, Que.

Chas. Cushing, B.C.L., Montreal, Que.

DELEGATES.

Barrie, Ont., R. A. Thomas.
 Belwood, Ont., D. Johnston.
 Brantford, Ont., Mrs. Gilroy, Henry Yeigh.
 Churchill, Ont., J. W. Leslie, Mrs. Leslie.
 Cobourg, Ont., Mrs. E. Grinlinton.
 Cold Springs, Ont., Mrs. Alex. Linton, Mrs. Jas. Davidson, Geo. J. Hindley.
 Edgar, Ont., John Murray, Morley Beath.
 Embro, Ont., Mrs. W. D. Spence, G. A. Munro, Mrs. Munro, G. M. McKenzie, Mrs. McKenzie.
 Frome, Ont., Samuel Down, Mrs. Down.
 Guelph, Ont., Louise Waldon, Fred Evans.
 Hamilton, First, J. C. Bale, Charles Duff, Mrs. D. Aitchison.
 Hamilton, Emmanuel, E. Crolly, T. DeC. Rayner, Mrs. Rayner.
 Humber Summit, Geo. Sutton.
 Kingston, First, John F. McEwen.
 Kingston, Bethel, Geo. Mills.
 London, Southern, John Hargraves, A. E. Hargraves.
 Milton, N.S., Miss Diadem Bell.
 Montreal, Calvary, F. W. Hornsby, W. A. Wood, Geo. McGarry.

Montreal, Emmanuel, Charles R. Black, Thos. Moodie.
 Montreal, P. St. Chas., T. C. Musker.
 Montreal, Bethlehem, H. J. Ross.
 Montreal, Amherst, W. J. Wilson, Mrs. Wilson, John T. Tucker.
 New Durham, Ont., Fred Sims.
 Ottawa, First, Alex. T. Bailey.
 Paris, Ont., John Brockbank.
 Pine Grove, Ont., Mrs. W. Jeffery.
 Scotland, Ont., H. W. Foster, Mrs. Foster.
 Speedside, Ont., Mrs. Cooke, Mrs. Newstead, Lizzie Hindley.
 St. John, N.B., C. E. Mac-michael.
 Toronto, Bond St., J. G. Gibson, Wm. McCartney.
 Toronto, Broadview, Alderman Hilton, Mrs. Hilton, H. W. Barker.
 Toronto, Northern, Dr. Chas. J. Copp, V. E. Ashdown, Geo. Pim, Mrs. Pim.
 Toronto, Olivet, J. Wightman, R. P. Dixon, Mrs. Margrett.
 Toronto, Parkdale, H. B. Donovan, Mrs. Smith, D. O. Wood.
 Toronto, Western, J. W. Clarke, William Woodley, Geo. H. Wilson, Mrs. J. F. Stevenson, D. Eccles, Mrs. Hazlitt, Geo. Roper.



REV. E. E. BRAITHWAITE, PH.D.,
Pastor of the Northern Church, Toronto.

Toronto, Zion, William Free-
land, H. W. Joselin.
Warwick, Ont., Zion, R. J. Mc-
Cormick.
Watford, Ont., M. McLeay.
Winnipeg, Man., C. A. Moor,
Mrs. Moor.
Gainsborough, Ont., Mrs. Hills,
William Michener.
Shelbourne, Ont., Robert St.

Clair, Mrs. St. Clair, E. M.
Stoddart.
Sherkston, Ont., W. J. Adams,
Mrs. Adams.
Waterloo, Ont., Fernando Sny-
der, Isaac Hilborn.
Zion, Ont., Mrs. M. F. Mc-
Combs.
C. C. W. B. M.: Mrs. Savage,
Miss Silcox.

CORRESPONDING MEMBERS.

Revs. E. H. Peatfield, A. Macaulay, J. Grove Smith, B. H. Stauffer,
A. B. Sherk, C. A. Eby, P. F. Sinclair, H. S. Mahood, A. F. McGregor,
Theodore C. Williams, Dr. N. C. Smith, M. Hirvonan (Finnish Church),
Toronto; James L. Barton, B.D., Secretary A.B.C.F.M.; G. Glenn Atkins,
D.D., Detroit, Mich.; Mayor Oliver, Toronto.

MINUTES.

The sessions of the Union began on Wednesday, June 9th,
at 9 a.m., Rev. Hugh Pedley, B.A., Chairman, presiding.

Devotional exercises continued for an hour. At 10 a.m.
the business session was opened. The General Secretary pre-
sented the following nominations, which were adopted:

Minute Secretaries—Rev. W. D. Spence and Rev. B. V.
Tippett.

Membership Committee—Revs. J. P. Gerrie, S. W.
Anthony, J. W. Newbery, C. S. Pedley, D. C. McIntosh and
A. W. Main; Messrs. J. C. Rosevear and Judge Leet.

Business Committee—Dr. J. Schofield, Revs. A. Margrett,
R. G. Watt, E. C. Woodley and M. T. Walker; Messrs. W. R.
Horner, Arthur Wickson, C. A. Moor, Alexander Bailey and
H. Cater.

Nomination Committee—Revs. G. Ellery Read, H. I.
Horsey, Dr. Warriner, D. S. Hamilton, A. F. Pollock, J. G.
Hindley, W. E. Gilroy; Messrs. Harry Field, Victor Slessor.

Finance Committee—Messrs. Thos. Moodie, Wm. Woodley,
I. Hilborn, Chas. E. Macmichael and Rev. J. T. Daley.

Press Committee—Rev. E. D. Silcox and Mr. Jas. Hooper.
Mr. Gunn also presented the report of the Executive Com-
mittee:

REPORT OF EXECUTIVE.

Your Executive would report that while it has been possible to hold only one full session of the Committee during the year, owing to the fact that no provision had been made for travelling expenses for the members, yet several informal meetings of the members resident in and near Montreal have been held as opportunity offered, and with correspondence and constant consultation with the Secretary the work committed to us has all been accomplished. We would, however, recommend that the Executive Committee shall meet at least three times during the year, and at such other times as shall be considered necessary by the Chairman and General Secretary, and the expenses of such meetings shall be met by the Union.

We have pleasure in presenting herewith the printed programme for the meetings of the Union, including in it, according to custom, the announcements of our various societies.

Concerning the matters of special business committed to our care during the year, we beg leave to report as follows:

THE APPORTIONMENT PLAN.

In obedience to the instructions of the Union last June, your Executive called two sessions of the Executives of our various denominational societies, and with their aid prepared an estimate of funds required for our denominational purposes in the year 1908-1909. These amounts were then apportioned among the various associations as follows, it being remembered that these figures deal only with the direct contributions from the churches, and omit legacies, personal gifts and income from investments. Also, the Home Missionary contributions of the United Brethren Association being still, according to the terms of union, under their own control, are not included in the apportionment.

RECEIPTS FOR 1907-1908 AND APPORTIONMENT FOR 1908-1909 BY ASSOCIATIONS.

ASSOCIATION.	MEMBER-SHIP.	HOME MISSIONS.		FOREIGN MISSIONS.		COLLEGE.		PROVIDENT FUND SOCIETY.		UNION.	
		1908	1909	1908	1909	1908	1909	1908	1909	1908	1909
Quebec	2404	\$1929 52	\$2500 00	\$1862 39	\$2000 00	\$888 10	\$1000 00	\$162 75	\$250 00	\$152 51	\$250 00
Ontario—Western ..	2208	665 37	1000 00	1588 19	1600 00	140 71	300 00	67 07	150 00	30 75	200 00
“ Central ...	2104	815 86	2500 00	2235 25	2500 00	70 98	400 00	51 10	200 00	45 00	200 00
“ Eastern ...	928	552 05	1000 00	381 29	800 00	159 43	400 00	41 59	100 00	55 74	200 00
United Brethren	1200	....	....	99 05	300 00	5 00	....	....	....	20 10	50 00
Maritime	1053	503 92	1000 00	894 10	1000 00	66 32	200 00	....	50 00	3 00	50 00
North-West	1553	151 55	1000 00	413 01	800 00	12 00	100 00	7 00	50 00	3 00	50 00
Totals	11450	\$4618 27	\$9000 00	\$7473 25	\$9000 00	\$1342 54	\$2700 00	\$329 51	\$800 00	\$310 10	\$1000 00

This apportionment was published in the *Congregationalist* and duly forwarded to the various Associations. The Quebec and Toronto District Associations apportioned their amounts among their churches. The local apportionment in the Eastern Ontario Association, not at present organized, was made by the General Secretary. The Western Ontario Association in some way passed it over, but expects to undertake it thoroughly in the coming year. The Maritime Union has not met since the apportionment was made, but will deal with it at their coming meeting.

The plan has met with general approval, and has tended to increase all the funds and to encourage contribution to them all.

In a few cases there has been misunderstanding, and amounts may have to be somewhat differently adjusted among the local churches in the coming year. But considering the difficulty of apportioning the various amounts, in view not only of financial ability, but past education in generosity and special preferences in giving, your Executive consider that the Union has reason to be gratified with this first year's reception of the Apportionment Plan. With the introduction of the weekly offering for missionary funds in so many of our churches, we expect even better results another year.

Your Executive therefore unanimously recommend the continuance of the Apportionment Plan and that your new Executive be instructed, in conference with the Executives of our various Societies, to draw up a budget for the coming year, 1909-1910, and apportion the amounts among our Associations.

UNIFORM ASSOCIATION CONSTITUTION.

In regard to the matter of a Uniform Association Constitution, which was referred to your Executive, they would beg leave to report:

That the revised Constitution adopted by the Quebec Association has, with two or three minor changes, been adopted also

by the Toronto District Association, and that the principles expressed in this Constitution are also recognized in the present Constitution of the Western Association.

Your Executive would, therefore, recommend that with the alterations necessary to make it of general application, this be adopted by the Union and printed in the year book as the Association Constitution recommended by the Union for general adoption, as follows:

THE CONSTITUTION OF THE CONGREGATIONAL ASSOCIATION
OF ———.

Officers of the Association, 19 —19 .

Moderator
Scribe
Rep. on C.C.M.S.

Advisory Committee.

.....
(Chairman, 19 —19 .)
.....
.....

Name.

This Association shall be called the Congregational Association of ———.

Bounds.

The bounds of the Association shall be ———, and such districts adjoining as shall be included by vote of the Association.

Purpose.

The purpose of the Association shall be to promote evangelical religion, to cultivate brotherly affection, and co-operation in everything relating to the interests of the associated churches.

Duties.

The duties of the Association in carrying out this purpose are:

1. To give aid by information, advice, inquiry or other method on request of the ministers concerned in

(a) A change of pastorate.

(b) The organization, consolidation or abandonment of fields.

(c) Any difficulty in any congregation.

2. Where requested, to examine and certify regarding

(a) The qualifications of ministers wishing to work within its bounds or desired by the churches.

(b) Candidates for the ministry.

(c) To act as the Council of Fellowship for the ordination and installation of men for the pastorate.

3. To give to a man a certificate of approbation to preach, and to have pastoral oversight of a church, for a period of time not exceeding one year, but which may be renewed. This ministry may include the administration of the Sacraments. No church should accept the ministry of any man who has not received such a certificate from the Association.

4. To preserve the records of the credentials of ministers within its bounds, recognizing as such all who furnish satisfactory evidence of regular ordination; whose moral character is above reproach; who are making the work of the ministry their main occupation; and those who have retired through inability to serve the churches as pastors, and with the consent of the Association.

5. To exercise advisory oversight of the churches within its bounds.

6. To develop and guide the united activities of the churches, and to co-operate with the Denominational Societies, accepting an apportionment of money needed from the churches for the national schemes and aiding in its collection.

7. To apportion to each church its proportion of the necessary expenditure involved in carrying out the work of the Association.

8. As far as possible to prevent the alienation of property held by Congregational Churches, Societies and Institutions.

MEETINGS.

The Association shall hold meetings for conference about the condition of the churches and methods of work; for deepening the spiritual and intellectual life; for the expansion of its missionary and educational activities.

Two regular meetings shall be held each year, the annual meeting for the election of officers, and the standing committees on

Delegates or personal members from five churches shall constitute a quorum for business.

Inasmuch as the work of the Association requires that every church be represented at the meetings, the churches are expected to meet the travelling expenses of their own pastors and delegates.

The voting membership of these meetings shall consist of:

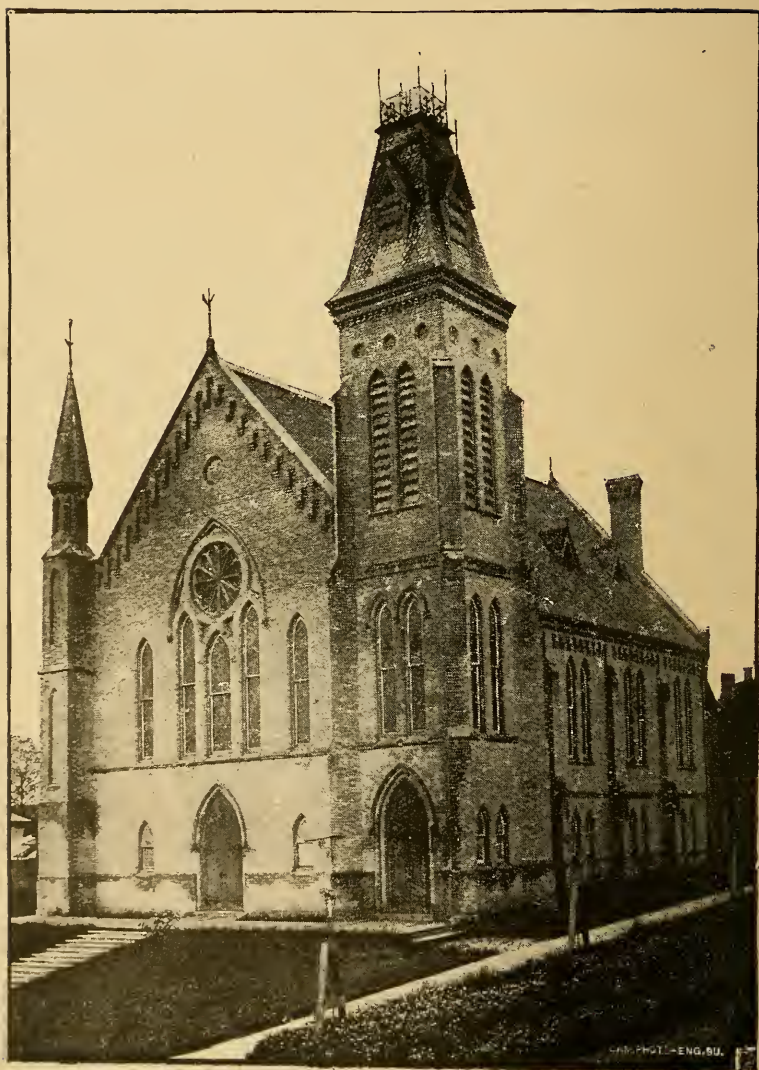
1. Two delegates from each church.
2. Personal members described under Membership.
3. The advisory committee described under Executive work.

ORGANIZATION.

1. MEMBERSHIP.—The Association shall consist of:

(a) Congregational churches within its bounds, and recognized by it.

(b) Personal members, viz.: Ordained ministers who are pastors of its churches; ministers who are employed by any national or local Congregational Society in Canada; those who have retired from active service and are retained in personal



CONGREGATIONAL CHURCH, PARIS.

membership by consent of the Association; ministers who are received by consent of the Association; those persons who, though not ordained, have acted as pastors of charges with promise of ordination for not less than one year with consent of the Association.

2. OFFICERS.—The officers of the Association shall be a Moderator and a Scribe who shall also be Treasurer. These shall be elected annually.

3. EXECUTIVE WORK.—The Association shall appoint standing committees to investigate, and to effect its works, viz.:

(a) An Advisory Committee which shall seek to know the condition of all the churches within its bounds, and to secure the visitation of every church each year; which shall be ready to aid any church that so requests in accordance with the purpose and method of the Association; which shall be the Examining Committee for candidates for ordination; which shall be in active communication with a central Advisory Board in the National Union; and which shall prepare programmes for the meetings, in conjunction with a representative of the entertaining church.

The Advisory Committee shall consist of the Moderator and Scribe, *ex officio*, and of three others representing different sections. The three elective members shall hold office three years, one retiring each year. They shall be chosen from a list of names presented by a Committee of three appointed by the Moderator. At the first election six names shall be presented, and afterwards, when only one is to be chosen, three names shall be presented. Such members need not be delegates, and are personal members during their term of office.

(b) Such other Committees for special lines of work as the Association may from time to time appoint.

(c) A representative on the Executive Committee of the Canada Congregational Missionary Society, who shall at each meeting report the work of that Society to the Association.

ORDINATION.

A section on ordination has yet to be further considered and adopted after consultation with the Association.

AMENDMENTS.

Amendments may be made in this constitution at any meeting, provided that notice of such alteration has been given at the preceding meeting or published in at least four issues of *The Canadian Congregationalist* preceding meetings.

ACT OF INCORPORATION FOR THE UNION.

Your Executive were instructed to prepare a draft of incorporation for the Union. This has been kindly done for us by Mr. W. D. Lighthall, in consultation with Rev. J. K. Unsworth, and after revision by your Executive is presented as follows, and we recommend that the new Executive be instructed to procure the incorporation of the Union according to the principles embodied in this draft herewith presented.

AN ACT TO INCORPORATE THE CONGREGATIONAL UNION OF
CANADA.

Whereas the voluntary Association known as "The Congregational Union of Canada" has by its petition represented that it is the General Assembly of the representatives of the Congregational Denomination of the Dominion of Canada, and is desirous of being incorporated; and whereas it is expedient to grant the prayer of the petition; therefore, His Majesty, by and with the advice and consent of the House of Commons and Senate, enacts as follows:

1. The voluntary Association mentioned in the preamble is incorporated under the name of "The Congregational Union of Canada," hereinafter called "The Union."

2. The objects of the Union shall be

(a) To promote evangelical religion in connection with the Congregational Denomination.

(b) To cultivate brotherly affection and co-operation in everything relating to the interests of the denomination.

(c) To establish correspondence with the churches of the denomination and with similar bodies within and outside Canada.

(d) To obtain accurate statistical information concerning religious matters, especially related to the Congregational denomination.

(e) To hold consultation and meetings on all matters of and connected with the cause of religion.

(f) To receive, invest and administer such funds or other property as may at any time be given or entrusted to it.

3. The head office of the Union shall be at the City of _____, in the Province of _____, but may be changed from time to time by the Union, and branch offices may be established and meetings held wherever the Executive Committee may from time to time determine.

4. The Union shall have power for the objects aforesaid:

(a) To acquire by purchase, lease, deed of trust, or otherwise take, receive and hold conveyances, devises, bequests and gifts of real and personal property, or any estate or interest therein, either absolutely or in trust, and may use, sell and dispose thereof, and may invest, change, and re-invest, and may apply the proceeds and revenues of such property for the purpose for which the Union has been organized; provided, however, that the annual value of real estate which the Union may possess shall not at any time exceed the sum of five hundred thousand dollars (\$500,000); and provided, that the Union shall, within ten years after the acquisition of any real property as aforesaid, sell or otherwise dispose of so much as is not required for the use, occupation or other like purposes of the Union; and provided, also, that any devise of any real property as aforesaid shall be subject to the laws respecting devises of

real estate to religious corporations in force at the time of such devise in the Province in which such real estate is situate, so far as such laws apply to the estate.

(b) To borrow money for all legal purposes of the Union upon the property of the Union, and to grant all ordinary and necessary securities and mortgages for its loans.

(c) To establish and from time to time alter all such constitution and by-laws as it deems fit, provided the same be not contrary to law.

(d) To adopt any steps or methods not contrary to law, and to appoint and revoke all agents, officers and trustees it may deem proper.

(e) To receive into the Union or to affiliate or to amalgamate with all such associations having religious or charitable objects as it deems proper and to provide in any way it deems proper for the administration of their business and property in the same manner as its other property, and all such associations are hereby empowered to become amalgamated or affiliated with it.

(f) To establish and contribute to such missions, churches, branches, offices, colleges, schools, agencies, societies, newspapers, and other institutions as it may deem advisable.

(g) The affairs of the Union shall be managed by a general board called the Executive Committee elected as the Union may determine, and until such election the Executive Committee of the existing Union shall have the same powers.

5. The Union shall not be responsible for the acts of any organizations which, while acting as an auxiliary, possesses a separate existence.

6. This Act shall come into force on the day of its sanction.

EVANGELISTS AND LAY PASTORS.

Recognizing the value of the work done by men not ordained, in charge of our churches, and being desirous of extending to them some measure of recognition, your Executive

recommend that an official list of Evangelists and Lay Pastors be kept in the records of the Union and printed in the Year Book after the list of Ministerial members. That the heading of this list be "Evangelists and Lay Pastors, officially recognized by the various Associations." That those eligible for inclusion in this list shall be the unordained Evangelists or Lay Pastors licensed for at least one year by the various Associations, or by the Union when working in territory not organized as an Association.

All of which is respectfully submitted.

WILLIAM T. GUNN,
General Secretary.

The report was dealt with clause by clause, and all the clauses were adopted with the exception of that dealing with the draft of Act of Incorporation. On motion of Judge Leet and Rev. D. S. Hamilton, it was ordered that the Business Committee arrange for a time for further consideration of this matter, and that in the meantime copies of the draft be prepared for the use of the members.

It was moved by the Rev. Dr. Warriner, seconded by the Rev. J. K. Unsworth, that the Executive bring in a recommendation as to the place of Head Office. Carried.

The Recording Secretary presented the following communications which were referred to the Membership Committee:

Applications for membership from Revs. E. H. Peatfield and W. J. D. Gibson; for continuance of membership from Rev. James McAdie; for Letters of Dismissal from Revs. Wm. Munro, Wm. Collins, and J. Charles Villiers. The applications of Revs. E. R. Weeks and A. H. Hills entered last year were also referred to the Committee.

The Treasurer presented the financial statement which was referred to the Finance Committee.

On behalf of the Executive Committee it was moved by Rev. J. T. Daley, seconded by Mr. Henry Yeigh, that the

amount to be appropriated for travelling expenses be not more than one hundred and twenty-five dollars (\$125). Carried.

Greetings from the Rev. G. A. Sanden were read.

An application for pulpit supply for the Barrie church was referred to the Nomination Committee.

The Union adjourned at 11 a.m.

WEDNESDAY EVENING, JUNE 9TH, 1909.

Rev. Hugh Pedley occupied the chair.

Devotional exercises were conducted by the Revs. Dr. E. E. Braithwaite, and G. Ellery Read.

Addresses of welcome were delivered by His Worship, Mayor Oliver, and the Rev. J. W. Pedley.

Mr. Charles Cushing, ex-Chairman of the Union, responded to the addresses of welcome.

The Chairman, Rev. Hugh Pedley, gave an address on "The New Catholicism."

Offering on behalf of the Union.

THURSDAY MORNING, JUNE 10TH, 1909.

Prayer meeting was conducted by Rev. B. V. Tippet.

A sermon was preached by Rev. Dr. Warriner; subject, "Christ's Teaching concerning Prayer."

At 10 a.m. the Rev. Hugh Pedley took the chair.

Rev. J. T. Daley read the Minutes of the Wednesday morning session. They were adopted.

The following communications were referred to the Membership Committee: An application from Rev. W. Moulding Baker for continuance in membership; an application from Rev. W. A. Robins for dismissal; applications from Revs. Dr. E. E. Braithwaite and Dr. E. Albert Cook, for membership.

The Revs. Dr. Eby, Dr. N. C. Smith and A. F. MacGregor were invited to sit as corresponding members.

The election of Chairman being proceeded with, resulted in the election of Rev. J. T. Daley, B.A., as Chairman for 1910.

On motion of Judge Leet, seconded by Mr. Henry Yeigh, the following resolution was referred to the Business Committee:

That a superintendent of work among young people be appointed whose duties shall be:

1. To obtain information as to the number and work of Christian Endeavor and similar societies in our churches, and to endeavor to have them organized in such churches as now have them not.

2. To obtain information as to what is being done in the Sunday Schools in reference to adult and organized Bible classes, and to encourage the organization and the improvement of such classes in our Sunday Schools.

3. To do this work as much as possible through the District Associations by having Superintendents or Committees appointed in these Associations.

Rev. W. T. Gunn, General Secretary, gave a verbal report of his work during the year, being a supplement of his report included in that of the Executive.

The report was received, and Mr. Gunn was asked to prepare a summary of it for publication in the *Congregationalist*.

By courtesy of the C.C.M.S., the time of the meeting was extended until 11.20 a.m.

The Laymen's Missionary Movement was reported on by Mr. V. E. Ashdown.

Moved by Rev. W. E. Gilroy, seconded by Rev. J. K. Unsworth, that the members of the Union have watched with thankfulness to God the recent marked growth of interest in missions among the men of the Canadian churches, and especially among the Laymen of our own congregations, and that having heard of the organization of the National Congregational Laymen's Missionary Committee, we would take occasion to endorse heartily the Laymen's Missionary Movement and the National Congregational Laymen's Missionary

Committee; and that the report of the Congregational Laymen's Missionary Committee be referred to the Business Committee to plan for the official recognition which should be given to this Committee by our own Union.

FRIDAY MORNING, JUNE 11TH, 1909.

Prayer meeting was conducted by Rev. E. C. Woodley.

A second sermon on the subject, "Christ's Teaching concerning Prayer," was preached by Rev. Dr. Warriner.

At 10 a.m. the Chairman took charge of the meeting.

The Minutes of Wednesday evening and Thursday morning were read and adopted.

The Membership Committee reported recommending:

1. That the application of Rev. E. H. Peatfield be received, and in accordance with standing rule be laid on the table until next year.

2. That the Rev. W. J. D. Gibson, Kingport, N.S., be admitted to membership by transfer from the Essex Congregational Union of England.

3. That inasmuch as Rev. James McAdie has not withdrawn from the ministry, his name continues on the roll and does not come under note of Standing Rule No. 1.

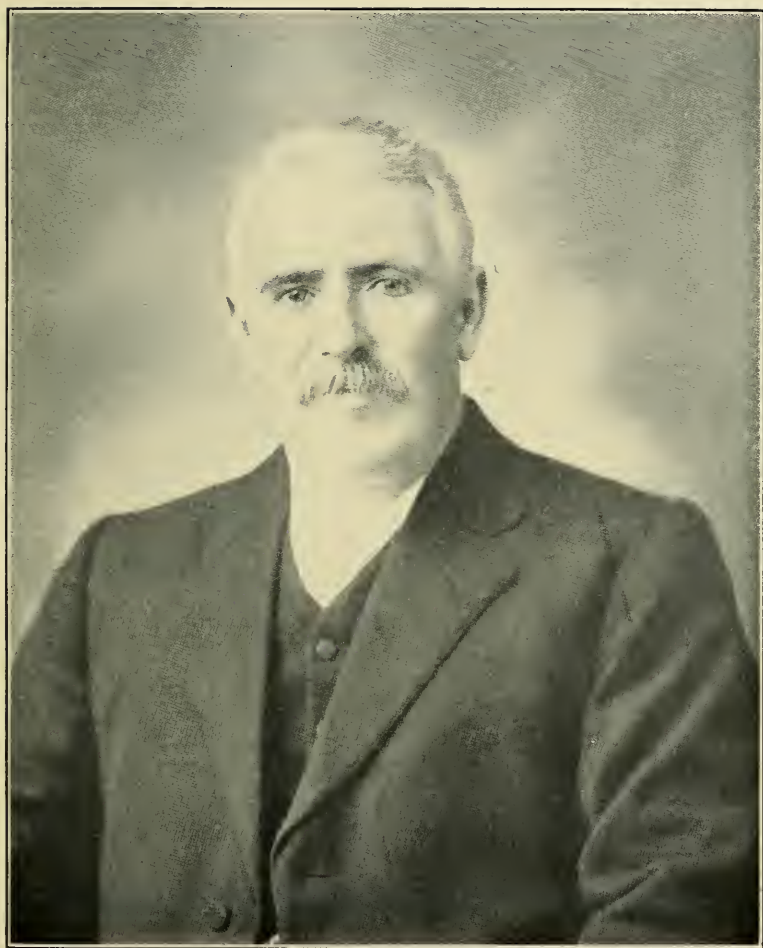
4. That the name of Rev. William Munro, at his request, be dropped from the membership roll.

5. That a letter of transfer to the Congregational Association of Ohio be granted to the Rev. William Collins.

6. That a letter of transfer to the Middlesex Association of Congregational Ministers of Connecticut be granted to the Rev. Charles Villiers.

7. That the application of Rev. E. R. Weeks, laid on the table one year ago, in accord with Standing Rule, be received, and his membership enrolled.

8. That inasmuch as Rev. A. H. Hills is now regularly settled in the pastorate at Elcho, his application for membership be accepted.



REV. J. D. JONES,
Chairman of Congregational Union of England and Wales for 1910.

9. That Rev. E. E. Braithwaite, Ph.D., be received into membership by transfer from the Suffolk North Congregational Association of Massachusetts.

10. That Rev. E. Albert Cook, Ph.D., be received into membership by transfer from the Kentucky General Association of Congregational Churches, presented at and accepted by the Quebec Congregational Association.

11. That the name of Rev. W. Moulding Baker be continued on the roll in accord with his request.

12. That the open transfer request by Rev. W. A. Robins be not granted, and that the Secretary call his attention to note under Standing Rule No. 1.

The recommendations were adopted.

The report of the Special Committee *re* Rev. W. R. Harvey, was presented by Rev. G. Ellery Read.

The Committee appointed by the Congregational Union two years ago at Hamilton to consider the application of the Rev. W. R. Harvey, formerly of the Stanstead South Church, Rock Island, for a letter of transfer to the Congregational Union of London, England, report as follows:

We regret the unavoidable delay in presenting our final report upon this case, but the attendant circumstances rendered it necessary that we should give every consideration to all the issues involved. Having investigated certain rumors in regard to the conduct of the applicant during his ministerial life in Canada, and having communicated with him by correspondence in relation thereto, he expressed his willingness to return and defend himself against the implied charges. As three members of your Committee were to be in London during last summer, a meeting was arranged with Mr. Harvey there, and after hearing him at length, and after careful deliberation of the evidence upon our return, we present our final finding.

In Mr. Harvey's ministerial life among us, we find that he exposed himself to criticism in financial dealings, and that he was lacking in integrity of statement in connection with several matters. We find, moreover, that he adopted ques-

tionable methods in at least one academic examination. We hope, however, that he has been chastened by the discipline of events, and will be more consistent in his future conduct. As we do not think that he would have been put under permanent disability if he had continued to exercise his ministry in this country, and as his application for a transfer has been now two years under consideration, during which time he has practically suffered the discipline of temporary suspension, we recommend that his request be now granted.

The Committee would further recommend that a copy of this report accompany the letter of transfer.

It was moved by Rev. Mr. Read, seconded by Rev. F. J. Day, that the report be adopted. Carried.

On motion of Rev. J. K. Unsworth, the Union ordered that the time devoted to the report of this matter be regarded as a closed session. Carried.

Rev. Mr. Wallace was invited to sit as a corresponding member.

The report of the Committee on Church Union was called for. As Rev. Hugh Pedley was Convener of the Committee, he asked the Rev. J. T. Daley to take the chair.

The report of the Committee was read by Rev. Dr. Warriner:

REPORT OF COMMITTEE ON CHURCH UNION.

Your Committee beg to report that the fifth meeting of the Joint Committee on Church Union was held in the Metropolitan Church, Toronto, December 9-11, 1908. At this meeting the following Congregational representatives were present: Revs. Hugh Pedley, J. W. Pedley, Prof. Warriner, J. K. Unsworth, F. J. Day, J. P. Gerrie, J. T. Daley, W. T. Gunn, D. S. Hamilton, W. Hipkin, A. Margrett, E. D. Silcox, J. Schofield, T. B. Hyde, W. E. Gilroy, R. G. Watt; Messrs. Judge S. P. Leet, H. O'Hara, C. Cushing, and T. B. Macaulay.

Your Committee, in reviewing the negotiations looking toward union, and the prolonged and responsible work of the Joint Committee in the five conferences that have been held, would unite with humble gratitude to God in the closing resolution of the Joint Committee, which affirms that in the brotherly spirit of their deliberations, in the harmony of their decisions in the solution of many difficulties presented to them, they recognized the guidance of the Divine Spirit.

The basis of union has been drafted, and the work of the Joint Committee is completed. This draft is the result of an earnest effort on the part of the three negotiating bodies to contribute to the proposed united church the distinctive and more desirable features of each denomination. The new constitution will show that the main lines of each denomination have been taken into account. Each of these denomination principles and practices in course of adjustment has been necessarily subject to certain limitations, and is represented in varying degrees in the basis of Union. As illustrating this from the Congregational point of view, it may be pointed out that while the basis of Union is connexional a very large freedom of action is given to the local congregation. Also, while the simplicity of creed for which our Union, through your Committee, has pressed was not attained, yet the statement of Doctrine represents considerable simplification of the standards of the Methodist and Presbyterian churches. In the relation of the minister to the creed, while a formal statement of doctrine is used as a standard with which the candidates for ordination must be in essential agreement, yet the application of this rule is left with the living church through a representative Committee.

The Congregational Union, at its annual meeting in 1904, decided "that organic union is both desirable and practicable." It now remains to decide whether organic union on the basis prepared by the Joint Committee is desirable and practicable. As this must be determined in the Congregational way by the votes of the churches, your Committee would recommend:

1. That the documents agreed upon by the Joint Committee, along with this report, be sent to the churches for consideration.

2. That while the final vote of the churches from various considerations cannot well be taken before the next meeting of the Union, yet as an aid to discussion, and as testing the attitude of the denomination, the following questions be submitted to the churches:

(a) Are you in favor of the Canadian Congregational churches entering into the proposed union on the basis of union drafted by the Joint Committee?

(b) If the proposed basis is not satisfactory, what changes do you suggest?

3. We recommend that the answers to these questions be sent to the Secretary of the Committee on Church Union before March 1st, 1910, and that the Committee take account of these answers in their report to the Union next June; and we further recommend that the returns of voting give the numbers both for and against, and that the churches be requested to take means of obtaining as full a vote as possible.

4. We recommend that the Committee be continued.

The Rev. Hugh Pedley, seconded by Rev. J. K. Unsworth, moved that the report be adopted. The motion was spoken to by the Revs. Hugh Pedley, W. E. Gilroy, G. E. Read, J. K. Unsworth, Mr. Charles R. Black, Rev. J. W. Pedley.

The Rev. W. T. Gunn had just entered upon the discussion when the hour for adjournment arrived. It was ordered that he have the floor when the discussion was resumed.

The Union adjourned for lunch.

FRIDAY EVENING, JUNE 11TH, 1909.

Rev. Hugh Pedley presided.

Revs. D. S. Hamilton and J. T. Daley conducted the devotional exercises.

Rev. J. L. Barton, D.D., Secretary of the A.B.C.F.M., addressed the Union. Subject, "The Awakening of the East."

Rev. G. Glenn Atkins, D.D., Detroit, Michigan, also addressed the Union.

Collection on behalf of Union funds.

SATURDAY MORNING, JUNE 12TH, 1909.

Prayer meeting was conducted by Rev. E. D. Silcox.

The third sermon of the series, "Christ's Teaching concerning Prayer," was delivered by Rev. Prof. Warriner.

At 10 o'clock the chair was taken by Rev. Hugh Pedley, The Minutes of Friday's sessions were read and adopted.

The Business Committee was instructed to prepare a resolution referring to the anniversary of the birthday of the Rev. D. Macallum.

The following gentlemen were invited to sit as corresponding members: Rev. P. F. Sinclair, Toronto; B. H. Stauffer, Toronto; M. Hirvonen, of the Finnish Church, Toronto; Theodore C. Williams, Eastern Association, Michigan.

The report of Committee on Church Union was again brought forward for discussion.

It was decided that the vote be taken to-day and that speeches be limited to ten minutes.

After discussion until one o'clock, the motion was put, and the report adopted.

The Finance Committee reported announcing a cut of \$8.00 to be necessary. The report was adopted.

The Union adjourned.

SUNDAY EVENING, JUNE 13TH, 1909.

The meeting was conducted by the Rev. J. W. Pedley, the pastor of the church. The Revs. H. G. Rice and Prof. Cook assisted in opening exercises. The annual sermon was preached by Rev. E. H. Tippet, of Hamilton. The Communion service was conducted by Rev. J. W. Pedley, assisted by Revs. Dr. Warriner, H. I. Horsey, and Deacons Geo. McKenzie, of Embro; J. F. McEwen, of Kingston; T. Moodie,

Emmanuel, Montreal; Geo. Mills, Kingston, Bethel; J. C. Bale, Hamilton; and C. A. Moor, Winnipeg. Rev. Hugh Pedley pronounced the benediction.

MONDAY MORNING, JUNE 14TH, 1909.

Prayer-meeting was conducted by Rev. Dr. Warriner. The Rev. Byron H. Stauffer preached a sermon on the subject, "The Eagle Stirring Her Nest."

The Minutes of Saturday and Sunday meetings were read and adopted.

The Business Committee presented the docket of business.

The Business Committee was asked to bring in a resolution in reference to the death of Rev. C. E. Bolton.

Dr. Shearer addressed the meeting, presenting the work of the "Moral and Social Reform Council of Canada."

Moved by Rev. E. D. Silcox, seconded by Mr. Geo. Pim, that the Union endorse the formation of this council, and that we appoint ten members to represent us on it. Carried.

Rev. H. G. Rice read the statistical report.

Mr. Rice, seconded by Rev. E. D. Silcox, moved that the report be adopted. Carried.

Rev. J. K. Unsworth presented his notice of motion for change in time of meeting, and asked permission to have it laid on the table until next year. This was granted.

Moved by Rev. J. K. Unsworth, seconded by Rev. Dr. Warriner, that the draft Act of Incorporation of the Union presented by the Executive Committee, with their recommendation concerning it, be adopted. Carried.

Moved by Rev. Dr. Warriner, seconded by Rev. E. D. Silcox, that the names "Toronto" and "Ontario" be inserted in the blanks in the draft. Carried.

Rev. E. H. Tippetts presented the report of the Committee on S. S. and Y. P. Societies. He moved, seconded by Rev. Prof. Cook, that the report be received. Carried.

REPORT OF COMMITTEE ON SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

At the beginning of the year your Committee found this branch of the work unorganized, and immediately began to make plans. Owing to unexpected delays and difficulties in securing printed matter, etc., such progress as we hoped for has not been made, yet we are glad to report the laying of the foundation of an organization which will, we believe, meet the needs of our work.

The following local Superintendents of S. S. and Y. P. Societies were appointed: For the West, Rev. H. H. Carson, Victoria, B.C.; U. B. Association, Rev. J. W. Newbery, Sheffield, Ont.; Toronto Association, Miss E. Jamieson; Western Association, Rev. H. G. Rice, Forest, Ont.; Quebec Association, Mr. H. Maxwell, Montreal; Eastern Ontario, Rev. H. D. Whitmore, Kingston.

Owing to the aforementioned difficulty, many of the churches have not known of these superintendents, but each one has, during the year, done something towards organizing, and some of them have done a lot of work and have sent in full returns to your Committee. These returns have not been included in this report as we have not received them from all, but we hold them, to hand to our successors for information and help in continuing the organization of this work.

These superintendents have been responsible for seeing that this work was properly considered at the meetings of their Associations or Conference.

An informal question box Conference was held on the Wednesday afternoon of this Union. Sixty persons attended and showed keen interest in the helpful suggestions given by many workers.

A rally of the young people of the churches of this city will be held from eight till nine on Monday evening. A large and successful gathering is anticipated.

We recommend:

1. That the Union create a department of S. S. and Y. P. S.
2. That the objects of the department be:
 - (a) To secure an efficient Sunday School in every church.
 - (b) To secure a Y.P.S.C.E. or other form of Y.P.S. in every church.
 - (c) To encourage and direct the S. S. and Y. P. S. in denominational work.
 - (d) To promote by means of literature and conferences a greater knowledge and deeper interest in the work of the Kingdom of God.
3. We recommend that a superintendent of this department be appointed by this Union.
4. That said superintendent shall be a member of the Executive Committee of the Union.
5. That Rev. J. L. Alexander, Educational Secretary of the C.C.M.S.; Miss E. Jamieson, Y. P. Secretary of the C.C.F.M.S., and Dr. Copp, representing S.S. interests, be, with the Superintendent, the Executive Committee of this department. The Superintendent to be Chairman.
6. We recommend that an appropriation of \$25.00 be placed at the disposal of the department for expenses for this year, and that the S. S. and Y. P. S. be appealed to for the support of the department in the future.

Respectfully submitted,

ERNEST H. TIPPETT,

Convener of Committee.

Rev. F. J. Day, seconded by Rev. W. T. Gunn, moved the adoption of the report. Carried.

Judge Leet's motion touching this work was presented. Moved by Rev. J. P. Gerrie, seconded by Dr. Hill, that the matter be referred to the department of Sunday Schools and Young People's Societies. Carried.

The appointment of a superintendent for this department was referred to the Nomination Committee.

The report of the Committee on Sabbath Observance was presented by Rev. H. I. Horsey. Moved by Rev. H. I. Horsey, seconded by Rev. W. E. Baker, that the report be adopted. Carried.

Rev. W. T. Gunn reported for the Committee on co-operation with other denominations in Missionary work. He moved the adoption of the report and the reappointment of the Committee. Carried.

Rev. J. L. Alexander reported as delegate to the Union of Nova Scotia and New Brunswick. The report was adopted.

Rev. J. P. Gerrie reported for the delegates to the International Council at Edinburgh. The report was adopted.

A communication from the Laymen's Missionary Committee was referred to the Business Committee. Also a communication from the Peace Society.

Rev. J. T. Daley reported for the Executive.

The Executive of the Union met in conference with the Executives of the C.C.M.S. and C.C.F.M.S., together with representatives of the College, Provident Fund Society and Laymen's Missionary Movement. The Rev. William McIntosh was elected Chairman. Revs. G. Ellery Read and J. T. Daley were appointed Minute Secretaries.

The following resolutions were adopted:

1. Moved by Rev. J. K. Unsworth, seconded by Rev. F. J. Day,

(a) That we request Rev. W. T. Gunn to continue to act as General Secretary of the Union, assuring him of our very hearty appreciation of his services and our cordial support in his work as a helper of the churches.

(b) That a salary of \$1,800.00 be granted Mr. Gunn, and that a further amount, estimated at \$600.00, be raised for expenses.

(c) That the churches be urgently requested to make the expenses of the Union one of their regular objects of benevolence by a generous contribution every year.

(*d*) That while the Union is committed to the raising of the salary and expenses of the General Secretary, we thankfully acknowledge the pledges of the C.C.M.S., the C.C.F.M.S., the College and the Provident Fund Society to make up any deficit.

(*e*) That the Union is desirous of expressing to Mr. S. H. C. Miner our hearty thanks for having met the expenses of this office for nearly three years, and of assuring him that his timely aid has been of immense advantage to the lifework of the denomination.

2. Moved by Rev. J. K. Unsworth, seconded by H. W. Barker, that we approve of the appointment of Mr. Gunn as Secretary by the Laymen's Missionary Committee.

3. Moved by Rev. Dr. Hill, seconded by Rev. Hugh Pedley, that we endorse the request of the National Congregational Laymen's Missionary Committee that the C.C.M.S. and C.C.F.M.S. give them 20 per cent. of the increase in the year's gift for defraying the expenses of the Committee. The basis on which the increase is to be estimated must be increases in subscriptions from churches, the Woman's Board, and personal subscriptions. Legacies and special subscriptions for local church extension work not to be included. The amounts on which the increase is to be estimated being in round numbers seven thousand two hundred and fifty dollars (\$7,250.00) in each case.

The report was adopted.

The meeting adjourned.

MONDAY AFTERNOON, JUNE 14TH, 1909.

The Minutes of the morning meeting were read and adopted.

The Nomination Committee made the following recommendations, which were adopted:

1. OFFICERS.—General Secretary, Rev. W. T. Gunn, M.A., B.D.; Recording Secretary-Treasurer, Rev. G. Ellery Read; Statistical Secretary, Rev. H. G. Rice, M.A., B.D.; Executive,

the officers, together with Revs. J. K. Unsworth, B.A., J. W. Pedley, B.A., Dr. Hill, F. J. Day, M.A., B.D., H. I. Horsey, J. P. Gerrie, B.A., E. H. Tippet, Hugh Pedley, B.A., J. T. Daley, B.A., J. W. Newbery; Messrs. H. O'Hara, V. E. Ashdown, C. A. Moor, A. McA. Murphy.

2. UNION PREACHERS.—Rev. W. E. Gilroy, B.A.; Alternate—Rev. A. F. Pollock, B.D.

3. COMMITTEE ON CHURCH UNION.—Revs. Hugh Pedley, Dr. Warriner, Dr. Hill, J. W. Pedley, J. K. Unsworth, F. J. Day, J. P. Gerrie, J. T. Daley, W. T. Gunn, D. S. Hamilton, T. B. Hyde, Wm. McIntosh, E. D. Silcox, John Schofield, Wm. Hipkin, J. W. Newbery, John Morton, R. G. Watt, Prof. E. A. Cook; Messrs. G. H. Wilson, J. R. Dougall, T. B. Macaulay, Judge Leet, Charles Gurd, Charles Cushing, H. O'Hara.

4. DEPARTMENT OF SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.—Superintendent, Rev. E. H. Tippet; Committee, Rev. J. L. Alexander, Miss E. Jamieson, Dr. C. J. Copp.

5. REPRESENTATIVES ON COLLEGE SENATE.—Revs. J. K. Unsworth, J. L. Alexander; Messrs. H. J. Ross, Dr. F. A. Stevenson.

6. SABBATH OBSERVANCE.—Dr. Copp, Revs. J. B. Backus, H. I. Horsey; Messrs. G. E. Williams, C. E. Macmichael.

7. TEMPERANCE.—Revs. E. D. Silcox, A. W. Main, W. E. Gilroy, A. F. Pollock, D. S. Hamilton; Mrs. Sanderson, Mrs. McLachlan.

8. COMMITTEE ON CO-OPERATION WITH OTHER CHURCHES AS TO HOME MISSIONARY WORK.—Revs. W. T. Gunn, J. K. Unsworth, J. W. Pedley, J. L. Gordon; Messrs. G. H. Wilson, H. O'Hara.

9. REPRESENTATIVES ON MORAL AND SOCIAL REFORM COUNCIL OF CANADA.—Dr. C. J. Copp, representative on Council Executive; Revs. E. D. Silcox, J. L. Gordon, A. Margrett, Byron H. Stauffer, D. S. Hamilton, S. W. Anthony; Messrs. H. O'Hara, Alderman Hilton, D. O. Wood.

10. ALTERNATES.—Revs. J. K. Unsworth, W. E. Gilroy, D. C. McIntosh, A. F. Pollock, R. G. Watt.

The Toronto members to be representatives on the Ontario Council.

The Business Committee moved the following resolution, which was adopted: We heartily recommend the Laymen's Missionary Movement, and trust their efforts will be endorsed by all and prove successful. We trust all our Laymen will enter into this work, and that our Union go on record as being willing to co-operate in every way, and we commend their suggested programme of work for 1909-1910.

Rev. Dr. Hill gave notice of motion to amend the constitution:

1. That article seven be made article eight.
2. That a new article numbered seven be added, namely:
"The various kinds of work of the Union may be committed for cultivation and guidance to departments with a superintendent and committee for each."
3. That article six be amended by the addition of the words "and the superintendents of departments appointed by the Union," and that a comma take the place of the hyphen separating the office of Secretary-Treasurer, thus creating the office of Treasurer.
4. The addition of a standing rule, number 16: "The term of office of the Chairman and Recording Secretary shall be the calendar year subsequent to that in which they were elected."

Moved by Dr. Hill, seconded by H. G. Rice, that in view of the responsible new work laid upon the Executive Committee in securing funds for the office of General Secretary, we instruct that committee to appoint a treasurer to co-operate with the Secretary-Treasurer of the Union. Carried.

The Rev. H. G. Rice reported for the Committee on Readjustment of Statistics. Your Committee would report:

1. That the recommendation passed last year has been placed before two of the Associations, the Quebec and Western Ontario. The Quebec Association expressed the opinion that no advantage would be gained by the change proposed. The Western Association had deferred action.

2. That until this question has been decided and in view of the fact that there is a supply of statistical forms already printed, probably sufficient for another year, action concerning a uniform statistical table be deferred.

3. That in the meantime the principal parts of the U. B. statistical charts be printed with the other statistical tables in the year book.

The report was received.

The Business Committee presented the following resolution. It was adopted:

“That the Congregational Union of Canada look with hearty and prayerful sympathy upon the efforts of the Peace and Arbitration Society to promote peaceful methods among the nations of the earth, and finally to abolish the horrors of war. In this noble purpose and Christian effort we wish them every success, and would earnestly commend this movement to the consideration of our churches and people.

The Union adjourned.

MONDAY EVENING, JUNE 14TH, 1909.

Session was opened, Rev. E. H. Tippetts presiding. Revs. C. S. Pedley and F. J. Day assisted in devotional exercises.

A rally of the Congregational Sunday Schools and Young People's Societies of Toronto was presided over by Mr. Tippetts. The roll was called, and each church responded by singing a verse of a hymn or quoting a verse of Scripture. Revs. E. H. Tippetts and J. K. Unsworth delivered addresses.

Rev. Hugh Pedley then took the chair.

Rev. W. E. Gilroy delivered the closing address.

The Business Committee presented the following report, which was adopted. Resolved:

1. That as we approach the end of a remarkable week in Canadian Congregational history our sense of the good guidance of the Divine Spirit and the wisdom and kindness of our brethren is being deepened and strengthened.

2. That we recognize the gravity and delicacy of the tasks imposed on our Chairman this year, but rejoice that unusual wisdom and patience, seasoned by grace, has enabled him to perform these duties to the perfect satisfaction of all.

3. That the Chairman's address was a splendid effort, rich in noble thought and inspiration, and that he be requested to allow its publication in the Year Book.

4. That we tender our thanks to the Minute Secretaries, who have so faithfully performed their duties; to the Rev. E. H. Tippet, for his eloquent and helpful sermon; to Henry O'Hara, Esq., for our delightful ride around the city; to the choirs of the various churches for their assistance at our evening services; to the Press, for the full reports they have published.

5. That we are grateful to the people of all our churches who have welcomed us to their homes, and to the ladies of these churches who have added so much to our enjoyment by the splendid luncheons they have served.

6. That our gratitude is especially due to the Western Church and to its genial pastor, with Messrs. Woodley and Clarke, for the wonderful thoughtfulness by which the local arrangements for our comfort and convenience have been made perfect. Also to Mrs. Hewetson, President of the Ladies' Aid Society; Mrs. Hazlitt, for service in typewriting; Miss Hewetson, for piano playing, and Miss Prattis, for assisting in the post office.

7. That for the great messages we have received, for personal stimulus and uplift, for the increase of denominational self-respect and hope, we render unfeigned praise to Him who is over all and through all and in all, and in the name of our Lord we will go on to a better life and a larger service.

8. That we recognize the wisdom of having Rev. Dr. Wariner give a series of talks on Prayer at the morning prayer services and our delight and profit over same. We are deeply indebted to him, and rejoice that all were richly blessed.

9. That the Union would express its gratification that the eighty-third birthday of the Rev. D. Macallum was recognized

in an appropriate manner at the evening social function on Friday, June 11th, and would record its appreciation of the services rendered by Mr. Macallum during his long life and by his family in the annals of modern missionary enterprise.

10. That this Union urges on all our churches and ministers the duty of co-operating as far as possible with other societies for the total suppression of race track gambling, opium dens, the white slave traffic, and similar evils that are becoming so prevalent in our land; for the restriction and ultimate abolition of the liquor traffic and the promotion of all wise measures of economic, social and moral reform.

11. That we deeply regret the death of our late brother in Christ, the Rev. C. E. Bolton, who was a faithful servant of his Lord and Master, and one greatly respected by all who knew him. We pray that God's richest blessing shall abide upon his wife and family.

The Minutes were taken as read and adopted.

The Union adjourned to meet at the call of the Executive.

The benediction was pronounced by the Rev. John McKillican.

THE CHAIRMAN'S ADDRESS.

We have great pleasure in giving the entire address from the Chair of the Union by Rev. Hugh Pédley.

"THE NEW CATHOLICISM."

Dr. Alfred Russel Wallace has characterized the nineteenth century as "The Wonderful Century." It certainly was wonderful in the inventions that were produced, in the scientific knowledge attained, and in the galaxy of brilliant men that appeared. But the splendor and power of the century did not cease with its closing year. We can truly say of it, that being dead it yet speaketh. It will probably have a more fruitful life in the twentieth century than it had within its own hundred years. It has generated forces which have only just begun to exercise their shaping influence upon the life of the world.

There are, at least, three directions in which this influence is at work: on the nation through Socialism, on the Bible through Higher Criticism, and on the Church through the spirit of Catholicity. We have here three subjects of absorbing interest, subjects the study of which would in itself be an education, but my attention must be given in this address solely to the last of the three, the influence on the Church of the spirit of Catholicity, or in other words, "The New Catholicism."

The word Catholicism is one of the great historic words. It has in it a certain amplitude and grandeur all its own. It is embedded in that most universal of the great creeds of the Church—the Apostolic, "I believe in the Holy Catholic Church." It has been on the banners of the strongest section of the Church, that of Rome. It has been claimed by sections of the Episcopal Church both in Britain and in America. And in all sections of the Church there is a growing love, if not for the term Catholicism, for that which is akin to it—Catholicity. This carries with it an implication of universality, of boundless sympathy which fits in well with the new temper of humanity.

As has already been indicated, the name Catholicism has been almost exclusively appropriated by the Church of Rome. It is THE Catholic Church. This is an assumption not borne out by the facts. If the claim of the Anglican Church to be the national church of England is disputed because half of the Christian people of England are outside of it, likewise the claim of the Church of Rome to be the catholic or universal Church is controverted by the fact that half of the Christian people of the world are not within its fold. Notwithstanding this, however, the Church of Rome comes the nearest to universality in the number of its adherents and in the ubiquity of its operations. Criticize this Church as you will for its obscurantism, its literalism, its reliance upon pomp and display, its inability to change, nevertheless you cannot but feel impressed by the fact that over 200,000,000 of human beings are under the care and bearing the name of the one Church.

In Protestantism things have been very different. Some branches have not only failed to cherish the catholic idea, but have gloried in its absence. They have made a boast of it that



REV. JOHN BROWN, D.D.,

For Many Years Pastor of Bunyan Meeting-House, Bedford, England.

they were fitted for certain localities, and for a certain type of people, and have repudiated the idea that they were to be all-inclusive. We have heard people say that Methodism is fitted

for sentimental and enthusiastic natures, while Anglicanism easily adapts itself to men of conservative instincts, and Presbyterianism to the orderly and intellectual classes. We have heard of a New England Congregationalism that questioned the ability of Congregationalism to maintain an existence on the west side of the Hudson River. All this has been the very negation of Catholicity.

But the new spirit, the spirit aroused from dormancy by the nineteenth century, is making itself felt as a powerful leaven in both Catholic Church and Protestant Churches. In the former it is asserting itself in the Modernist movement, which is really an endeavor on the part of enlightened men to make the Church in fact what it is in name—Catholic, capable of and fitted for the adapting of itself to all the religious needs of humanity. In the latter it is revealing itself in a growing unrest over the manifold divisions, and a yearning after that larger fellowship which is ever the ideal of a truly Christian Church. No ordinary reader of the daily and weekly press can fail to notice the constant and widespread indications of this new force at work. Time would fail me if I were to try and give a descriptive list of the various federation and union movements at home and abroad which have appeared within the last quarter of a century. Many of these have been apparently futile. They have come and they have gone. They have fallen to the ground, “as a fig tree casteth her unripe figs,” but their very blossoming is a pledge that the sap has been rising in stem and branch. There is undoubtedly a new sentiment in our modern Protestantism. We are reaching out after a new order which will in a nobler fashion express the unity of the Christian faith, and the universal working of the Spirit of God. The movement may be at times a blind movement, such as is described in Tennyson’s famous simile:

“So dark a forethought rolled about his brain
As on a dull day in an ocean cave
The blind wave feeling round his long sea-hall
In silence,”

or such as we see in the seedling still covered by the soil but feeling for the light. It may again and again express itself in schemes as premature as others that have already failed of fulfilment; but it is there. It may be opposed, as all new movements have been opposed, by that conservative instinct which the Divine Wisdom has for inscrutable reasons permitted to war against all new-born impulses; but it is there. And being there it will come at last into its own. We would merit the censure of Christ upon those who understood weather indications and failed to interpret the time if we did not see in this growing spirit of Catholicity an augury of startling changes in the organization and operations of the Church. There is surely dawning upon us what we may term "The New Catholicism."

In speaking of this Catholicism I shall pursue the method of contrast, taking for my background the old Catholicism as embodied more particularly in the Church of Rome, and I shall present only one aspect of the contrast between the old and the new, and it is this:

The old Catholicism was founded on authority, the new will be founded on freedom.

The old was founded on authority. The Church of the New Testament was characterized by freedom. There was no rigidity of organization. There was no stereotyped form of worship. There was abundant play for the diverse movements of the Spirit of God upon the souls of men. But there came to the Church the difficult problem of reconciling its expansion in all parts of the world with the preservation of its visible unity. In dealing with that problem it was inevitable that the social and political institutions of the age should exercise a powerful influence. The only unity in the national sphere then known was a unity that implied a strong central government. The world had never seen a grander specimen of that unity than was furnished by imperial Rome. And the Church was doing its work in the Roman Empire. Is it a matter of surprise that the state should have furnished it with the ruling idea as to administration? What else could have been expected?

The monarchical idea in the state had as its counterpart the episcopacy in the Church. In an age in which along political lines the movement was from the archon to the prefect, from the prefect to the governor, and from the governor to the emperor, it was the most natural thing under the sun that along ecclesiastical lines this should be paralleled by the movement from local bishop to diocesan bishop, from diocesan bishop to archbishop and metropolitan, and from archbishop to the supreme pontiff, the ecclesiastical emperor in Rome. The whole system was a great tree in which the twigs were the separate branches, the small branches the dioceses, the large limbs the national churches, and the main trunk, in which all are ultimately united, the pontificate. Such was the unity of the centuries immediately following the first, and perhaps it was the only unity possible under the circumstances.

Naturally, with such a unity, there came abuses. The centralization of power in a class had several results. The possessors of this power kept adding to their prerogatives. From being mere administrators they came by and by to claim for themselves priestly functions, and an almost divine sanctity. They began to assume lofty titles and to deck themselves in gorgeous robes. With all this there was an abridgment of the liberty which was the inborn right of Christian men. Creeds were not only made, but they were imposed with ever-increasing vigor. Freedom of thought laid men open to the charge of heresy, and the charge of heresy came to be regarded as even graver than the charge of immorality. All the evils that attach to despotism in the political sphere were transferred to the area of Church life. The Church came to be in the words of Lord Acton, "that appalling edifice of intolerance, tyranny and cruelty which believers in Christ built up to perpetuate their belief."

Such was the old Catholicism. Born in a despotic time, under the influence of despotic models, it grew up into the great system known as the Roman Catholic Church. For the sake of universality it strengthened authority. For the sake

of unity it sacrificed liberty. Hence for great multitudes of people the very name Catholic is looked upon with suspicion and aversion. Even where there is the altitude of Catholicity, there is a fear of Catholicism. The loss of freedom is too dear a price to pay even for so fine a thing as unity.

So the question arises, Is it possible to have unity, a visible, tangible, operating unity, without such a sacrifice? Is it possible? Is it possible? This is a tremendous question. Take it in the largest aspect as a thing to be contemplated by the practical mind, and what does it involve? One of the current phrases on the lips of Christian men all over this continent is "The Evangelization of the World in this Generation." It is thought a possible thing that within less than forty years there shall be no nation, people, tribe or tongue, where the light of the Gospel has not shone, and the gracious offer of the Gospel not been made. This, if even approximately fulfilled, means that within a short time the whole world will be dotted with preachers of the Gospel and companies of believers. There will be five or six hundred millions of people under the sun who profess faith in Christ. Think of what that means. Take your globe and set it slowly revolving before you, and as the continents and islands pass in deliberate review, think of the people that are there, the diversity of custom, the variety of language, the differences in traditional religious practice, and ask yourself the question, Is it possible for there to be in any real sense one Church, one flock, under the one Shepherd? You see the dimensions of the problem. Their very vastness seems to suggest insolubility. Dr. Wm. James, in his Ingersoll lecture on Immortality, deals with two great difficulties in the way of accepting the doctrine, and one of these is the enormous quantity of souls involved, the sense of incredibility at the idea that all these myriads of human beings that have existed since time began should still be in existence. So in thinking of Catholicism as involving the whole Christian world, the immensity of the problem becomes our difficulty. Our difficulty, I say. It is an enormous, but by no means an insuper-

able, difficulty to the Roman Catholic. He claims for his system, that as it is now handling two hundred millions there is no reason why it should not handle twice or ten times that number. There is a reasonableness in this claim. If men will surrender themselves to ecclesiastical authority, you can have a Catholicism based on authority. But this is just what men in these days will not do. They will not submit to ecclesiastical authority. Are we then shut up to the dilemma—no authority, no Catholicism? Is it an incredible thing that the Christian people of the world should be one great Church on the basis of freedom? For my part I do not think it is. I do not think that having found it necessary to repudiate the old Catholicism resting on authority, we should repudiate a visible and effective Catholicism altogether. I believe that in these days of accepted freedom and wide vision it is possible for us to look forward to a manifestation of Christian unity more glorious and more truly fruitful than any the world has seen since the day of the Cross and the Sepulchre.

This belief is based upon what has taken place in the political sphere, and on that whole prophetic movement that is shaking such nations as Russia, Turkey and China from the sleep of centuries. We do not need to go far to find specimens of national unity on a basis of freedom. In the United States there is a striking example. When you consider the forces and factors represented in that country, you will perceive how wonderful a phenomenon it presents. Put it beside Europe and note the contrast. Europe is slightly, but only slightly, larger in territory. In that European area you have many separate governments. You have a series of frontier lines that are zones of suspicion and peril. You have a score of standing armies, and about a dozen navies. You are looking upon an arena that for centuries was scarcely a single year without war, and over which diplomatists walk to-day as men that travel in a realm of magazines and mines. What have you in the American area? About forty separate governments, with one flag, one army, one navy, one policy, one great and growing national consciousness.

And yet underneath the unity, and reaching far into the past, are differences, racial, religious, and territorial, almost as strong and as multiplex as those you find on the European continent. Here is the principle of Catholicism expressed in national life.

Another example is found in our own Dominion. Here there is space enough for another Europe, but, in the providence of God, not for another Germany with the German flag, another Italy with the Italian flag, another Russia with the Russian flag, and so on through the whole range of national difference. We have nine states, but one nation, one flag, one army, one navy, and one ideal.

But the most remarkable example of all is in the British Empire. America and Canada furnish specimens of unity, but of a union of people in close juxtaposition. The forty States of America are tied into one parcel, and so also are the nine Provinces of Canada. But the Empire presents us with another spectacle. The parts of the Empire are sundered by the might and storm of the ocean. They are in both hemispheres. They have in them almost every type and tongue known to man. They have a great variety of governments and administrations. And yet there is unity. There is one flag, one army, one navy, and one magnificent national consciousness.

Such things exist to-day in the national sphere, and because they exist there they show possibilities elsewhere. If in Cæsar's realm such things may be wrought, why should it be thought incredible that in the Kingdom of Christ something comparable should be achieved? If many men of many minds and many lands can dwell together in a great national unity, why should it be deemed impossible that even vaster numbers should mingle in the prayers, the deeds, and the hopes of a truly Catholic Church? The thought of such a Church may be a dream, not, however, a dream of "baseless fabric," but a dream inspired by the Spirit of God, and ordered by the events of history; not a shadowy figure that confuses the mind, but a celestial glory that woos us to a larger and nobler life.

If there is to be a new Catholicism, it is to be a Catholicism

of freedom, and therefore it must carry with it certain important qualifications and implications. If there is to be a Catholic Church, compatible at once with freedom and with efficiency, it will involve such conditions as the following:

First, a High Value Set upon Local Responsibility.—In the national sphere local self-government is the safeguard of national unity. The municipality, be it town, township or city, has almost absolute control over the matters that lie within its own bounds. Each province has a jurisdiction over affairs provincial. In the case of the British Empire the unity that exists is made possible only by giving each of the colonies a free hand. This unity finds tangible embodiment in frank and friendly conferences rather than in any body exercising authoritative control. The unity of the Roman Empire was a unity that meant the strengthening of the central control. The more widely the empire extended, the more rigid became the control. The unity of the British Empire has been of a different stamp. The more world-wide the empire became, the more elastic and indefinite the central authority. The Roman Empire has had its counterpart in the Church. The old Catholicism saw no way of being Catholic save by a papacy, a central authoritative executive presided over by one all-powerful pontiff. But with the new Catholicism the case is reversed. The larger the area the more must the central body find its function in sympathy, in counsel, in the exposition of great principles, and in the recommendation of broad lines of policy.

This new Catholicism is not without its influence in the old Roman Catholic Church. There is a very interesting article in the May magazine number of *The Outlook* on Archbishop Ireland, and incidentally a good deal of light is thrown upon the genius and general character of the American Church. Says the writer: "From the earliest days this Church of America has enjoyed a rare autonomy. The weary distance from Rome of itself made initiative and wide discretion a necessity; and freedom it had granted, and freedom it took for itself until its independence became a by-word. The story goes that Pius IX.,

in denying a petition, with a twinkling eye, made the gracious suggestion: 'But I am only the Pope, you know; you might apply to one of the American bishops.'"

Here we have evidence of the leaven of local responsibility working within the bounds of an essentially autocratic Church. Those who have gone from our Quebec ecclesiasticism to the United States, or have reversed the progress, have been impressed by the contrast between the two countries. The visitor to Quebec is astonished at the signs of servitude and conventionality; the visitor from Quebec is amazed at the freer world in which his Catholic brethren in the United States are permitted to move. Now, if Roman Catholicism can find a place within its borders for a measure of independency and self-government, how much greater is the possibility in a Catholicism that carries within its bosom the purchased freedom of centuries of Protestantism? When we lay it down as essential to visible Christian unity that there should be a full recognition of local right and local responsibility, we are not thinking of something that lies outside the pale of the reasonable and the possible. All that is best in our Congregational witness will be preserved in the new Catholicism, and indeed must be preserved if that Catholicism is to stand.

Second, Free Play for Differences of Temperament and Gift.
—The New Testament, and especially in the Pauline epistles, recognizes the element of variety as having its legitimate place within the Church. In His choice of the twelve apostles, Jesus seems to have called men not because of their similarities, but because of their differences. Each man, so far as we have material for judgment, represented some particular type. When we pass from the days of the earthly mission of the Lord to what is called the Apostolic age, the same holds good. Look, for example, at this group; Paul, the perfervid statesman and diplomatic evangelist; Barnabas, the inborn philanthropist; Apollos, the consecrated rhetorician; Timothy, the tender-minded novice. How marked the individuality, how freely maintained! The literary contents of the New Testament, what a range of tem-

perament is there embodied! Then we have Paul's well-known teaching as to the many members in one body, the many voices the one message, the many gifts the one spirit. The New Testament is not a Dutch garden where all things are trimmed to a pattern, but an Eden in which the trees of God grow according to their own species. It is not a box of balls all of a size, it is a solar system where spheres of various size move freely along the divinely chosen path.

If, then, the new Catholic Church is to be true to the method of Christ and the primal impulses of the Spirit, it must be an inclusive Church. It must have room in it for every type of Christian experience.

The old Catholicism has gone largely on the principle: room for all sorts of manifestations of religious life, so long as there is submission to the authority of the Church. We do not rightly judge the Roman Church if we see only her despotic side, and are blind to her comprehensiveness. She recognizes the diversity of expression of which true religion is capable. I question if there is any branch of the Protestant Church that is as rich as she is in the variety of gifts and experience found within her fold. Would religion express itself in mystic contemplation, she will find a place for that. Would it take fire and go forth in burning evangel and propaganda, she has room for the missionary and the missionary. Would it become a thing of pity and infinite compassion, she has her monastic orders and her Sisters of Mercy. Would it find expression in music and architecture, she finds a place for those whose religion would thus flower into beauty. Would it seek to serve God with gifts of statesmanship and administration, she has a thousand places waiting to be filled. Yes, there is a comprehensiveness in the old Catholicism that we do well to acknowledge. We must not forget Macaulay's famous saying that if John Wesley had appeared in the Roman Church instead of the Anglican, the Pope, rather than cast him out, would have made him the head of an order of preaching friars.

So far Protestantism has gone largely on the principle that different temperaments shall be relegated to different folds. In this way comprehension has been secured. There is within Protestantism to-day the quietism of the Quaker, the enthusiasm and military discipline of Methodism, the sober intellectualism of Presbyterianism and Congregationalism, and the ornate æstheticism of the High Anglicanism. The types exist, but in a disjointed and unorganized form. Under the new Catholicism all these types shall be under the spacious roof of one Church, shall come together in fruitful and inspiring ways, and shall present a fulness and richness of corporate Christian life such as has not been seen since the world began.

Third, Large Liberty in Regard to the Forms of Faith.—There are two ways in which we may look upon a creed. It may be a form of words which a man says he believes, and to which he gives formal assent, or it may be the statement of what is really the man's own personal conviction shaped by the forge and anvil of his own individual experience. The one is a garment that may be got at a tailor's, the other is the skin fed by the blood and irremovable without shedding of blood.

It is the latter view of the creed that is of real value. This is the creed that acts upon life, and determines character. The "I believe" of a glib tongue reciting a form of words whose meaning has never been searched is a worthless thing and indeed may be a mischievous thing; but the "I believe" of a soul that is thus expressing its inmost and deepest self is a mighty force launched upon the world.

Now, because men differ in temperament, in occupation, in mental attitude, so will their creeds vary in form and emphasis. The poet is not likely to express his faith in the same form as the man of business immersed in daily practical interests. The mother bearing in her heart the welfare of her brood of children is in a different school from the scientific man whose business is to explore the vastness, the minuteness, and the mystery of the universe. The dweller in our stimulating Canadian atmosphere will have different conceptions of truth from the dweller

in the soft, dreamy atmosphere of the immemorial East. The young heart "hot and restless" will frame its convictions in a different fashion from the elder heart "subdued and slow."

If, then, there be this variety of conception of truth, if it be veritably ordained of God because implanted in our nature, then should the new Catholicism give it ample recognition. And it can do this only by making the credal basis as simple in statement and as close to reality as possible. It must be made up not of conclusions as to Higher Criticism and the philosophy of religion, but of an expression of personal appreciation of the Divine character of Christ and of loyalty to His will.

A recent utterance on this subject is that of Rev. J. Campbell Gibson, D.D., Moderator of the Synod of the Presbyterian Church in England. It is significant for two reasons. One is that Dr. Gibson speaks from the moderator's chair, and the other that he has spent his life as a missionary in China, and was one of the chairmen at the great Missionary Conference which met in Shanghai two years ago. This is what he is reported to have said:

"Can you not," he urged, "for the sake of the young churches and great nations, for the sake of the perplexed Christianity of your own lands, for the sake of the honor of your Lord, now at last make real to yourselves, and visible to the world, the unity of the body of Christ? We have long lamented our divisions, and we have begun to be ashamed of them. Many things operate to keep Churches apart, chiefly organizations; and, strange to say, our creeds.

"Whether we like it or no, the question of creed revision is moving in men's minds, and we must prepare ourselves to face it. Legal, historical and emotional difficulties stand in the way, but it is indisputable that all the Churches of our country, whether free or established, feel more or less the pressure of a strong necessity to revise their creeds or rather to revise their relation to them. It is not that the creeds are untrue, but that they are inappropriate and unfitted to the use we have wrongly made of them. These creeds and confessions,

designed by their framers as bonds of union, have become, instead, symbols of division. They no longer express, as they did at first, the living mind of the living Church. But the greatest evil is that they are so excessive in length, in detail, in formal logical analysis that they have become notoriously the property of theologians, and are for the most part unknown to the ordinary members of the Churches." Dr. Gibson recalled Dr. Denney's suggestion that the symbol of the Church's unity might be expressed thus: "I believe in God through Jesus Christ, His only Son our Lord and Saviour," and said that at a recent union in China of the communicants of eight different missions, no formulated creed was felt to be necessary.

This is the goal towards which we are moving. There are some who dwell fondly upon the creeds of the past; there are others who look with wistful eye to the creed of the future, the creed that setting Christ in the centre of life trusts to the honest mind the details of faith and the ruling of conduct.

Such, then, is the new Catholicism. May I not presume, that you, the members of this Union, are in sympathy with it; that you, who glory in the protest of your ancestors against the tyranny of a compulsory Catholicism, feel the glow of the thought of a Catholicism, free, comprehensive, and unfalteringly loyal to the spirit of Christ; that the eyes that have looked with weeping on the past, with its violated sanctities of the human conscience, are alight with hope as they contemplate the future; that the men who have indignantly resented the iron fetters of authority, do most gladly and heartily accept the silken bands of a free, spiritual and world-wide brotherhood; that we all feel the spell of the vision of Catholicism divesting herself of the blood-rusted armor of the past, enrobing herself in the white samite of tolerance and freedom, and thus arrayed, going forth to her battle with the sin and wrong of the world, "fair as the moon, clear as the sun, and terrible as an army with banners."

FINANCIAL STATEMENT.

RECEIPTS.

Balance from last year	\$121 96
Contributions from Churches	450 51
Ministers' Fees	24 00
Ladies' Committee, Bond St. and Zion Churches	4 00
Wednesday Evening Collection	33 25
Friday Evening Collection	22 27
Monday Evening Collection	15 59
Balance from Account Committee on Church Union.....	7 67

Total \$679 25

DISBURSEMENTS.

Printing in Year Book	\$105 00
Printing, W. E. Mertens	15 25
Typewriting and Supplies	9 30
Recording Secretary's Expenses	6 00
Statistical Secretary's Expenses	2 25
Committee on Church Union	136 80
Honoraria to Secretaries	50 00
Ministers' and Delegates' Travelling Expenses	75 55
Balance on hand	279 10

Total \$679 25

CONTRIBUTIONS FROM CHURCHES.

Alton	\$1 00	Montreal, Emmanuel (for	
Berlin	3 00	1909)	\$76 26
Belwood	1 82	Montreal, Calvary	30 00
Bloomington	3 11	Montreal, Zion	30 00
Brantford	15 00	New Durham	1 75
Cold Springs	3 00	Ottawa, First	12 00
Cobourg	10 00	Paris	3 00
Cowansville	7 00	Pine Grove	5 00
Elcho	2 75	Sherbrooke	15 00
Embro	19 25	Sheffield, Ont.	5 00
Guelph	10 20	Stanstead South	5 62
Franklin Centre	5 00	Speedside	2 60
Forest	5 00	Scotland	10 00
Hamilton, First	25 00	Toronto, Bond Street ...	10 00
Kingston, First	15 00	Toronto, Northern	10 00
Kingston, Bethel	15 00	Toronto, Western	28 00
Kingston, Calvary	6 60	Toronto, Broadview ...	5 00
Frome and Lawrence ..	5 30	Toronto, Olivet	10 00
Lanark	1 00	Watford	5 00
London, First	5 25	Warwick, Zion	2 00
London, Southern	5 00	Woodstock	5 00
Maxville	10 00	Zion Circuit, N.B.	3 00
Montreal, Emmanuel (for			
1908)	2 00	Total	\$450 51

COMMITTEE ON CHURCH UNION.

RECEIPTS.

Toronto Northern	\$10 00
Belwood	5 00
Total	\$15 00

DISBURSEMENTS.

Balance due Treasurer	\$7 33
Transferred to General Account	7 67
Total	\$15 00

JAMES T. DALEY, *Treasurer.*

Maxville, June, 1909.

ANNUAL REPORT OF STATISTICAL SECRETARY,
TORONTO, JUNE 14TH, 1909.

Your Statistical Secretary sent out blanks to the churches of Ontario, Quebec and Western Provinces early in March. The returns are still coming in. By keeping the tables open, however, until Saturday, June 12th, an almost complete report has been made possible. From these tables the following summary is given:

ONTARIO.

Total number of churches and preaching stations, 61; 2 less than last year.

Ordained and settled ministers, 37; increase, 4.

Supplies, 5; increase, 2.

Total number of ministers, 42; increase, 6.

Number under pastoral care, 14,421; increase, 333.

Received on profession, 398; increase, 54.

Received by letter, 159; increase, 6.

Present membership, 5,427; increase, 33.

Total value of property, \$546,000; increase, \$27,700.

Debt on this property, \$42,696; decrease, \$632.

Amount raised for all purposes, \$81,568; increase, \$2,831.

Sunday School teachers and officers, 571; decrease, 2.

Sunday School scholars on roll, 4,206; increase, 51.

Average attendance, 3,155; increase, 65.

Scholars uniting with church, 106; increase, 22.

Money raised, \$5,882; increase, \$1,011.

Young People's Societies—

Membership, 1,143; increase, 158.

Uniting with church, 79; increase, 22.

Money raised, \$937; decrease, \$414.

Baptisms: Adult, 40; infant, 156; total, 196; increase, 41.

QUEBEC.

Total number of churches and preaching stations, 30; 2 more than last year.

Ordained and settled ministers, 16; increase, 2

Supplies, 5; as last year.

Total number of ministers, 21; increase, 2.

Number under pastoral care, 6,360; decrease, 17.

Received on profession, 153; decrease, 9.

Received by letter, 91; increase, 13.

Present membership, 2,492; increase, 88.

Total value of property, \$328,400; increase, \$6,000.

Debt on this property, \$3,800; increase, \$500.

Amount raised for all purposes, \$46,910; increase, \$2,939

Sunday Schools—

Teachers and officers, 267; increase, 6.

Scholars on roll, 2,041; decrease, 110.

Average attendance, 1,324; increase, 37.

Uniting with church, 61; decrease, 23.

Money raised, \$2,061; decrease, \$29.

Young People's Societies—

Membership, 313; decrease, 29.

Uniting with church, 13; decrease, 19.

Money raised, \$413; increase, \$42.

Baptisms: Adult, 8; infant, 64; total, 72; decrease, 35.

WESTERN PROVINCES.

Total number of churches and preaching stations, 32; increase, 7.

Ordained and settled ministers, 12; increase, 1.

Supplies, 2; increase, 2.

Total number of pastors, 14; increase, 3.

Number under pastoral care, 4,288; decrease, 74.

Members received by profession, 90; decrease, 133.

Members received by letter, 61; decrease, 57.

Present membership, 1,301; increase, 48.

Total value of property, \$138,750; increase, \$8,725.

Debt on property, \$21,590; increase, \$239.

Amount raised for all purposes, \$24,160; decrease, \$4,595.

Sunday Schools—

Teachers and officers, 94; increase, 10.

Scholars on roll, 695; increase, 109.

Average attendance, 560; increase, 119.

Uniting with church, 12; decrease, 14.

Money raised, \$1,097; decrease, \$63.

Young People's Societies—

Membership, 167; increase, 11.

Uniting with church, 13; decrease, 5.

Money raised, \$346; increase, \$63.

Baptisms: Adult, 1; infant, 42; total, 43; decrease, 15.

From Mr. Flewwelling, Statistical Secretary for the Union of Nova Scotia and New Brunswick, the following summary is received:

STATISTICS, JUNE, 1909.

MARITIME CHURCHES.

Number of churches, 18; decrease, 1.*

* Truro Church closed and property now in hands of C. C. M. Society.

Number of pastors, 10.
Total under pastoral care, 2,847; decrease, 400.
Members received, 67.
Members removed, 21.
Present membership, 1,125; increase, 55.
Value of property, \$74,500; decrease, \$2,150.
Debt on property, \$150.
Money raised, \$6,883; and five churches to hear from.
Scholars in Sunday School, 806.
Average attendance, 580; decrease, 32.
Money raised, \$158.62; five to hear from.

The full statistical charts of the U. B. Association of Congregational Churches are found in their Year Book. The following facts gathered from the charts may be of interest here:

Number of pastors, 12.
Appointments, 28.
Organized churches, 27.
Members at end of year, 1,199; increase, 33.
Young People's Societies, 10.
Membership, 242.
Sunday Schools, 21.
Scholars enrolled, 1,281.
Average attendance, 799.
Added to church from school, 51.
Raised for missions by churches, \$826.
Value of churches and grounds, \$45,600.
Value of parsonages, \$3,050.
Debt on all property, \$2,480.
Raised for all purposes, \$8,649.

GENERAL SUMMARY OF DENOMINATIONAL STATISTICS FOR CANADA.

Total number of churches and preaching stations. 150.
Number of pastors employed, 99.
Under pastoral care, 30,500.

Membership, 11,544.

Raised for all purposes, \$168,170.

Total value of property, \$1,138,300.

Amount of debt, \$69,086.

Sunday School scholars, 8,932.

Members of Young People's Societies, 2,091.

HORACE G. RICE,

Statistical Secretary.

Forest, Ont.

WORLD CONGREGATIONALISM

Mr. John Minshull, of the Congregational Union of England and Wales, has, with the help of the newly-published American Congregational Year Book, compiled his annual statistical survey of the world's Congregationalism. The figures, which show that Congregationalism, at any rate, is not stagnant, are as follows.

	Churches, Chapels and Stations.	Church Members.	Sunday- school Scholars.
Great Britain	4,915	497,662	715,371
London Missionary Society	129*	84,826	75,639
Canada and Newfoundland	186	10,695	8,707
British Guiana and Jamaica	98	8,568	6,233
Australia and New Zealand	410	19,122	33,310
South Africa, Natal and Sierra Leone ..	386	18,568	8,856
American Zulu Mission	49	2,406	2,225
China, India, Japan and Syria	114	15,014	10,887
United States of America	6,006	719,195	748,052
Foreign Missions	554	71,137	73,665
	<hr/>	<hr/>	<hr/>
	12,847	1,447,193	1,682,945
	<hr/>	<hr/>	<hr/>
Increase on last year's returns	46	13,524	8,091

* This number represents the total of head-stations; out-stations are not included

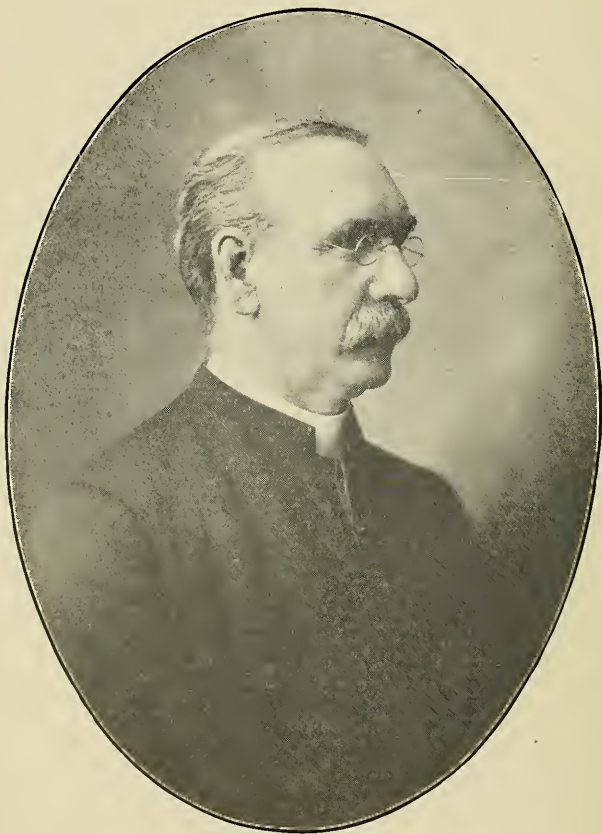
The American Congregational Year Book reports for the denomination a total of 719,195 members—a gain from last year of 10,642. Relatively the greatest growth of the year is in the Pacific states, which furnish considerably over one-third of the increase for the whole country. Over 4,000 of the remainder has been accumulated in the states between the Mississippi and the coast. New England supplies about half as much more, but the states between New England and the Mississippi are practically at a standstill as far as Congregational growth goes. The average salary for Congregational ministers figures out about \$900. The denomination spends in local church expenses about \$9,000,000, and in benevolence a little over two millions and a half.

STATISTICAL CHART.

Fields of Labor.	Name of Preacher.	LITERATURE.										FINANCE.				
		Congregationalists.	Watchwords.	Bible Teachers.	Lesson Quarterlies.	Home Dept. Quarterly.	Friends.	Lesson for Little Ones.	Weekly Lesson Leaves.	Northern Messenger.	Religious Telescopes.	Pastor's Salary.	President's Salary.	Collected for Ch. Par. & Local Current Ex.	Collected for Local S.S. Purposes.	Home Missions.	Foreign Missions.
Berlin	J. W. Schofield	711	4	61	61	50	20	40	709 50	10 00	118 33	51 00	35 00	47 30		
Blenheim	A. J. McKenzie	4	9	163	163	20	43	2	200 74	16 00	50 00	25 00	21 27	82 45		
Gainsboro'	J. Geach	1	3	50	50	20	80	2	550 95	10 00	164 00	65 70	118 85	14 00		
Listowel	Robert St. Clair	1	9	100 40	45	45	20	25	337 95	15 00	240 00	44 00	30 00	3 50		
Port Elgin	J. R. Wolstencroft	1	5	60	10	30	10	20	240 76	15 00	297 75	68 97	44 50	30 25		
Sheffield	J. W. Newbery	630	6	85	100	20	55	1	566 00	15 00	150 00	43 25	50 52	28 00		
Shelburne	W. A. Robins	3	6	85	100	20	55	1	417 50	15 00	1250 00	55 00	51 20	5 80		
Sherkston	M. H. Sanderson	3	6	85	100	20	55	1	415 55	15 00	65 00	71 00	55 60	.....	
Vienna	M. E. Lymburner	4	100	100	20	20	20	.....	.....	.....	.....	.....	.....	.....
Waterloo	M. T. Walker .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Zion	J. B. Backus .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cayley	G. H. Backus .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	.....	18 45 36	729 40	100	135	110	218	3	4184 95	102 25	2915 34	463 92	420 94	199 30	

STATISTICAL CHART.

FINANCE.												PROPERTY.							Misc.			
Special for Missions.	Sundav School. For Mission.	Y. P. C. U. For Missions.	Association, etc. Woman's Missionary.	Total for Mission.	Church Erection.	Preacher's Aid.	Equalization Fund.	Contingent Fund.	Publication Fund.	C. C. C. Fund.	Bible Cause.	Other Purposes.	Total for all purposes.	No. Church Houses.	Houses and Grounds.	Value of Church.	Debt on Churches.	No. of Parsonages.	Value of Parsonages.	Debt on Parsonages.	Months Employed.	No. Minutes wanted.
10 00	16 45	11 85	106 55	227 17	1 00	1 00	...	1 06	1 00	1 00	1 00	2 67	1123 73	1	3500	...	100	...	...	...	12 30	...
...	...	...	...	21 27	25	25	25	25	1 00	50	...	...	298 77	2	3000	...	...	...	...	...	4 20	...
...	7 42	...	...	208 72	25	10 00	25	...	7 00	25	...	22 75	1044 92	3	550	...	...	1	500	...	12 50	...
...	...	...	8 00	24 00	2 00	...	...	...	2 00	...	...	...	659 74	1	2000	250	...	...	...	...	12 30	...
...	...	...	...	33 50	1 63	2 75	50	1 25	1 00	...	...	...	353 09	2	1300	...	...	...	...	...	9 20	...
25 05	4 14	11 06	...	115 00	1 00	3 00	2 00	2 00	6 00	5 00	...	37 92	1120 59	1	7500	250	...	1	800	...	12 40	...
...	...	...	...	...	...	...	...	...	...	...	...	...	500 01	3	3250	...	...	...	...	...	6 40	...
...	...	5 00	...	83 52	1 00	2 00	1 00	4 00	2 00	2 00	...	...	1083 02	4	3000	...	...	1	2000	400	12 20	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	1750	...	...	...	...	...	15	...
...	...	1 00	...	58 00	...	2 00	3 00	2 00	6 00	4 00	...	...	1835 00	3	6300	440	...	1	750	490	12 30	...
...	...	...	...	55 60	...	2 00	...	...	2 20	4 00	...	...	630 35	3	8500	550	...	1	1000	...	12 40	...
35 05	28 03	28 91	114 55	826 78	7 13	22 00	7 00	10 56	28 20	16 75	...	63 34	8649 21	26	45600	1590	...	55050	890	...	...	315



THE LATE REV. WM. MCINTOSH, OTTAWA.

IN MEMORIAM

The death of Rev. Wm. McIntosh, pastor of the First Church, Ottawa, on Saturday, Sept. 18th, 1909, will cause sorrow in many a home throughout the denomination where he was either personally or officially known. He was taken ill on the train on his way to Chebogue, N.S., to attend the annual meeting of the Congregational Union. He was compelled to stop off at Yarmouth, his old field of labor, where he remained for two weeks. In company with his daughter, Maud, he left for his home in Ottawa, arriving there on Friday night, Sept. 17th. Saturday he remained in bed most of the day, and after eating a hearty supper he was chatting with his family, when he was suddenly taken worse. A physician was hastily summoned, but in fifteen minutes he was dead, the result of heart failure.

Mr. McIntosh was born in Glasgow in 1841, and came to Canada with his parents when only two years old. After receiving a public school education, he entered into business as a carriage builder. In 1866 he married Miss Margaret Ramsay, of Orillia. In 1871 he entered our College at Montreal, from which he was graduated in 1874. As a student he was faithful and persevering, and passed his examinations, both in McGill and our own College, with much credit. During his college course he supplied the Melbourne Church, to which charge he was called. In 1883 he accepted a call to Yarmouth, N.S., and after eleven years' successful work he went to Ottawa in August, 1894, where he had remained ever since.

Mr. McIntosh was a strong, vigorous preacher, and he loved the work. He was a man of culture, a strong thinker. He had the courage of his convictions, whilst respecting those of others.

In 1898 he was elected to the chair of the Congregational Union of Ontario and Quebec, a position which he filled with much acceptance. He took a great interest in missions, and for several years was Secretary of the C. C. M. S., and afterwards President, which office he filled up to last June.

When at the Union in Toronto last June he told the writer, in a private interview, that his great desire was to build up a strong, aggressive Congregational church in Ottawa, one that would be a credit to the denomination long after he had gone home. He little thought then how near the end of his life's work he was. His death is a great loss to the entire denomination, and especially to the Ottawa church.

The funeral service, which took place the following Tuesday, Sept. 21st, was attended by all classes of society. A large concourse of people filled the church. Revs. Hugh Pedley, H. I. Horsey, J. T. Daley, and city pastors took part in the service, all of whom spoke in terms of the highest praise of the character and work of our brother. He rests from his labors, but God always has a man ready for a divinely-created vacancy.



LOOKING DOWN JARVIS STREET, FROM THE MAIN DOOR OF ST. MARGARET'S COLLEGE, TORONTO.

Canada Congregational Missionary Society.

Officers and Committees for 1909-1910.

HON. PRESIDENT.

MR. CHAS. CUSHING, B.C.L.

PRESIDENT.

MR. GEO. H. WILSON

SECRETARY.

REV. W. T. GUNN, M.A., B.D.

HON. SECRETARY.

REV. E. M. HILL, D.D.

EDUCATIONAL SECRETARY.

REV. J. L. ALEXANDER, B.D.

TREASURER.

MR. CHAS. R. BLACK.

SUPERINTENDENT OF IMMIGRATION.

REV. FRANK J. DAY, M.A., B.D.

EXECUTIVE COMMITTEE—THE OFFICERS WITH

REV. J. A. ROSE.

REV. MATTHEW KELLY.

" E. D. SILCOX.

" HUGH PEDLEY.

GENERAL COMMITTEE—THE EXECUTIVE WITH

REV. J. L. GORDON.

REV. W. H. WARRINER,

" J. W. PEDLEY, B.A.

M.A., D.D.

" J. W. NEWBERRY.

" E. H. TIPPETT.

" W. E. GILROY, B.A.

" E. C. WOODLEY, M.A.

" B. H. STAUFFER.

MR. ARTHUR WICKSON.

" G. ELLERY READ.

" V. F. ASHDOWN.

" J. T. DALEY, B.A.

" D. O. WOOD.

" A. MARGRETT.

" C. E. MACMICHAEL.

" H. G. RICE, M.A., B.D.

" HENRY YEIGH.

" S. W. ANTHONY.

" F. W. HORNSBY.

" H. I. HORSEY.

" C. A. MOOR.

" E. E. BRAITHWAITE,

" CHAS. DUFF.

Ph.D.

" H. L. THOMPSON.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby, though they be dead, they speak and act in the furtherance of Missionary, Educational and Benevolent objects. American Congregationalists are among the most wise and generous in this day, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1855, the sum of \$..... out of my estate, to be paid without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

 ARTICLE I.—NAME.

This Corporation shall be called "The Canada Congregational Missionary Society," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of this Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational Churches in suitable localities; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational Churches, paying two dollars annually into the funds of the Society, shall be members, and those who *subscribe at one time twenty dollars or more* shall be life members. Churches subscribing annually ten dollars or more may be represented at the annual meeting of the Society by one delegate, and churches subscribing fifty dollars or more may be represented by two delegates. Each auxiliary branch contributing annually to the funds of the Society ten dollars or more may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of the Society shall be a President, an Honorary President, a Secretary, an Honorary Secretary, a Treasurer, a Superintendent and two Auditors, and an Educational Secretary and Superintendent of Immigration may also be appointed. The Standing Committees shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, Educational Secretary, Superintendent of Immigration, Honorary President and Honorary Secretary, and not more than twenty-five members. The Executive Committee shall be composed of the Honorary President, the President, the Secretary, the Treasurer, the Superintendent, the Honorary

Secretary, the Educational Secretary, Superintendent of Immigration Department, one member from each District Association within the bounds of the operations of the Society, and one from the Winnipeg Congregational Church Extension and Building Society, and these members shall hold office from the date of their election by their various Associations.

ARTICLE V.—DUTIES.

The President shall preside at all meetings of the Society and its committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committee, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of annual mission grants made to the churches, examine, employ and direct all the missionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall make an annual report of their proceedings.

ARTICLE VI.—MEETING.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Canada assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary; and the Executive Committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof, by the General or the Executive Committee, by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at least one month previous to the annual meeting of the Society, make an annual report to the Secretary and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational Church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society, according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds and to keep their property sufficiently insured; and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec, in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Treasurer and Secretary, or any two of them, shall be the duly authorized persons on behalf of the Corporation to convey real estate, and to discharge mortgages; and

the Treasurer shall be the duly authorized person, on behalf of the Corporation, to accept conveyances of real estate and to receive mortgages. The Treasurer shall affix the Corporation seal to all documents which may require it.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

ANNUAL MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

The fifty-sixth Annual Meeting of the Canada Congregational Missionary Society was held in the Western Congregational Church, Toronto, on Wednesday morning at 11 o'clock, June 9th, 1909, Rev. Wm. McIntosh in the chair. Prayer was offered by the Rev. E. E. Braithwaite, Ph.D., and Rev. G. Ellery Read was appointed Minute Secretary.

The Secretary's report was read and received, after which the Treasurer's report was read by Mr. C. R. Black. This report was also received.

The Educational Secretary's report, from the Rev. J. Lambert Alexander, was read by the General Secretary, who expressed the regret of the Society that Mr. Alexander was unable to be present, owing to the critical illness of his mother. Report was received and adopted.

The Rev. F. J. Day, Honorary Superintendent of Immigration, reported for the Immigration Department. The report was received and adopted, and on motion of Judge Leet, seconded by Mr. C. A. Moor, of Winnipeg, a hearty vote of thanks was accorded to Mr. Day, Rev. E. Tippet, and those associated with them in the immigration work.

A vote of thanks was also accorded to Rev. Dr. Patterson, Presbyterian Immigration Chaplain of Halifax, for the gratuitous services rendered to our Immigration Department during the past winter.

The Treasurer's report was then taken up at length and was unanimously adopted.

The Secretary's report was also adopted.

The following notice of motion was given by the Secretary, to be voted upon at the adjourned meeting on Thursday, June 10: That after the word "Society," in the second line from the end, Article IV. shall be amended to read, "and one from the Winnipeg Congregational Church Extension Building Society, and these members shall hold office from the date of their election by their various Associations." That Article IX. be amended by inserting "half-yearly" instead of "quarterly," in line 5.

The Secretary presented the official nomination of the officers and members of the Committee for the ensuing year.

Moved by Rev. F. J. Day, and seconded by Mr. V. E. Ash-down, that a Nominating Committee of five be appointed to



CHURCH AND PARSONAGE AT MARGAREE, C.B.

bring in nominations at the adjourned meeting, and the following members were appointed to act: Judge Leet, Mr. C. A. Moor, Mr. V. E. Ashdown, H. Yeigh and Charles Duff.

The meeting then adjourned till 2 o'clock.

The adjourned meeting of the C. C. M. S. convened at 2.15 p.m., the Rev. Wm. McIntosh in the chair. Prayer was offered by Principal Hill. The Minutes of the morning session were read and confirmed.

The Rev. E. M. Hill moved, and Mr. C. R. Black seconded, "That the sincere gratitude of the C. C. M. S. be given to the Colonial Missionary Society for its generous help during the last year, and that we repeat our gratitude for its most helpful co-operation in all the past life of our denomination; that further, we congratulate the Society on the success of the Inter-colonial Conference of last summer, and express our thanks for the genial welcome given to our representation. Carried unanimously.

Judge Leet reported for the Committee on Nominations, and the report as amended was adopted as follows:

Hon. President—Mr. Charles Cushing.

President—Mr. Geo. H. Wilson.

Secretary—Rev. Wm. T. Gunn, M.A., B.D.

Treasurer—Mr. Chas. R. Black.

Superintendent of Immigration—Rev. F. J. Day, M.A., B.D.

Educational Secretary—Rev. J. Lambert Alexander, B.D.

Hon. Secretary—Rev. E. M. Hill, D.D.

GENERAL COMMITTEE.

Revs. J. L. Gordon, J. W. Pedley, B.A., J. W. Newbery, W. E. Gilroy, B.A., B. H. Stauffer, G. Ellery Read, J. F. Daley, B.A., A. Margrett, H. G. Rice, M.A., B.D., S W. Anthony, H. I. Horsey, B.A., E. E. Braithwaite, Ph.D., W. H. Warriner, M.A., D.D., E. H. Tippet, E. C. Woodley, M.A., Messrs. Arthur Wickson, V. E. Ashdown, D. O. Wood, C. E. Macmichael, Hy. Yeigh, F. W. Hornsby, C. A. Moor, Chas. Duff, H. L. Thompson.

The annual public meeting of the Society was held on Thursday evening, Rev. Hugh Pedley in the chair, Revs. W. E. Gilroy and Edwin Hobbs assisting in the devotional exercises.

A cablegram of greetings from the Colonial Missionary Society was read and heartily received.

Addresses were delivered by Rev. F. J. Day, M.A., B.D., and Rev. J. L. Gordon.

The adjourned meeting convened on Thursday, June 10th, at 11.20 a.m., the Honorary President, Mr. Chas. Cushing, in the chair. After reading of Minutes, the notices of amendment to the Constitution given on Wednesday were read and carried.

Reports from our new churches were given as follows:

Ottawa South, Rev. H. I. Horsey.

Frobisher, Sask., Rev. T. A. Monroe, read by the Secretary.

St. James' Park, Winnipeg, by Mr. C. A. Moor and Rev. J. L. Gordon.

A communication from the Winnipeg Congregational Church Extension and Building Society was referred to the General Committee.

Moved by Mr. Chas. R. Black, seconded by Rev. Dr. Wariner, and carried, "That the hearty thanks of the Society be conveyed to Mr. S. H. C. Miner for the generous assistance through another year which has given to us so much of the help of our Secretary without expense to the churches of our Society."

A hearty vote of thanks to the Canada Congregational Woman's Board for their continued co-operation and generous contributions was also unanimously carried.

The Society then adjourned, meeting again on Monday at 12.15 p.m., Rev. Hugh Pedley in the chair.

Rev. J. T. Daley presented, on behalf of the joint meeting of the Executive of the Union with the Executives of the various Societies, the following recommendations:

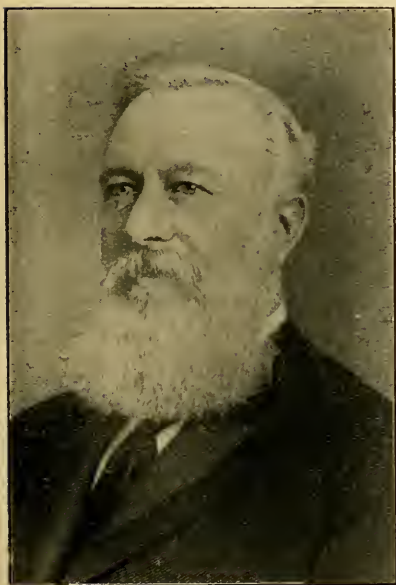
(a) That the Canada Congregational Missionary Society guarantee 60 per cent. of any deficit in the expenses of providing for salary and travelling expenses of the Secretary of the Union.

(b) That the C. C. M. S. give to the National Congregational Laymen's Missionary Committee 20 per cent. of the increase in the year's gifts for defraying the expenses of the Committee, the basis on which the increase must be estimated to be increases in subscriptions from churches, the Woman's Board and personal subscriptions. Legacies and special subscriptions for local church extension work not to be included. The amount from which the increase is to be estimated being in round numbers, \$7,250.

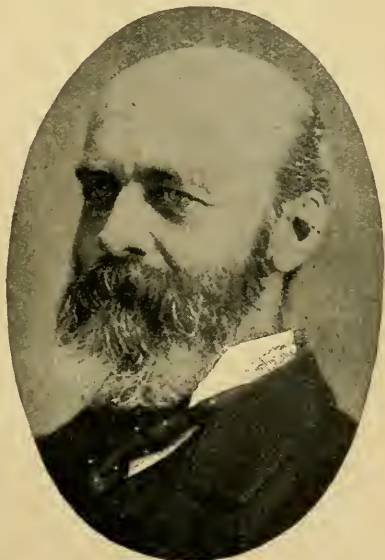
Moved by Rev. F. J. Day, seconded by Rev. A. Margrett, that the Society agree to accept these recommendations. Carried.

The Minutes were taken as read, and the meeting adjourned.

WILLIAM T. GUNN,
Secretary.



CHARLES GURD, ESQ.,
Montreal.



J. R. DOUGALL, ESQ.,
Editor *Montreal Witness*.

FIFTY-SIXTH ANNUAL REPORT, CANADA CONGREGATIONAL MISSIONARY SOCIETY.

It is with pleasure that your Secretary presents this fifty-sixth Annual Report, for the year has been full of interest and progress.

During the year, with the funds at our disposal, we were able to assist in maintaining thirty pastors permanently and five students in summer work, with good results in the addition of over 230 on profession of faith to the churches with which they were connected.

Five new church buildings in connection with our work were opened last year: One in our Swedish work at Highland Park, Alberta, two on the Saskatchewan prairie at White Shore Lake and Rosetta. St. James' Park Church, in Winnipeg, has entered its new building, and owes much to the fostering care of the Winnipeg Congregational Church Extension and Building Society. With the help of Ottawa First and Ottawa, Welcome Zion, the third cause in Ottawa, Ottawa South, has been opened with a building that does credit to the Building Committee, and has a prospect of healthy and speedy growth.

The reports of our churches, with few exceptions, show signs of spiritual aggressiveness and financial progress in spite of a hard year.

In Nova Scotia we were confronted during the year with the removal of an unusually large number of pastors to other fields. But three men of more than average ability have been secured in the Old Land, and two more will be at work in fields now waiting during the course of the summer.

These men have been assisted by the Society paying their passage over on condition that they give at least five years' service to our Canadian fields. Those not ordained are also under agreement to pursue a course of study under our care for two years before seeking ordination.

In this way we expect our Nova Scotia fields to be fully manned in a short time. The churches for which men have

been secured report progress, Margaree and Liverpool reporting numerous additions to membership, and Kingsport large congregations coming to hear their new pastor.

In Quebec we rejoice with Point St. Charles in their overflowing growth and the prospect of a new and larger building. Franklin Centre we are aiding for a time, but expect that under their new pastor they will not long need assistance.

Eastern Ontario has but one aided field, that of Kingston, Calvary, making good progress and in love with their pastor.

The Central Association is without change. Cobourg is steadily proceeding to a solid position beyond their expectations of a few years ago. Alton reports especially good work among the young people. Barrie holds its own, and one's sympathies go out to its pastor in his present illness.

Parkdale, with the assistance of the sister churches in Toronto and a fire, has paid its debt and is about to have a new Sunday School building, and with the better equipment hopes for larger things.

In the Western Ontario Association, Hamilton, Emmanuel has cleared off its floating debt. Stratford and Woodstock have passed through a hard financial year.

Coming to the West, growth in Winnipeg has been very encouraging. St. James' Park, in its new building, which will be the Sunday School of the future church, is going steadily ahead. The need of another church at the growing suburb of Fort Rouge is felt to be a matter of immediate necessity. Our Winnipeg brethren have contributed directly between six and seven thousand dollars to this work in the last two years, and we welcome their co-operation and are planning to have them share by a representative on our Executive in the national work, and also hoping soon to devolve upon them more direct responsibility for our work in the West.

Brandon is at present without a pastor, Mr. Monroe having gone to take charge of the new church at Frobisher, a Congregational church formed by members of other denominations

seeking a practical method of union. This movement is already spreading to other centres. With Frobisher this Society has officially no connection, as the church is self-supporting.

Our rural fields in the West have had their own problems owing to two years of poor harvest in their sections, and the men in charge, with their widely scattered preaching stations, have our sincere sympathy.

Continued effort to secure greater co-operation with our sister denominations has not met with any very promising or practical results so far.

The Swedish work has gone ahead steadily. We have now four workers with ten preaching stations, and Mr. Sanden has, with the consent of the Presbyterian superintendent, taken over the Swedish congregations of Burnt Lake and Ewarts, west of Red Deer.

In Victoria a good year is reported, many additions to membership, the application for a grant is reduced, and they hope in two years to become self-supporting.

So much for a review of the fields in general. Your Executive have also made a more direct and active use of the income from the Church Extension and Building Fund, always making the amounts granted from this fund conditional upon a fair share of the building expenses being met by the local members and adherents.

In this way, White Shore Lake Church was assisted to build. Ottawa South was made possible through the use of this fund. In co-operation with the sister churches in Toronto, Parkdale is being assisted to a better equipment and new Sunday School building. Economy, N.S., has been stimulated to the purchase of a parsonage, and St. James' Park, Winnipeg, has a promise made to it which only waits their fulfilling the conditions of the gift.

In this way we expect to use the fund with increasing effect in days to come.

It is of interest to note also that the Young People's Branch of the Colonial Missionary Society is planning to assist in build-

ing two prairie churches at a cost of \$250 each. So also is our own First Church Sunday School of Hamilton.

The George Robertson Evangelistic Fund.—We had hoped to make wide use of the revenue from this fund during the year, and a complete campaign of evangelistic work in Nova Scotia and New Brunswick had been planned, but owing to the removal of so many pastors was only very partially carried out. We are ready to assist our churches everywhere in securing special evangelistic help, and hope to make use of the fund in this way in the coming year.

Your Executive present the following as “Our Home Missionary Policy”:

First.—The maintenance and development of present churches in the Eastern Provinces and the opening of new causes in Montreal, Toronto, Ottawa, and other centres.

Second, for the newcomers:

To give every Congregationalist coming to our country a Congregational welcome through the Chaplains of our Immigration Department at Quebec and St. John, N.B.

To maintain and develop our Swedish work as our contribution to the non-English-speaking immigrants.

To maintain our present work for English-speaking settlers on the prairie, but not to enlarge this until reasonable conditions of co-operation with sister churches can be secured.

Third.—That our policy for the North-West be at present:

(a) Development from our existing centres in Winnipeg and Vancouver.

(b) The entry into other Western cities and the appointment of a Western Superintendent as soon as possible.

(c) That we share the responsibility for and guidance of our Western work with the Western men as far as may be deemed wise upon mutual consultation.

Important matters concerning the enlargement of our work are to come before us at this meeting from the Winnipeg Congregational Church Extension and Building Society, the Congregational Laymen's Missionary Committee, and the United

Brethren Association of Congregational Churches. These matters we commend to the careful attention of this Corporation and of the new General Committee.

We would also thank the Colonial Missionary Society for their continued co-operation and support, especially for their gift at the close of the year of £100 to our general work in the West over and above that to which they were pledged.

We are grateful also to our own Canada Congregational Woman's Board for their generous support this last year to the extent of \$900.

We recognize gratefully the stimulus given to all our work by the Laymen's Missionary Movement and its great Congress in Toronto. We rejoice that in Canada our Home work is included in its scope, and pray that the good work may go on until all our church members are thoroughly roused to taking their part in extending the Kingdom of our Lord and His Christ.

In the many and varied questions concerning fields so far scattered which come before your Committee and Executive, it would be too much to expect that we should make no mistakes, but at least your Executive have not spared themselves in trying to do the work entrusted to them. During the year we have had the three public meetings of the last Union gathering, four sessions of the General Committee at that time, six meetings of the Executive, including ten sessions of from two to four hours each, and also three joint meetings with other executives, or a total of twenty sessions at which your Executive have been present—no small gifts to the work from busy men.

Respectfully submitted,

WILLIAM T. GUNN,

Secretary.





GEO. H. WILSON, ESQ.,
President of the C.C.M.S.

EDUCATIONAL SECRETARY'S REPORT.

The work of the Educational Secretary during the year has consisted in attending the meetings of the Canada Congregational Missionary Society Executive, acting as Minute Secretary, reporting proceedings in the *Canadian Congregationalist*, gathering material for the Home Missionary number of the *Congregationalist*, issuing Home Missionary literature descriptive of the work, presenting to the churches and Sunday Schools the claims of the C. C. M. S.

The ready response on the part of men asked to write for the Home Missionary number of the *Congregationalist* and the character of the articles written indicate a live interest in the work. The material sent in for the Home Missionary number more than supplied the space given in the *Congregationalist*, and furnished valuable material for the weekly Home Missionary column.

Then our Winnipeg friends enthusiastically undertook and provided a splendid Winnipeg Home Missionary number of the *Congregationalist*.

It is gratifying to note the growing appreciation of the Home Missionary literature on the part of our churches and Sunday Schools.

During the year your Secretary wrote a pamphlet, "Facts for Canadian Congregationalists." This was first issued in September, 1908, when 1,000 were printed for the Laymen's Missionary Movement. Our work in Ottawa, Winnipeg, and other points moved forward so rapidly that it was found necessary to revise the pamphlet, and in February, 1909, 8,000 of the revised edition were issued.

An interesting and attractive pamphlet, "Prairie Builders," presenting the Home Mission work of the West to our Sunday Schools, was written by our General Secretary. The Sunday Schools showed their appreciation of this pamphlet by using 8,050 and sending for more.

Ten thousand offering envelopes for use in the annual offering in the churches and 8,000 for use in the Sunday Schools were issued. These were not all used. This, however, does not indicate indifference, but in many cases means that the church and Sunday School, not using the envelopes of the Society, have adopted a weekly or monthly system of gathering the missionary offering.

Letters also were sent to each pastor and Sunday School superintendent, drawing attention to the literature and envelopes and asking their hearty co-operation in presenting the claims of the Society. The response on the part of the pastors and superintendents has been general, and in most cases the literature has been well distributed.

The preparation and mailing of this literature has cost time, energy and money, but the wide use made of it by our churches and Sunday Schools amply justifies the outlay.

Believing thoroughly in the educational value of Home Missionary literature, your Secretary is now planning to issue a series of Home Missionary post cards, in lots of 500 of each kind. These will be placed in the Sunday Schools at a small price, sufficient only to pay for the printing. The Superintendent will then place them with the children, who will sell them, and the profit will be given to the Sunday School Home Mission offering. This scheme should bring in a little money. But we emphasize most the educational value of six or eight thousand cards, descriptive of our Home Mission work, placed in the homes of our people.

Respectfully submitted,

J. LAMBERT ALEXANDER,

Educational Secretary.

June 8, 1909.

REPORT OF IMMIGRATION DEPARTMENT.

In presenting this, the third annual report of the Immigration Department, I desire to draw your attention to the two-fold purpose for which this work was organized, *i.e.*, first, to give a personal welcome to our immigrants and introduce them to our churches, and, second, to afford an opportunity for a careful and systematic study of the whole question of immigration, in order that our churches may be in the forefront in meeting the conditions which arise from the large annual inflow of newcomers. For the sake of the development of our churches and the highest good of the country as a whole, both these things are of paramount importance.

In pursuance of the first-named object it has been the policy during the past year to develop methods and agencies already in use and to plan for new ones as occasion has arisen.

During the summer of 1908 the work at the port of Quebec was placed in the hands of Mr. E. LeRoy Rice, B.A., one of the students of our college, who discharged his duties to the entire satisfaction of the Superintendent and worthily represented Congregational interests in the Ancient Capital. During the winter months Rev. S. W. Anthony superintended the work at St. John, N.B., and again proved his deep interest in our incoming citizens by his faithfulness and efficiency. Writing at the close of the season Mr. Anthony said, after speaking of his conviction of the value of the work: "Ofttimes I have been made happy in realizing how much a fraternal handshake and a word of welcome has meant to a lonely one who maybe has not before realized what a dear land he was leaving behind, and more than once I have found that the word Congregationalist was the only thing that seemed to fit in with the subtle memory of the past and the sweet thought of home and church."

In addition to these two helpers the Department is indebted to Rev. A. Paterson, B.A., M.D., Presbyterian Chaplain at Halifax, who kindly distributed our directory of churches to such Congregationalists as he happened to meet during the winter.

For the past year the following figures show the number of Congregationalists met:

At Quebec by Mr. Rice	458
At St. John by Mr. Anthony	210
At Halifax by Dr. Paterson, about.....	50

718

During the previous year the total number met was 1,562. Thus there has been a marked decrease, accounted for, doubtless, by the remarkable drop in immigration during the same period.

Of the number met during the past season 42 per cent. were bound for Winnipeg and Western points, while the remainder settled in the East. Of the whole number met 53 per cent. were, unfortunately for us, going to places where there are no Congregational churches. This is a rather marked increase over the previous year, when the proportion was only about 30 per cent., but doubtless it is accounted for by the fact that the Government has strenuously pursued the policy of directing the immigrants as much as possible to the country districts, where our churches are few and far between.

A special effort has been made this season to secure fuller co-operation on the part of the ministers of Great Britain and Ireland in the way of notifying us of the expected departure for Canada of members of their congregations. To this end a circular was sent to all the county Unions embodying a special request in regard to this. The response has been satisfactory, and considerable correspondence has resulted. In this way the Department has been able to get into touch with many who otherwise might have been lost sight of, and opportunities have opened to send personal letters of welcome to individuals and to offer any help that we can render.

During the present summer Herbert Moule, student, is in charge of the work at Quebec, and has entered upon his duties with enthusiasm and interest.

Satisfactory progress has been made towards further co-operation between the various churches engaged in this work, and we have now the satisfaction of reporting that our Chaplain at Quebec is doing the work for both Baptists and Congregationalists, and that the expense for the summer months is being borne equally by the two churches. Efforts were made by the representatives of the Methodist, Presbyterian, Baptist and Congregational churches and the Young Men's Christian Association to secure concessions from the steamship companies with the purpose of sending chaplains to and fro on the ships, but without success. So satisfactory, however, has been the union of forces in the practical work at Quebec during the past two seasons that it is not improbable that, without in any way impairing the efficiency of the work, there may be a still further reduction in the number of men employed another season. To further this end has been the consistent policy of the Superintendent.

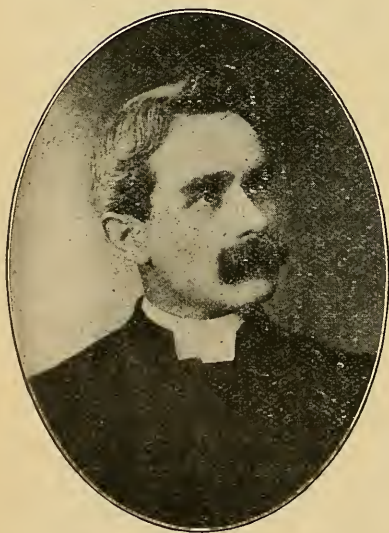
Another new feature of the work is seen in returns which are made by the Government to the various superintendents concerning the religious persuasion of the immigrants. So far, however, this has simply served to show that such statistics are not reliable or complete, as in the case of both Methodists and Congregationalists the number reported by the Government has been much smaller than the returns of the chaplains. As far as they go, however, the figures are of value for comparison, and the lists for the occasional discovery of some who have escaped the notice of the chaplains.

As for the second purpose of the Department, *i.e.*, that of affording an opportunity of keeping in touch with the great question of immigration, as Superintendent I am fully convinced of its value to our churches, not only immediate but prospective. In the evolution of events the Congregational churches, through their representatives, will be kept in con-

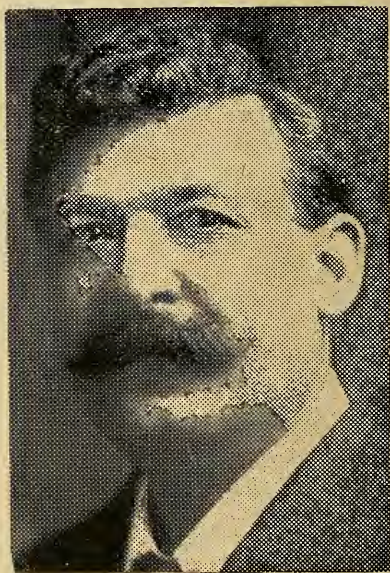
stant contact with all the forces enlisted, and will be in a position to take a much more active share in moulding the policy that will govern future action on this most important matter. Now we are getting the cream of immigrants. Conditions may change in coming years. To be informed by actual contact with conditions in the meantime will make our influence more certain in the future, and our usefulness as a consequence much more marked.

FRANK J. DAY,

Honorary Superintendent of Immigration.



REV. HAROLD I. HORSEY,
Ottawa.



GIPSY SMITH.
Evangelist.

GENERAL MISSION FUND.

TREASURER'S STATEMENT FOR YEAR ENDING MAY
31st, 1909.

RECEIPTS.

Balance, May 18th, 1908		\$3,702 89
Contributions:		
British Columbia	\$59 00	
Alberta	21 00	
Manitoba	18 55	
		<u>98 55</u>
Ontario (Western District)	\$659 45	
" (Central District)	1,603 58	
" (Eastern District)	295 47	
		<u>2,558 50</u>
Quebec	1,860 44	
Nova Scotia and New Brunswick	494 26	
		<u>4,913 20</u>
Personal and Special Subscriptions	1,426 61	
Legacies	189 49	
		<u>1,616 10</u>
C. C. Women's Board of Missions	900 00	
N. S. and N. B. Gorham Trust	395 06	
Colonial Missionary Society	2,031 07	
Shurtleff Mission Fund Revenue Account	2,025 00	
Special Interest	66 53	
		<u>\$15,748 40</u>

DISBURSEMENTS.

Grants, etc.:		
British Columbia	\$525 00	
Alberta	1,937 50	
Saskatchewan	2,640 66	
Manitoba	2,032 00	
Missionary Superintendent North-West	161 35	
Immigration Work	323 65	
		<u>\$7,620 16</u>
Ontario (Western District)	\$855 00	
" (Central District)	879 70	
" (Eastern District)	487 50	
		<u>2,222 20</u>
Quebec	178 75	
Nova Scotia and New Brunswick	1,559 38	
		<u>3,960 33</u>
Ayers Flat and District from Shurtleff Bequest	1,050 00	
Congregationalist	250 00	
Layman's Missionary Congress	30 00	
Proportion of General Expenses	280 95	
Balance	2,556 96	
		<u>\$15,748 40</u>

SHURTLEFF MISSION FUND.

REVENUE ACCOUNT.

RECEIPTS.

Interests from Investments	\$2,255 00
	<hr/>
	\$2,255 00

DISBURSEMENTS.

G. M. F. for Grants to Ayers Flat and District	\$1,050 00
“ “ General Distribution	975 00
For Stock in Ayers Cliff Union Church	30 00
“ Administration	200 00
	<hr/>
	\$2,255 00

CHURCH EXTENSION AND BUILDING FUND.

REVENUE ACCOUNT.

RECEIPTS.

Balance, 18th May, 1908	\$1,667 79
Interest from Investment	1,506 19
Special Contributions from Toronto Churches designated for Parkdale Church Mortgage Debt	825 00
	<hr/>
	\$3,998 98

DISBURSEMENTS.

Grant to Ottawa Third Church	\$800 00
“ “ Parkdale Church o/a Mortgage	100 00
“ “ Landis, Saskatchewan, for Building	90 00
Special designated Gifts to Parkdale Church	825 00
Proportion of General Expenses	150 00
Balance	2,033 98
	<hr/>
	\$3,998 98

GEORGE ROBERTSON EVANGELISTIC FUND.

REVENUE ACCOUNT.

RECEIPTS.

Balance, 18th May, 1908	\$1,094 18
Interest from Investments	562 38
	<hr/>
	\$1,656 56

DISBURSEMENTS.

Paid towards Evangelistic Work in New Brunswick	\$20 00
Proportion of General Expenses	73 49
Balance	1,563 07
	<hr/>
	\$1,656 56

Audited and found correct,

A. McA. MURPHY,

W. W. O'HARA.

Auditors.

Montreal, 31st May, 1909.

CHARLES R. BLACK, Treasurer.



LUMBERMEN'S SHANTY.

SUBSCRIPTIONS TO THE GENERAL MISSION FUND
OF THE CANADA CONGREGATIONAL MIS-
SIONARY SOCIETY FOR THE YEAR
ENDING MAY 31ST, 1909.

BRITISH COLUMBIA.

VICTORIA.

Church	\$50 00
Y. P. S. C. E.	5 00
S. School	2 00
Women's Bible Class ...	2 00
Total	\$59 00

ALBERTA.

Lewisville	\$10 00
Highland Park	8 00
Edinsville	3 00
Total	\$21 00

MANITOBA.

BRANDON.

Berean Bible Class	\$18 55
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ONTARIO—Western District.

Belwood	\$10 00
Blenheim Mission	2 65

BRANTFORD.

Grace Adams	\$1 35
David Adams	13 00
J. L. Dixon	5 00
J. A. Eddy	0 50
W. Grierson	5 00
Rev. W. E. Gilroy	9 00
Mrs. C. H. Hartman ...	2 00
Miss E. Henry	1 00
E. L. Goold	3 00
Mrs. J. Ott	4 00
Mrs. J. H. Oldham	2 00
Mrs. Oles	1 00
Mrs. and Misses Ritchie	1 50
Mrs. M. Robertson	2 60
Sunday School	22 50
Frank Sterne	1 50
A. Styles	3 00
P. H. Secord	4 00

J. Thompson ..	\$3 00
Mrs. J. Wilkes	5 20
Miss A. Wilkes	1 56
Mrs. F. Wisner	6 00
H. Yeigh	20 00
Wilfred Sterne	2 00
Friend	1 00
W. J. Hill	2 00
R. Sanderson	2 00
Jas. Quirk	2 00
J. H. Oldham	1 00
Misses Clyne	1 00
Zimmerman	1 50

Total\$130 21

EMBRO.

Church, for H. W. Work	\$34 00
Church, for Gen'l Work.	39 00

Total\$73 00

FROME.

Church	\$4 00
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GARAFRAXA WEST.

Church	\$3 75
--------------	--------

GUELPH.

Church	\$158 77
--------------	----------

HAMILTON.

First Church	\$69 66
Emmanuel Church.	
Miss'y Prayer Meeting	3 00
Sunday School	3 96

Total\$6 96

LAKE SHORE.

Church	\$10 00
--------------	---------

LAWRENCE.

Church	\$31 00
--------------	---------

LONDON.

First Church	\$16 75
Sunday School	6 60
	<hr/>
	\$23 35
South Church	6 55

PLYMPTON.

Andrew Blain	\$2 00
Miss Vinton	2 00
Mr. and Mrs. R. Douglas	2 00
Rena Cairns	1 00
Mr. and Mrs. J. Cowan..	1 00
Duncan Smith	1 00
Jas. L. Cairns	1 00
Mr. Geo. Cairns	1 00
Miss Janet Blain	1 00
Smaller sums	5 25
	<hr/>
Total	\$17 25

SPEEDSIDE.

Church	\$13 00
--------------	---------

STRATFORD.

Church	\$16 00
Y. P. S. C. E.	12 15
	<hr/>
Total	\$28 15

ST. CATHARINES.

S. S., for N.W.W.	\$4 00
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TILBURY.

Church	\$20 75
--------------	---------

RENWICK.

Church	\$2 65
--------------	--------

WARWICK.

Ebenezer	\$12 00
Zion	3 75
	<hr/>
Total	\$15 75

WATFORD.

Church	\$9 00
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WOODSTOCK.

Church	\$19 00
	<hr/>
Total	\$659 45

ONTARIO—Central District.

ALTON.

John M. Dodds	\$2 00
Rev. C. C. Claris	2 00
Hy. McClellan	1 00
C. S. McClellan	1 00
Jno. W. McLellan	1 00
John A. Lovell	1 00
Small sums	1 00
S. School, 1st quarter ..	3 00
	<hr/>
Total	\$12 00

BARRIE.

Church	\$24 00
Sunday School	6 00
	<hr/>
Total	\$30 00

CHURCHILL.

J. W. Leslie	\$2 00
Miss McMurchy	2 00
Mrs. D. McMurchy	1 00
Fred. Smith	1 00
Mrs. J. Kerr	1 00
Mrs. A. Russell	1 00
Small sums	1 00
	<hr/>
Total	\$9 00

EDGAR.

Miss Sarah Syme	\$1 00
R. E. Slessor	1 00
Mr. and Mrs. Syme	2 00
A. F. Thompson	1 00
Stranger	1 00
J. Leander	1 00
W. Thompson	1 00
Mr. & Mrs. V. R. Slessor	3 00
Smaller sums	5 67
	<hr/>
Total	\$16 67

PINE GROVE.

Wm. Jeffery	\$5 00
Mrs. John Snider	1 00
Smaller sums	1 10
Sunday School	6 86
Y. P. S. C. E.	3 00
	<hr/>
Total	\$16 96

RUGBY.

Silas Locke	\$1 00
Chas. Harvie	1 00
R. B. Anderson	1 00
Joseph Langman	2 00
Mrs. J. M. Johnston	2 00
J. S. Johnston	2 00
A. M. Roberts	1 00
Allen Johnston	2 00
Ed. Ratcliff	2 50
James Ball	5 00
Mrs. D. M. Harvie	3 00
W. S. Ball	1 00
J. C. Harvie	0 50
Total	\$24 00

TORONTO—BOND ST.

Sunday School	\$84 00
P. Aneth	1 00
Mrs. J. Apney	1 00
A. H. Andrews	1 00
E. R. Alloway	5 00
Mr. and Mrs. Ash	2 00
Mr. and Mrs. Bowman ..	2 00
Geo. Bean	2 00
H. M. Brown	1 00
R. Campbell	2 00
J. H. Collings	1 00
Miss J. Clifford	2 00
D. Clushob	1 00
B. Cairns	5 00
R. Craig	2 00
Mrs. W. H. Duncan	2 00
A. Dunlop	1 00
Miss L. A. Douglas	1 00
G. H. Day	1 00
R. S. Doulis	1 00
E. Farquhar	5 00
W. Farrow	1 00
Geo. Gardiner	1 00
J. Gordon	1 00
J. G. Gibson	1 00
A. Gard	5 00
Thos. Gaul	1 00
W. Gillespie	5 00
G. Gilmour	1 00
Mrs. F. Hall	1 00
Miss M. F. Hall	2 00
Jas. Hall	10 00
T. Hemsworth	1 00
Mr. and Mrs. C. McD.	
Hay	50 00
B. Hasset	3 00

J. Hewitt	\$1 00
Mrs. G. R. Hoogs	1 00
F. Hillock	5 00
E. Hudson	1 00
D. M. Johnston	2 00
H. Jennings	2 00
R. G. Kilpatrick	1 00
G. Leeves	1 00
J. P. Lester	5 00
Miss G. Lester	1 00
M. Lloyd	1 00
Mrs. Mulholland	1 00
W. J. Millsap	1 00
R. McLaren	1 00
Mr. and Mrs. J. McGill.	2 00
Mrs. J. Milson	2 00
Mr. and Mrs. R. Maxwell	5 00
J. Maxwell	1 00
C. Maxwell	1 00
Miss Moore	2 00
Mrs. Martin	1 00
M. Moore	1 00
Miss M. Nalbrough	1 00
W. H. Parrick	1 00
Mr. and Mrs. Pountney.	1 00
T. Prater	1 00
F. S. Roberts	5 00
W. Stevens	3 00
Mr. and Mrs. G. A.	
Sherrin	1 50
Mrs. T. F. Spies	1 00
G. Slater	1 00
J. Slater	1 00
Rev. B. H. Stauffer	10 00
G. W. Spicer	1 00
J. Sheffield	1 00
Wm. St. Croix	5 00
M. Watson	2 00
Mrs. N. A. Wylie	1 00
Mr. and Mrs. C. White-	
head	2 00
Mrs. W. Woods	1 00
Wm. Walmesly	2 00
Otto Zarencha	2 25
Small sums	10 25
Total	\$300 00

TORONTO—BROADVIEW.

H. W. Barker	\$5 70
Mr. and Mrs. Campbell.	1 00
E. D. Otter	5 50
Y. P. S. C. E.	1 50
Total	\$ 13 70

TORONTO—NORTHERN.

Church	\$500 00
Church, per Mr. Gervan.	10 00
S. S., per Mr. Gervan....	25 00
Total	\$535 00

TORONTO—OLIVET.

For 1908	\$12 00
For 1909	15 00
Total	\$ 27 00

TORONTO—PARKDALE.

Church	\$100 00
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TORONTO—WESTERN.

For 1908	\$137 00
For 1909	50 00
Rev. J. W. Pedley	50 00
Geo. H. Wilson	25 00
Sunday School	25 00
W. M. S.	25 00
G. Parker	20 00
E. A. Ames	10 00
J. W. Hewitson and family	15 00
Mrs. J. F. Stevenson ...	10 00
Y. P. S. C. E.	20 00
J. M. Robertson	10 00
Walter Bell	10 00
J. S. Redman	1 50
Friend	5 00
D. F. Milne	3 00
S. Heise	1 00
T. B. Johnson	5 00
R. T. Morris	1 00
E. Morris	1 00
John Duncan	4 00
Jas. Morris	2 00
Mr. and Mrs. Doughty ..	5 00
R. D. Edwards	1 00
Mrs. Hazslett	2 00
C. Hutton	1 00
Mrs. F. Grew	5 00
G. M. Morrison	3 00
Mrs. H. A. Brown	5 00
Mrs. W. M. Williams ...	5 00
Miss Alice McNair	5 00
Miss M. Paton	1 00
H. Milne	4 00
Jas. Reid	1 00
Miss Daniell	2 00
Miss L. M. Verrall	1 00

Mrs. T. B. Johnson . . .	\$5 00
Mrs. Moore	2 00
Mrs. S. F. Milne	2 00
Mr. and Mrs. Peters	2 00
Wm. Woodley	5 00
Mrs. Hill	3 00
Miss Ramsden	2 00
Mrs. Hollinger	2 00
C. Lyons	1 00
H. A. Yarnold	1 00
Friend	2 00
Mrs. W. S. Hazlett	2 00
Friend	6 00
F. Taylor	2 00
J. W. Clark	2 00
Mrs. Bennett	1 00
Mrs. Bottamley	5 00
R. Bond	5 00
W. Dunn	5 00
R. Smiley	2 00
J. F. Latimer	2 00
James Pedley, Jr.	1 00
Mrs. Dean	2 00
C. A. McLean	2 00
H. Price	2 00
Miss G. Nichols	1 00
A. S. White	1 00
No. 123	1 00

Total	\$490 50
Less expenses	4 25

Total\$486 25

TORONTO—ZION.

J. Adams	\$25 00
W. J. Stibbs	2 00
Rev. Dr. Eby	1 00
Collection	5 00

Total\$33 00

Total\$1,603 58

ONTARIO—Eastern District.

COBOURG.

Weekly Offering	\$18 80
Special collection	4 79
Sunday School	1 70

Total\$25 29

COLDSPRINGS.

Special collection	\$7 35
Sunday School	2 40
Total	<u>\$9 75</u>

KINGSTON—FIRST.

On account for year 1909 \$10 00

KINGSTON—BETHEL.

Sunday School \$14 93

KINGSTON—CALVARY.

Jun. Miss. Band, 1908 ..	\$18 20
Jun. Miss. Band, 1909 ..	40 00
Collection	6 75
Total	<u>\$64 95</u>

LANARK.

Collections	\$37 30
Sunday School	5 00
Total	<u>\$42 30</u>

MAXVILLE.

Donald McDougall	\$10 00
J. W. Kennedy	10 00
P. F. McEwen	5 00
D. J. McEwen	5 00
D. A. McEwen	5 00
J. W. Weegar	5 00
D. C. McDougall	5 00
Thos. McEwen	5 00
Peter Munro	5 00
J. Wilfrid Kennedy	5 00
D. A. McDougall	5 00
Rev. J. T. Daley	5 00
John Sinclair	3 00
A. A. McEwen	2 00
Miss E. B. Kennedy	2 00
John J. Robertson	2 00
D. J. McEwen	1 00
J. A. McEwen	1 00
Mrs. J. J. McEwen	1 00
Mrs. D. McEwen	1 00
Mrs. P. P. McDougall ..	1 00
Finlay McEwen	1 00
D. T. Munro	1 00

D. P. McDougall	\$1 00
P. A. McDougall	1 00
A. Friend	1 00
A. P. McDougall	0 50
Sunday School	15 50

Total\$105 00

MIDDLEVILLE.

A. R. McIntyre	\$2 00
R. R. Affleck	1 00
Arch. Rankin	1 17
Smaller sums	2 90
Total	<u>\$7 07</u>

HOPETOWN.

Collections \$7 00

ROSETTA.

Collections \$6 18

*OTTAWA—WELCOME ZION.

W. M. Auxil., for Mr. Gervan's work	\$3 00
Total	<u>\$295 47</u>

QUEBEC.

AYER'S CLIFF.

Rev. C. and Mrs. Moore.	\$3 00
J. F. McCoy	1 00
J. P. Capsey	1 00
D. W. Mack	1 00
A. G. Cough	1 00
A. L. Libby	1 00
Miss May Libby	1 00
Mrs. E. Davidson	1 00
Kate Taylor	0 25
Collection	5 00
Total	<u>\$15 25</u>

*Members of Welcome
Zion Church raised
\$150 for the new Ot-
tawa South Church.

BOYNTON.

Rev. C. Moore	\$2 00
Mrs. Walter Burwick...	2 00
Mrs. Wm. Burwick	1 00
T. A. Davis	1 00
Miss Dora Davis	1 00
J. P. Brainerd	1 00
W. E. Hunt	1 00
Smaller sums	2 00
Collection	0 75

Total \$11 75

COWANSVILLE.

Subscriptions, 1908 \$26 28

DANVILLE.

Subscriptions, 1908 \$17 35

FRANKLIN CENTRE.

Church collection	\$14 40
Sunday School	1 35

Total \$15 75

GRANBY.

Mr. and Mrs. S. H. C. Miner	\$25 00
Mr. and Mrs. J. H. McKechnie	50 00
Jas. G. Fuller	10 00
Rev. R. K. Black	10 00
C. E. Society	10 00
J. H. McCanna	5 00
Geo. D. Fuller	5 00
Rev. J. L. Alexander ...	5 00
W. R. Horner	5 00
W. H. Miner	4 00
W. W. Miner	2 00
Dr. Cowley	2 00
Wm. Neil	2 00
Mrs. A. N. Keogh	2 00
M. E. Bowker	2 00
Peter Kramer	1 00
Geo. Hunter	1 00
Fred. Lynch	1 00
Miss Lottie Black	1 00
Frank Hart	1 00
W. Swett	1 00
John Elkins	1 00
Mrs. John Allen	1 00
Harlow Bowker	1 00

Dr. McCurdy	\$1 00
F. Fogarty	1 00
Ernest Mock	1 00
E. G. Willard	1 00
Gordon Streeter	1 00
J. Todd	1 00
Ashley Craig	1 00
D. Brown	1 00
Smaller sums	16 45
Total	\$172 45

MELBOURNE.

Mr. and Mrs. H. P. Wales	\$25 00
John Alexander	5 00
Rev. G. H. and Mrs. Craik	3 00
Galen and Oliver Craik	1 00
R. N. McCallum	1 00
Mrs. Jas. Alexander	1 00
Mrs. W. Crombie	1 00
F. E. Skinner	1 00
W. N. Skinner	1 00
Mrs. Jas. Bothwell	1 00
Geo. J. Alexander	5 00
Smaller sums	2 75
Sunday School	3 70

Total \$51 45

ULVERTON.

Mrs. and Miss Mountain	\$7 00
Miss Lucy Reed	5 00
Mr. and Mrs. W. Ramsay	2 00
Mr. and Mrs. E. F. Johnston	1 00
Norman Bothwell	1 00
Richard Lyster	1 00
Norman Johnston	1 00
Friend	1 00
Smaller sums	1 35

Total \$20 35

MONTREAL—CALVARY.

T. B. Macaulay, for Alberta	\$400 00
S. S., General Work	35 00
Rev. Dr. E. M. Hill	35 00
Mrs. Dr. E. M. Hill	30 00
J. R. Dougall	20 00

Mr. and Mrs. R. W. McLachlan	\$10 00
Mrs. Cross	10 00
Mrs. R. Macaulay	10 00
W. J. Moule	8 00
Mr. and Mrs. A. Kerr ..	7 00
Miss Munroe	5 00
Mrs. John Borden	5 00
Rev. E. H. Tippet	5 00
Geo. McGarry	5 00
W. A. Wood	5 00
Mrs. and Miss Powter ..	4 00
Miss S. Hampton	3 00
Miss A. Hampton	3 00
Mr. and Mrs. Lebourveau	2 00
F. Jamieson	2 00
Rev. J. McKillican	2 00
Mrs. McKillican	2 00
A. G. Cushing	2 00
M. Cushing	2 00
J. Scruton	2 00
F. E. Dougall	1 50
Miss H. M. Wright	1 50
Prayer Meeting coll. ...	1 45
Miss McKillican	1 00
Miss Jessie Duff	1 00
Miss Inez W. McLachlan	1 00
Miss Lebourveau	1 00
Mrs. F. Jones	1 00
Mrs. Egan	1 00
Mrs. Clark	1 00
Mrs. Moeser	1 00
Anonymous	1 00
J. N. Hargreaves	5 00
Miss C. Richardson	2 00
Smaller sums	1 55

Total\$636 00

MONTREAL—WESTMOUNT

BETHEL.

Mr. and Mrs. W. P. Baird	\$1 00
Mrs. Baker	5 00
Mr. and Mrs. C. E. Box	5 00
Mr. and Mrs. Geo. Climie	5 00
Miss Cairnie	1 00
Mr. and Mrs. Albert Davidson	4 00
Mr. and Mrs. A. E. Hanna	15 00
Mr. and Mrs. W. D. Lighthall	5 00

Mr. and Mrs. Geo. Luckhurst	\$1 00
Miss A. P. Moodie	25 00
Mr. and Mrs. A. McA. Murphy	5 00
Mrs. W. McEwen	1 00
Mr. and Mrs. V. G. Miller	2 00
Mr. and Mrs. H. J. Ross	5 00
Miss Mary E. Smith	1 00
Mrs. F. E. D. Smith	2 00
Rev. J. R. and Mrs. Unsworth	5 00
Mr. and Mrs. A. R. Valance	2 00
Mr. and Mrs. Wren	1 00
Anon. and small sums..	3 69

Total\$94 69

MONTREAL—POINT ST.

CHARLES.

Church subs, 1908	\$20 00
S. S. subs, 1908	25 00
Church subs, 1909	49 50
S. S. subs, 1909	15 00

Total\$109 50

MONTREAL—ZION.

Church subs	\$104 79
S. S. subs	72 62

Total\$177 41

MONTREAL—EMMANUEL.

Henry H. Lyman	\$50 00
Arthur Birks	30 00
T. Moodie	30 00
C. Gurd	25 00
*Mr. and Mrs. C. R. Black	24 50
A. H. Thompson	15 00
Henry Birks	10 00
*A. G. Gardner	8 75
James Robinson	10 00
Mrs. C. T. Williams ..	8 75
John Anderson	8 00
Wm. Seath	7 00
Mrs. R. C. Jamieson ...	6 14
*Geo. E. Williams	5 95

*Dr. F. A. Stevenson ..	\$5 95
*G. W. Owens	5 95
*G. E. Lyman	5 95
*Rev. Dr. Warriner	5 60
*E. G. Brooks	5 60
Miss Annie Birks	5 00
J. B. Learmont	5 00
Mrs. and Miss Moss ...	5 00
*Mr. and Mrs. W. M. Reid	4 90
*E. Alexander	4 55
*W. E. Cushing	3 50
Alex. Gibb	3 50
*A. E. Jackson	3 50
*Dr. D. F. Gurd	3 50
Miss A. H. Blackader..	3 50
Miss H. B. Blackader..	3 50
*H. A. Layton	2 98
*Mrs. J. S. McLachlan ..	2 98
*I. A. McIntosh	2 98
*Rev. H. and Mrs. Pedley	2 80
*Gus. Harris	2 50
*C. A. Bennett	2 38
*Dr. Hutchinson	2 10
*P. Macintosh	2 10
*Mrs. Morrison	2 28
Miss M. Gurd	2 00
Miss O. Gurd	2 00
R. H. Bryson	2 00
G. R. Dewar	2 00
Miss Kate Mills	2 00
E. J. Kennedy	2 00
Anonymous	2 00
*A. R. Grafton	1 84
*Mrs. Harrington	1 75
W. E. Ramsay	1 75
*Mrs. Phelan	1 66
*Walter R. Gurd	1 54
*D. Leighton	1 49
*A. G. H. Marcon	1 49
*Pedley Family	1 49
*W. E. Wilkinson	1 49
*A. B. Hollis	1 49
*J. E. Cribb	1 40
*Mr. and Mrs. A. Harries	1 40
*F. M. Jordan	1 40
*J. A. E. Whyte	1 40
*K. R. Daviss	1 24
*R. S. Bryson	1 32
*Mr. and Mrs. T. Costigan	1 23
*L. S. Colwell	1 32
*Rex E. Cole	1 23

*H. T. Warriner	\$1 19
*Dr. C. C. Gurd	1 14
*H. S. Thomas	1 13
*Miss E. Warriner	1 00
J. B. Sellers	1 00
Miss M. Baker	1 00
Miss Grace Collard	1 00
Mrs. L. Cushing	1 00
J. L. Gurd	1 00
Mrs. Harries	1 00
Mrs. Alex. Douglas ...	1 00
Benj. Heap	1 00
3 anonymous subs.	3 00
*Sums under \$1	23 19
Sunday School	28 69
Total	\$445 98

STANSTEAD SOUTH.

Church subscription ... \$20 60

ST. ANDREW'S.

Church subscription \$10 50
S. School subscription.. 6 00

Total \$16 50

WATERVILLE.

Church contribution,
1908 \$23 90
Ladies' Missionary So-
ciety, 1908 5 23

Total \$29 13

Total \$1,860 44

NOVA SCOTIA.

BROOKLYN.

Church contribution ... \$7 45
S. School contribution.. 5 25

Total \$12 70

*Four months' weekly offerings by duplex envelopes.

CHEBOGUE.

Church contribution ...	\$12 00
S. School contribution..	3 00
Total	15 00

ECONOMY.

Church	\$6 00
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KINGSPORT.

Church contribution ...	\$2 70
S. School contribution..	1 00
Total	\$3 70

LIVERPOOL.

Church contribution ...	6 00
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LOWER SELMAH.

A. Anthony	\$2 00
A. M. Anthony	2 00
Ellis Anthony	1 00
F. E. Anthony	1 00
Geo. Smith	1 00
Smaller sums	2 50
Total	\$9 50

MARGAREE.

Church contribution ...	\$9 47
S. School contribution ..	2 53
Total	\$12 00

MILTON.

For 1908	\$32 43
Mrs. Henry, 1909	5 00
Total	\$37 43

PLEASANT RIVER.

Church	\$4 70
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HEMFORD.

Church	\$2 50
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BAKER SETTLEMENT.

Church	\$2 74
Total	\$9 94

SOUTH MAITLAND.

Jas. Dimock	\$1 00
John Jackson	1 00
Geo. Cameron	1 00
Cyrus Fisher	1 00
David Rose	1 25
Mrs. W. Anthony	1 00
Mrs. Blanche Rose	1 00
Collection	1 30
Small sums	2 45
Total	\$11 00

YARMOUTH.

Mr. and Mrs. Samuel Killam	\$10 00
S. A. Schrag	1 00
Arthur Hilton	1 00
Herbert A. Killam	1 00
Sunday School	0 47
Smaller sums	11 95
Total	\$25 42

NEW BRUNSWICK.

KESWICK RIDGE.

Church	\$10 15
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SCOTCH LAKE.

Church	\$8 50
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BEAR ISLAND.

Church	\$1 35
Total	\$20 00

SHEFFIELD.

Church	\$15 00
C. E. Society	16 00
Total	\$31 00

ST. JOHN.

Church	\$19 57
Women's Board of M. for N.S. and N.B.	\$275 00
Total	\$494 26

PERSONAL AND SPECIAL
SUBSCRIPTIONS.

A Friend for N.W.W. ..	\$1,000 00
B. W. Robertson, King- ston	200 00
R. Robertson, Lanark, for N.W.	120 00
F. McKillican, Vankleek Hill	12 00
Capt. R. Davis, Kingston	10 00
D. McP., Basswood	10 00
Friend, U.S.A.	10 00
Rev. G. C. Milne, Aber- deen	9 74
Rev. E. D. Silcox	8 00
Mrs. Bolton, Wiarton ..	5 00
Mrs. W. H. Allworth ..	2 00
R. L. Phillips, Sydney..	2 00
Miss Ida Perry, Listowel	1 00
Legacy, estate James Mc- Lellan	100 00

Legacy, estate Mrs. Thirza Field	\$50 00
Legacy, estate Mrs. E. Mertens	39 49
Coll. at Annual Meeting of Society	23 80
Coll. at Union of N.S. and N.B.	13 07
Total	\$1,616 10

Amounts received after
the closing of the
books on 31st May, too
late to be included in
foregoing accounts.

Brandon	\$32 45
Toronto, Broadview	11 00
Toronto, Olivet	25 00
Montreal, Calvary, ad. ..	2 00
Melbourne, ad.	1 00
Sherbrooke	109 90
Granby, ad.	37 02
Forest	19 90
Burford	18 50
Embro S.S.	5 10
New Durham	5 65
Ottawa, First	125 00
Wetaskiwin	10 00
Total	\$402 52



SKY PILOT, WESTERN PRAIRIE.



Church Decoration

This is our special ty. ———
 We decorate along modern lines
 In a manner strictly in keeping
 with a sacred edifice. ———

We are prepared to meet Church
 Committees to make suggestions
 and to submit coloured sketches.

Correspondence is invited in
 regard to all matters pertaining
 to ecclesiastical work. ———

The THORNTON-SMITH Co.,
 11 King St. West
 TORONTO



Designed by The THORNTON-SMITH Co.

The Canada Congregational Foreign Missionary Society.

Officers for 1909-1910.

PRESIDENT.

REV. J. K. UNSWORTH, B.A.

VICE-PRESIDENT.

REV. E. MUNSON HILL, D.D.

SECRETARY.

REV. R. G. WATTS, B.D.

TREASURER.

MR. H. W. BARKER, 12 Simpson Ave., Toronto.

DIRECTORS.

REV. W. T. GUNN, M.A., B.D.	MR. CHAS. DUFF.
" D. S. HAMILTON, B.A.	" HENRY YEIGH.
" T. B. HYDE.	" C. McD. HAY.
" J. W. PEDLEY, B.A.	" J. D. NASMITH.
" D. MACALLUM.	" H. W. NELSON.
" A. F. POLLOCK, B.D.	" S. P. LEET, K.C.
" W. H. WARRINER, D.D.	" GEO. WILLIAMS.
" E. C. WOODLEY, M.A.	" FREDERICK HAMILTON.
" S. W. ANTHONY.	" D. O. WOOD.
" M. T. WALKER.	MRS. T. MOODIE.
	" F. W. READ.

EXECUTIVE COMMITTEE.

The Officers, Superintendents of Departments, together with

REV. W. T. GUNN, M.A.	MR. J. D. NASMITH.
" T. B. HYDE.	" C. McD. HAY.
" J. W. PEDLEY, B.A.	JUDGE LEET.
" A. F. POLLOCK, B.D.	MR. GEO. WILLIAMS.
" S. W. ANTHONY.	" D. O. WOOD.
MR. CHAS. DUFF.	" H. W. NELSON.
" HENRY YEIGH.	

SUPERINTENDENT OF DEPARTMENT OF SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

MISS EFFIE JAMIESON.
MISS MARY NAYLOR, Assistant.

SUPERINTENDENT OF PRAYER UNION.

MISS F. B. RAWLINGS, Forest, Ont.

MINUTES OF THE ANNUAL MEETING.

TORONTO, JUNE 10TH, 1909.

The twenty-eighth Annual Meeting of the Canada Congregational Foreign Missionary Society was held in the Western Congregational Church, Toronto, at 2 p.m., on Thursday, June 10th, 1909, with the President, Rev. J. K. Unsworth, in the chair.

The devotional service was conducted by the President. Rev. S. W. Anthony was appointed Minute Secretary.

Annual reports were presented as follows: Secretary's report, Rev. R. G. Watt; Treasurer's report, Mr. H. W. Barker; Department of S. S. and Young People's Work, Miss Effie Jamieson; Prayer Union report, in the absence of the Superintendent, Miss Rawlings, was read by the Secretary

Rev. W. T. Gunn, in a few words, emphasized the importance of the Whitby Conference.

Moved by Mr. Moor, seconded by Dr. Warriner, that the reports be accepted and printed in the Year Book. Carried.

It was moved and seconded that a hearty vote of thanks be tendered to the Rev. Enoch Barker for preparing the charts, which gave information, illustrating the Treasurer's report. Carried.

Moved by Judge Leet, seconded by Mr. Pim, That whereas Rev. W. T. Currie, D.D., of our mission in Africa, informs us that under the law there property cannot be held in the name of a religious society, we hereby authorize our Executive to obtain information and to take such means, and to execute and to authorize the execution of such documents and deeds as may be necessary to obtain the best title possible to the property belonging to our Society there. Carried.

Moved by Rev. R. G. Watt, seconded by Rev. W. W. Smith, That we appropriate the sum of \$200 from the funds of this Society in aid of Chief Kanjundu. Carried.

Moved by Dr. Warriner, seconded by Mr. Pim, That a letter:

from our Society be sent to Chief Kanjundu expressing Christian sympathy and our appreciation of his voluntary act in liberating his slaves. Carried.

Moved by Rev. D. S. Hamilton, seconded by Rev. A. F. Pollock, That inasmuch as the work of the General Secretary of the Union will aid the general work of the churches, including the C. C. F. M. S. and as the Union, through its Executive, has requested our Society to become guarantor for 20 per cent. of the amount that may be required, be it resolved that the Executive of our Society arrange, if found necessary, for the appropriation for this purpose. Carried.

Moved by Rev. F. J. Day, seconded by Mr. Cushing, That we rejoice in the increased interest of the laymen of our churches and missions; and that in order to meet the expenses of the campaign by the National Laymen's Missionary Committee, on behalf of our foreign work, this Society, at the request of the Committee, pledges to them 20 per cent. of the increase in gifts during the coming year, such gifts to include personal subscriptions and those from churches, not including legacies, the income of this year being rated at \$7,250.

Moved by Dr. Hill, seconded by Dr. Warriner, That we refer to the Executive Committee the finding of two fitting delegates to the World's Conference on Missions, to be held in Edinburgh, in July, 1910, and to give them commission. Carried.

Moved by Mr. Moor, seconded by Judge Leet, That the following officers and Board of Directors be elected for the coming year:

President—Rev. J. K. Unsworth, B.A.

Vice-President—Rev. E. Munson Hill, D.D.

Secretary—Rev. R. G. Watt, B.D.

Treasurer—Mr. H. W. Barker.

BOARD OF DIRECTORS.

Revs. W. T. Gunn, D. S. Hamilton, T. B. Hyde, J. W. Pedley, D. Macallum, A. F. Pollock, W. H. Warriner, E. C. Woodley, S. W. Anthony, M. T. Walker; Messrs. Charles Duff, Henry Yeigh, C. McD. Hay, J. D. Nasmith, H. W. Nelson, Judge Leet, George Williams, Frederick Hamilton, and D. O. Wood; Mrs. Thomas Moodie and Mrs. F. W. Read.

Superintendent of Department of Sunday Schools and Young People's Societies, Miss Effie A. Jamieson; Assistant, Miss Mary Naylor; Superintendent of Prayer Union, Miss F. B. Rawlings. Carried.

It was moved and seconded that the ordinary appropriation of \$100 be made to the Publishing Society. Carried.

Notice of motion was given by Rev. J. K. Unsworth: Inasmuch as the Congregational Union of Canada will be incorporated during the coming year, and inasmuch as the work of the denomination would be unified if the various denominational organizations were under the direction of the body which directly represents the churches; therefore, notice is hereby given that at the next annual meeting of the society the following resolution will be moved: "That the C.C.F.M.S. do transfer, and does hereby transfer, all its rights and properties to the Congregational Union, as incorporated, and as soon as the Union has accepted the same, the Society is dissolved."

Miss Diadem Bell was then introduced, and gave an interesting address on the work in West Central Africa.

Greetings from the Woman's Board of Missions were brought by Miss M. J. Savage, of Montreal.

On motion, it was decided to send a vote of thanks to Mr. Saunders, in Africa, for his services in aiding in the release of Chief Kanjundu, and to leave with the Executive of the Society to reimburse him for any financial costs paid by him personally.

It was moved and seconded that, having so much enjoyed the presence of Miss Diadem Bell at our Annual Meeting, we



REV. DANJO EBINA,
A Leading Congregational Pastor, Japan.

would express to her, and to her companions in the work at Chisamba, our great affection for our missionaries, our gratitude to God for His blessing upon their labors, and pledge ourselves, by our prayers and by our gifts, and in every possible way, to sustain and push forward the work. Carried.

The meeting closed with a hymn and the benediction.

R. G. WATT, *Secretary*.

SECRETARY'S REPORT.

The year 1908-09 has been one of steady progress in the work of our Society in West Central Africa, and an ever-increasing interest throughout the home churches.

The latest news from Chisamba is most hopeful and encouraging.

The Industrial Department.—Under date of February 5th, 1909, Dr. Currie writes: "The Industrial Department has paid all those working in it, accumulated a large quantity of sawn timber, paid for \$160.00 worth of new tools, repaired the old ones, and finished the year with a credit of \$279.03; and this in spite of the fact that we have not done work for any outsiders, and have charged ourselves and the missions less than pine articles (of the same kind as the hardwood ones made here) can be obtained for from America. Supply us with the means to provide our meeting houses, schools, etc., with the articles they require, such as tables, blackboards, window-frames, doors, etc., and we will make them cheaper than they can be obtained from home and at the same time we can give employment in the Industrial Department."

This excellent showing is another evidence of the foresight of our gifted leader at the front.

The Medical Department, under the care of the Doctors Cammack, is doing excellent work. Dr. Cammack says: "We have not had so many cases during the dry season, and I hope we may be able to still further decrease the number of cases at the station by proper sanitation in the future. Our receipts

in cash for the first year amounted to \$875, besides \$165 still out and about 400 kilas of rubber, which we are holding for a better price. Our medical account is a little behind at present, but will soon be more than self-supporting."

Judging from all our information to date, this department is under very able management, and will continue to give a good account of itself.

Educational and Evangelistic Department. — Dr. Currie writes: "In the school and evangelistic work we must look to you to support us for some years to come. It is a purely benevolent work, and has no way of supporting itself to any extent at present. This year we have schools in eight different places, and we hope to increase to at least twelve next year. If we had the material and native helpers we could open four new schools at once. We are now carrying on work among three tribes and in two dialects."

We are all familiar with the account of the way in which Dr. Currie spent his Christmas vacation, "exploring for schools." The knowledge gained by this tour will be most helpful to our missionaries in the extension work of the immediate future. A paragraph in Dr. Currie's own words will show the attitude of some of their old neighbors: "The district for which we were steering is commonly known as Chisamba Chinowa, and has recently been settled largely by people from Chisamba and Sahosi, old neighbors of ours. When they heard that I had come there was wild shouting and running from all directions to welcome us. The chief brought out several baskets of meal, and insisted on presenting us with a fine cow, that we might eat and be merry, for he said I had fed and cared for him years ago, when he was in great trouble. Here we had one of the largest open-air meetings I have attended in the country, requests to come again, and promises of pupils for our schools."

Not only amongst old neighbors was the reception most cordial, but also amongst those whom they met for the first time.

Of a Luimbi tribe Dr. Currie says: "The chief came several times to my tent to see and to talk with me. He said he knew my name, had often heard of my doings, had once passed our 'large town,' but had never seen my face, and did not think he would live long enough to see it. He complained of malarial neuralgia, and I was pleased to be able to help him with some medicines. A large goat was given to us, with profuse apologies that they had no meal or fish to give also. About 200 people gathered in the evening to hear for the first time the Gospel hymns and story. We cannot at present undertake regular work in this place."

Some of the practical results of this tour of exploration:

1. We have collected an English-Luimbi vocabulary of nearly 1,000 words.

2. We have begun new work in one Ondulu district, one Bihean district, and two Luimbi districts.

3. We have now requests for four new schools next year. Last term there were 1,087 pupils in the schools; this term we expect more; next term we expect 1,500.

Surely our educational work in Chisamba and eastward is expanding and our opportunity ever enlarging.

Of the Evangelistic work much may be said. On Sunday, February 7th, 1909, there was an average congregation at each of the services. The following is the record for the day:

Chisamba Station	607
Chiyuka (native preacher)	554
Afternoon—	
Villages (2-7 miles from Chisamba)...	452
Villages (2-7 miles from Chiyuka) ..	437
Luimbi villages	438
	<hr/>
	2,488

No mention is made of the evening meetings, because those attending have been at one or more of the above gatherings. Nor do we mention old men's, old women's, and C. E. prayer-

meetings or Sunday School, for the same reason. It is likely that over 2,000 different people were reached during the day. Eight of them were formally admitted to the classes for Christian probationers.

We are now conducting regular services in eighteen different places, and expect to increase the number. Our work is being carried on among three settled tribes and in two distinct dialects, besides reaching many individuals who have come or have been brought from various parts, as far east as Lake Nyassa. We plan to move forward to other tribes, speaking different dialects from those at present in use, as quickly as we are supplied with the force to do so and God enables us to find an open way or make one. During the coming year we hope to have 3,000 people in our congregations.

Kanjundu Relief Fund.—We have all rejoiced in the good news of the release from prison of Kanjundu, the chief of Chiyuka. It will be remembered that he was arrested by the Portuguese on suspicion of firing the premises of one of their traders, with which, of course, he had nothing more to do than any of us. The fact was that, Kanjundu having become a Christian through the instrumentality of our missionaries, the traders found that the demand for their rum fell away, and they were glad of this pretext upon which to arrest the chief. For a year or more he was subjected to many hardships incident to imprisonment, and, having been at last taken to the coast, his people hardly expected to see him again. "But prayer was made without ceasing of the church unto God for him." As one old chief, not a Christian, remarked: "His release must have been in answer to prayer, for such a thing as a man returning after having been taken away like this was never known before." Kanjundu's faith and Christian endurance were severely tested, but he stood firm. Dr. Cammack writes: "I have met few men of any color who seem more truly a Christian gentleman, and I do not wonder at the universal esteem in which he is held by all the Mission."

As a token of brotherly love and practical sympathy, it has



MRS. E. AUSTIN, SOUTH AMERICA.



REV. E. AUSTIN, SOUTH AMERICA.

been decided by your Executive to establish a "Kanjundu Relief Fund" to assist in the payment of his legal expenses, which amounted to over \$600.

Since his return Dr. Currie has written: "The Chief Kanjundu is again with us, and since his return he has, with the help of his people, done some of the best road work in the country, including a bridge. They have now called on him to build two more bridges. His *best* work, however, is in the cause of Christ and fine Christian morality."

Chief Kanjundu has been giving to his slaves letters of manumission, and over 100 have thus been freely and lawfully liberated. The form of release was drawn up by the lawyer who defended the chief, and he took occasion in sending it "to congratulate you on the work you are doing in the benefit of liberty and high civilization, and by the best results you have got, as I see by the release of the slaves of Kanjundu." A further mark of appreciation was shown in making no charge for his legal services. This form of release makes interesting reading to us who have never known the crack of a whip, but much more to the men and women whose names are written therein. For while, no doubt, these domestic slaves of Kanjundu were as well treated as many in the Southern States were, yet the "soul longs to be free," and, besides, the vicissitudes of life might bring on a hard task-master.

With personal testimonies coming to us from all of the missionaries at Chisamba, testifying to the Christian character and steadfastness in the faith of our brother in Congregational fellowship, are we not called upon to show our sympathy by joining hands across the sea?

The Work at Home.—The furlough of Miss Bell, one of our efficient lady missionaries, has proven most helpful to all the churches visited. For this we are indebted to the C.C.W. B.M., who, at their own charges, have planned an extensive tour, the greater part of which has already been carried out. Miss Bell is present to-day, and will address this Annual Meeting.

We heartily appreciate the kind assistance of the A.B.C. F.M. in sending to our aid (each for a term of two weeks) two returned missionaries—Rev. George W. Hinman, of China, and the Rev. L. S. Gates, of India. The former visited fifteen churches in Eastern Ontario and Quebec, and the latter visited twelve churches in Western Ontario. The educational value of such visits, *especially* to our churches outside of the large cities, cannot be overestimated.

These tours were arranged to take place immediately before Foreign Missionary Sunday, November 22nd.

The change of date for the receiving of the annual offering to November instead of April called for two offerings from many of our churches within 1908, and no doubt many of these show a reduction in the amount, but these have been more than met from other sources.

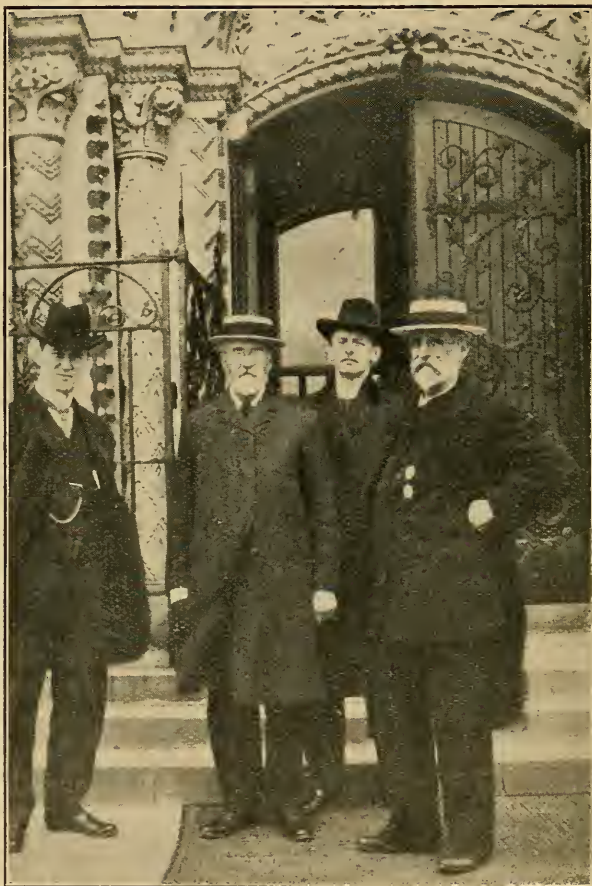
The Laymen's Missionary Congress, held in Toronto early in April, will mean much for the development of intelligent missionary enthusiasm at home. Our churches, from Montreal to Winnipeg, were well represented, and the larger vision that is coming to the laymen of all of our churches cannot but manifest itself in practical results.

As a society and as a fellowship of churches we may gain much by bringing ourselves into line with this great missionary movement. On the other hand, if we fail to avail ourselves of this opportunity we must suffer irreparable loss.

The Future Line of Advance.—To use Dr. Currie's words: "Our present plan is to work from our already established basis, keep the Training Institute and the tribes further inland steadily in view, and enlarge along the lines of the platform set before our churches, as the funds available and the open doors allow."

Apparently the first open door is along the line of enlarging our educational work. We have undertaken the work of building, equipping, and maintaining four *new* schools. The total cost of this advance work will be \$1,500.

With our noble company of missionaries at the front and the growing interest in our work, as manifested in the gifts of the home churches, we hear the call to go forward to our God-given task in helping to establish the Kingdom of God in West Central Africa.



DRS. FALCONER AND R. F. HORTON.
REVS. GUNN AND HASTINGS.

REPORT OF THE DEPARTMENT OF SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES.

The members of the Department of Sunday Schools and Young People's Societies are glad that it is possible to report progress in their work. This progress was not as great as was desired, nor have we accomplished all we set out to do. We have had to learn how to work, and the lesson has not yet been completed.

Our young people's work has suffered in the past for lack of continuity. There have been serious lapses of interest, that have proved difficulties in attempting to revive the work.

Under Mr. Barker, when this department was first organized, it had great success, but on his removal from the Treasurership of the Society and Dr. Massey's removal from the field, the interest dropped. Mr. C. E. Austin, the next Superintendent, revived the interest to a certain extent, although no special work was taken up under Mr. Austin. When Mr. Austin went out to South Africa the interest again ebbed, and the department became disorganized, so that when Miss Naylor and I took over the work a little over a year ago, we had practically to begin at the beginning again. I mention all this that you may understand the position we are in as young people, and that you may realize what a drawback this has proven. I have come to believe that it is rather easier to create an interest than to revive one.

Then, again, quite a number of churches have no young people's society, and it is almost impossible to accomplish effective work among any young people without an organization. We hope that the Committee on Young People's Work will be enabled this coming year to organize many young people's societies, in which work they will have our hearty co-operation. These are our difficulties.

However, we have accomplished a little reorganization of the department, and have endeavored to get in touch with the

workers and the societies in every church whose secretary we have been able to locate, or some interested person with whom to correspond.

Some circular letters and some literature have been mailed out from time to time. We have been enabled to help some societies with suggestions for work and supplies for missionary meetings and mission study classes. The department has been the channel for the distribution of about \$35 worth of missionary books, these going exclusively among the young people and the Sunday Schools. Some three schools have now placed in their libraries the set of missionary books for juveniles published by the Young People's Missionary Movement, the set consisting of ten books, with attractive titles, written especially for boys and girls, and this is one very effective way of introducing missionary education into the Sunday School.

Recently two new mission study classes have been formed. During the winter there were some three or four others, which have now finished the course they were studying. There is one Mission Band in a country district studying "Uganda's White Man of Work."

It is at the Whitby Summer School that young people can obtain the training to do this special work of leading mission study classes and the teaching of missions in the Sunday Schools. This summer school is an inspiration to those attending, and we hope that this year we will be well represented. Last year we had eight delegates, as against four the year before, an increase of 100 per cent., which rate, we hope, will keep up this year.

I may say, further, that the matter of life work receives much attention at the Whitby Conference, and many young people are led to give themselves to a life of service when the matter is presented to them. Some twenty-three last year signified their willingness to go to the foreign field, should the way open, and many others pledged themselves to serve either at home or abroad. Some of these decisions would never have been reached had these persons not attended this conference

and received the inspiration and the uplift that came to them. It is from the young people that we must get our recruits, our future ministers, our future missionaries. There are, no doubt, throughout the country many young men and women in our churches who might be induced by their pastors to attend the Whitby Conference, or who might be sent by their societies, to whom it would be an awakening to their duty and their privilege to spend their lives directly in the service of God.

We have further plans for the missionary education of the young people of our societies and schools, but will not mention them to-day, looking forward to this day next year, when to have put these into practice will be better than presenting theories, to be able to tell you of accomplishments.

We want to mention but one desire, and the request was formulated last year among the eight delegates at the Whitby Conference. We want a church book—I hardly know what else to call it. We want a book containing the principles of Congregationalism, something of its history, what it stands for, etc., this book to be prepared in such form that it can be taught from Sunday to Sunday in the schools, just as the church books of other denominations are taught to the children in their Sunday School. I do not think that I am incorrect in stating that the great majority of our young people do not know the meaning of Congregationalism, and a knowledge of its glorious history, its principles, its church government taught to them in their childhood would make for a denominational spirit of unswerving loyalty.

When the work was taken over a year ago, it was suggested that the special efforts of the young people should go to the support of an industrial missionary in West Central Africa, and some work has been done in this connection to interest the young people in this project.

However, it is now deemed advisable to drop this for the present, and concentrate our efforts for the four new schools

which are to be built and equipped in Africa, so that we will transfer our interest to this channel, and trust to have a large part in this very important educational work.

EFFIE A. JAMIESON.

Toronto, June 10th, 1909.

PRAYER UNION REPORT.

Your Superintendent has very little new work to report this year.

An appeal was made to our members for continued support. Letters have been sent and received from our missionaries. The Quebec Branch of the C.C.W.B.M., at their fall meeting, appointed Mrs. Woodley, of Danville, as Branch Superintendent. Cards were sent to her.

I also had the pleasure of meeting the Executive of the Toronto and Paris Branches and asked that superintendents be appointed. This has not been done yet, though prayer is emphasized in the work in connection with the Woman's Board.

Our missionaries have thanked us for our prayers, and have written us how at times the work would seem too great to undertake if it were not that they knew that we were remembering them in prayer.

Yours sincerely,

FLORENCE RAWLINGS.

TREASURER'S REPORT, 1908-9.

Your Treasurer has pleasure in submitting the financial statement for the year ending May 31st, 1909.

At the last annual meeting, it will be remembered, we had just closed a year of special effort to clear off our \$5,000 debt to the American Board, with the result that our income was the largest in the Society's history, viz., \$7,735.95, which

enabled us to reduce the debt to just below \$1,000. Your Treasurer is no pessimist, but he can say candidly that he fully expected to see a drop in the receipts for 1908-9, and there was every indication of this even as late as the end of April. During the last month, however, his breath was fairly taken away, for nearly \$4,000 came in with a rush, bringing the total receipts up to \$7,967.08, which is \$232 in excess of last year. After all the pushing and the pulling to pay off our debt, it was only natural to want to take a little rest; but it would appear that this strain was only a test of strength, and, having found out how much better we could do than we had been doing in the past, we decided not only to keep up the pace which has been set, but to make a new record.

The cities, especially in Ontario, have led the way in the larger giving of the last two years. The leaven of the Laymen's Missionary Movement has been at work in these centres, and as our Laymen's National Committee gets busy, it will not be long until the whole lump of Canadian Congregationalism is leavened, and the towns, villages, and country places will respond more largely.

The result of the adoption by many of our churches of the duplex envelopes is also beginning to be felt. This is part of the policy of our Laymen's Movement Committee. We hail with delight the thought of a regular weekly income for missions. One day a letter came from Victoria announcing the adoption of these envelopes; the next day one from Liverpool, so that from ocean to ocean, and in between, the duplex envelopes are being taken up.

Ninety-nine churches have shared in the giving this year, more than ever before. Ontario has increased \$481—\$3,000 in three years—but the other provinces this year are slightly behind. It is to be expected that Ontario should lead, for more than half of our churches are here, and it is here that the Laymen's Missionary Movement in Canada commenced.

We are pleased to notice that our United Brethren churches have helped to the extent of \$193.05.

Of the individual churches Montreal, Emmanuel heads the list again, this year giving \$654.92. Toronto, Bond Street, as before, comes second, with \$598, and it is interesting to note that this amount was contributed by over 200 persons. If we could give them a few more days to get in their subscriptions, they could outrun Emmanuel in this missionary Marathon. The next in amount, as will be seen from this ladder of honor, is Hamilton, First, \$416; then Toronto, Northern, \$411; Toronto, Western, \$388; Montreal, Calvary, \$346; London, First, \$260 (which includes a legacy of \$200); Guelph, \$235; London, Southern, \$211 (also including a legacy); Granby, \$197; Sherbrooke, \$189; Montreal, Zion, \$175; Toronto, Broadview, \$174; Winnipeg Central, \$156; Cobourg, \$155 (including legacies of \$130); Brantford, \$154; Toronto, Olivet, \$126; Embro, \$111; Maxville, \$110; Scotland, \$105; Ottawa, Welcome Zion, \$101. This is the longest list we have ever had of churches giving more than \$100.

The Society has been the recipient of a number of legacies, most of which have come to us through churches, and so have increased their amounts. The following is the list:

Mrs. Martha Waterhouse, through First Church, London	\$200 00
Mrs. Martha Waterhouse, through Southern Church, London..	200 00
Mrs. Sarah Fisher, for Memorial School, through Emmanuel Church, Montreal	100 00
Mrs. T. Field, through Cobourg Church	50 00
Mr. Hilton Climo, through Cobourg Church	80 00
Mrs. Mertens, Stouffville	39 64
Total.....	<u>\$669 64</u>

We appreciate the interest in our work which prompted these gifts from our friends who have passed away.

The \$80 from Cobourg I should like specially to refer to. The pastor writes: "I have an item of interest for you. A young man of 17 summers died a few weeks ago. He was not a member of our church, but left his bank account, amounting to \$80, to me, in trust for our Foreign Missionary Society. Personally, I appreciate this gift, for I did not know he had a

bank account until he told me of his purpose. He was given a free hand in the matter by his parents, and this was the direction in which his heart went out."

Another pastor writes in a different strain, and we hope his experience is not shared in to the same extent by others. He says: "At the eleventh hour please find our missionary offering. The Missionary Sunday address on missions was given and the envelopes and literature given out, with not a single response. Three calls from the pulpit that they be handed in—no response. A committee appointed to canvass the members—no response. Finally I made a trip over the field, walking about eight miles. I met the excuse repeatedly, 'I don't believe in foreign missions.'" What this Church needs is information and, may we add, a little more of the spirit of Christ. We trust the Laymen's Committee will see that facts regarding the success of the missionary enterprise are placed before all our churches.

This thermometer of per capita giving is commended for your quiet study between the sessions. The United Brethren churches are omitted from this chart, for the "Year Book" gives no statistics of membership.

As most of you know, the American Board sends us half-yearly an account for missionaries' salaries and the other expenses with which we are chargeable. For example, about April 1st they send a statement for the salaries, etc., to the end of 1908, and about October 1st there will come one to the end of June. The receipts of \$6,749.56 for the General Fund have enabled us not only to pay off the debt of nearly \$1,000, with which we closed last year, and also the last bill to the end of 1908, but to anticipate the next one also; and so we can report that the salaries are paid to the end of the present month. Not only have we been enabled to do this, but there is on hand a substantial balance of \$1,974.13 for general expenses and the advance work which the Secretary has referred to, and which Dr. Currie is planning for us. When Brother Gunn was Treasurer, he used sometimes to pay the Board in advance in

this way, but when we got into debt this method became a lost art, and it has only just been rediscovered.

It will be noticed from the printed report that we have received for designated objects \$1,217.52, \$562.34 of which was for work apart from our own field.

The larger vision is before our churches, and the joy of giving is entering our hearts and pervading our lives as never before. Let us keep the \$10,000 mark for the coming year steadily in view, and it can easily be realized if we trust in the Lord and remember Mrs. Wiggs' philosophy, as interpreted by Rev. J. W. Pedley: "If we think we can't, we can't; but if we think we can, and hustle, we can."

H. W. BARKER,

Treasurer.



REV. C. A. HALLBERG.



REV. CARL G. ANDERSON.

FINANCIAL STATEMENT FOR THE YEAR ENDING MAY 31st, 1909.

GENERAL FUND.

RECEIPTS.

Balance brought forward	\$ 34 35
Contributions for the year	6,749 56
	<hr/>
	\$6,783 91

EXPENDITURE.

Paid American Board account salaries, etc.	\$4,353 45
Paid Travelling Expenses—	
Executive Committee	\$30 75
American Board Representatives for Deputa- tion Work	140 60
	<hr/>
	171 35
Paid Printing Accounts—	
Annual payment to "Congregationalist"	\$100 00
Special number "Congregationalist"	35 00
Sundry Accounts	108 90
	<hr/>
	243 90
Paid Postage, Exchange, etc.	41 08
Balance on hand	1 974 13
	<hr/>
	\$6,783 91

DESIGNATED OBJECTS.

RECEIPTS.

Balance brought forward	\$1,452 07
Contributions for the year	1,217 52
	<hr/>
	\$2,669 59

EXPENDITURE.

Remitted for Designated Objects at Chisamba—	
Hospital Cottages	\$ 500 00
Chiyuka Building	244 00
School Work	313 06
"Little Hughes Fund"	50 00
For Dr. Currie's use	65 00
Support of Boys	232 00
Special Work at Chisamba	96 50
	<hr/>
	\$1,500 56

Remitted for Other Special Work—

Rev. J. D. McEwen, Brazil	\$ 272 25
Mr. E. C. Austin, Peru	20 92
Boy in Turkey	7 00
Boy in India	20 00
Girl in India	20 00
Dr. T. B. Scott, Ceylon	15 00
Native Workers in India	100 00
Native Workers in China	95 00
Work in Japan	8 17
Leper Mission	4 00

Balances on hand—

Hospital Cottages	\$ 226 53
Industrial Department	171 01
Kasalu School	20 00
Sarah Fisher Memorial School	100 00
Slates	5 00
Communion Table and Chairs	10 00
Kanjundu Relief Fund	74 15
	<hr/>
	606 69
	<hr/>
	\$2,669 59

RECEIPTS.

Balance from last year—

General Fund	\$ 34 35
Designated Objects	1,452 07
	<hr/>
	\$1,486 42

Contributions by Provinces—

	General.	Designated.	Total.
Ontario	\$4,207 78	\$ 576 42	\$4,784 20
Quebec	1,549 29	303 32	1,852 61
Maritime	639 24	142 53	781 77
Western	225 19	10 00	235 19
Miscellaneous a n d			
Personal	128 06	185 25	313 31
	<hr/>	<hr/>	<hr/>
	\$6,749 56	\$1,217 52	\$7,967 08
			\$7,967 08

Contributions by Provinces. 1907-8—

	General.	Designated.	Total.
Ontario	\$4,005 59	\$ 298 19	\$4,303 78
Quebec	1,711 37	151 02	1,862 39
Maritime	664 60	229 50	894 10
Western	411 76	1 25	413 01
Miscellaneous a n d			
Personal	110 71	151 96	262 67
	<hr/>	<hr/>	<hr/>
	\$6,904 03	\$831 92	\$7,735 95
			<hr/>
			\$9,453 50

EXPENDITURE.

Expenditure General Fund	\$4,809 78
Expenditure Designated Objects	2,062 90
Balance on hand—	
General Fund	\$1,974 13
Designated Objects	606 69
	<hr/>
	\$2,580 82
	<hr/>
	\$9,453 50

H. W. BARKER, *Treasurer*.

Audited and found correct.

JOHN LEWIS.

Toronto, June 4th, 1909.



REV. GEORGE S. GERVAN.



REV. B. T. PERSON.

CONTRIBUTIONS.

ALTON.

C. C. Claris	\$2 00
Jno. M. Dods	2 00
Mrs. Geo. Cameron	1 00
Total	<hr/>
	\$5 00

BERLIN—GRACE.

Mrs. S. Shoemaker	\$3 00
Mrs. J. Oberholtzer	1 00
Miss Vida Hamacker ..	1 00
Total	<hr/>
	\$5 00

BERLIN.

Rev. H. Sanderson	\$5 00
Chas. Reichert	2 00
Emma Reichert	2 00
Violet Mager	2 00
Mr. Gottsleben	2 00
Armina Mager	1 50
J. W. Underwood	1 00
Lizzie Weaver	1 00
Rachel Weaver	1 00
Mrs. J. B. Oberholtzer ..	1 00
F. H. Rice	1 00
Hattie Boettger	1 00
Mrs. Reichert	1 00
Small sums	2 60
Total	\$24 10

BRANTFORD.

M. Adams	\$3 50
Russell Adams	1 10
David Adams	13 00
J. L. Dixon	5 00
W. Grierson	5 00
Rev. W. E. Gilroy	9 00
Mrs. C. H. Hartman	2 00
Miss E. Henry	2 00
E. L. Goold	3 00
Mrs. H. Hamilton	20 00
Mrs. and Misses Hollin- rake	10 00
Mrs. J. Ott	5 00
Mrs. J. H. Oldham	2 00
Mrs. Oles	1 00
Mrs. and Misses Ritchie ..	2 00
Mrs. M. Robertson	1 50
Sunday School	22 50
Frank Sterne	1 50
A. Styles	3 50
P. H. Secord	3 00
J. Thompson	3 00
Mrs. J. Wilkes	5 20
Miss A. Wilkes	1 04
Mrs. F. Wisner	5 00
H. Yeigh	10 00
Mrs. H. Yeigh	1 00
Wilfred Sterne	1 00
Friend	1 00
W. J. Hill	2 00
R. Sanderson	2 00

Jas. Quirk	\$2 00
Mrs. Grummett	1 00
J. H. Oldham	1 00
Misses Clyne	1 00
Small sums	3 20
Total	\$154 04

CHURCHILL.

Mr. and Mrs. J. Thomas ..	\$2 00
Mrs. J. W. Leslie	1 00
Mrs. A. Russell	1 00
A. Smith	1 00
Mr. and Mrs. J. Smith ..	1 00
Harold Griffin	1 50
Mrs. D. McMurchy	5 00
Small sums	2 00
Total	\$14 50

MAXVILLE.

Peter Munro	\$12 00
D. J. McEwen	5 00
P. A. McDougall	5 00
D. C. McDougall	3 00
J. T. Daley	3 00
D. A. McEwen	2 00
Thos. McEwen	2 00
Donald McDougall	2 00
J. A. McEwen	1 00
D. T. Munro	1 00
Collection	3 15
Charles Sinclair	10 00
J. W. Kennedy	5 00
Donald and C. R. Sinclair ..	3 00
D. A. McDougall	3 00
J. W. Weegar	3 00
P. F. McEwen	2 00
S. J. McEwen	2 00
Sunday School	5 50
John Sinclair	2 00
J. J. Robertson	1 00
Small sums	1 50
Total	\$77 15

MIDDLEVILLE.

A. R. McIntyre	\$3 00
Arch Rankin	1 00
Small sums	7 90
Total	\$11 90

HOPETOWN.

No list \$5 05

ROSETTA.

No list \$7 44

RUGBY.

John M. Johnston \$2 00
 Mrs. E. Johnston 3 00
 John Johnston 1 00
 Wm. Johnston 1 00
 Wm. S. Ball 1 00
 Silas Locke 1 00
 Mrs. D. M. Harvie 3 00
 Mr. and Mrs. Jas. Ball.. 5 00
 Ed. Ratcliff 2 50
 Allen Johnston 3 00
 Charles Harvie 1 00
 R. B. Anderson 1 00
 Small sums 4 70

Total \$29 20

SCOTLAND.

(Partial List.)

Wm. Foster \$5 00
 Mr. and Mrs. J. Turnbull 5 00
 Mr. & Mrs. H. W. Foster 5 00
 Eb. Eadie 5 00
 Gertrude Malcolm 3 00
 Willena Foster 3 00
 Melvin Halliday 2 00
 Jacob Messecar 2 00
 C. B. Baldwin 2 00
 Mrs. Mack Malcolm 1 00
 Earl Messecar 1 00
 Robert Taylor 1 00
 Horace Foster 1 00
 Joseph Taylor 1 00
 Mrs. A. Foster 1 00
 Mrs. Chamberlain 1 00
 Ida L. Foster 1 00
 Mrs. A. J. Nelles 1 00
 Small sums 3 20
 No names 2 75
 Left over from last year 8 75
 Sunday School 5 00

Total \$60 80

SHEFFIELD.

Endeavor Society \$12 00
 Sylvester Main 2 00
 Russel Main 2 00
 F. Martin 1 00
 Miss B. Rennick 1 00
 W. Fraser 1 00
 J. E. McCrimmon 1 00
 Janet Crawford 1 00
 Geo. Misener 1 00
 P. H. Green 1 00
 Miss C. E. Smillie 1 00
 W. F. Chambers 1 00
 Eugene and Pauline
 Chambers 1 00
 Small sums 3 30

Total \$29 30

ST. CATHARINES.

Rev. W. W. Smith \$1 00
 Misses Drysdale 1 00
 Small sums 1 00

Total \$3 00

STRATFORD.

Dr. G. S. Edgecombe \$5 00
 Mrs. Rigg 5 00
 Mrs. Jos. Turner 2 00
 Mr. Robertson 4 00
 J. P. Gerrie 5 00
 W. Sealey 1 00

Total \$22 00

TORONTO—BOND ST.

Sunday School \$24 15
 Sunday School 71 90
 G. C. Austin 1 00
 Mrs. J. Apney 1 00
 A. H. Andrews 2 00
 I. Allen 1 00
 Mr. and Mrs. Ash 1 00
 A. A. Brown 1 00
 Miss N. Beck 1 00
 Miss W. Balfour 1 00
 C. Bender 1 00
 J. S. Bvasi 1 00
 H. Butcher 1 00

W. Bulme	\$1 00	Edith Humble	\$1 00
M. Bailey	1 00	A. Harrol	1 00
Miss J. Clifford	1 00	L. E. Jordan	1 00
A. E. Chialy	1 00	Thos. Jenkins	1 00
Mr. Clayton	1 00	C. James	3 00
Annie Cadwell	1 00	W. C. Jewison	1 00
D. Chisholm	1 00	Thos. Johnston	1 00
Miss G. Campbell	1 00	Mr. and Mrs. Johnston..	2 00
R. Campbell	2 00	Mrs. Jenny	2 00
M. Campbell	1 00	Miss M. J. Kilpatrick....	1 00
Mrs. Campbell	5 00	R. G. Kilpatrick	1 00
G. Campbell	1 00	M. Lanton	1 00
C. A. Coles	1 00	F. H. Littlefield	10 00
Jas. Dodds	1 00	F. E. Littlefield	2 00
Mrs. Day	1 00	Edith Littlefield	1 00
Prof. J. L. Davis	1 00	A. H. Moore	2 00
Mrs. E. Dunbar	1 00	Miss Moore	2 00
Jean Dobson	1 00	W. Muir	1 00
Mrs. W. F. Duncan	1 00	W. Martin	1 00
W. R. Edmonds	1 00	C. W. Mulholland	1 00
G. Easley	1 00	W. J. Mason	2 00
T. Elmis	1 00	J. Macra	1 00
Mr. and Mrs. W. Forbes	5 00	J. Morgan	1 00
Geo. Forbes	2 00	N. Madden	1 00
Miss H. W. Fisher	1 00	Miss A. Martin	2 00
R. Fry	1 00	Mrs. W. J. Millsap	3 00
G. B. Foster	5 00	A. McLellan	1 00
M. Gibson	2 00	H. McQuaig	2 00
D. Gracy	1 00	A. S. McLane	1 00
Mr. and Mrs. J. Gibson ..	5 00	R. McLaren	1 00
R. A. George	1 00	J. J. McKenney	5 00
W. Gillespie	5 00	Mrs. McMillan	1 00
Mrs. Gray	1 00	Ethel McDonald	2 00
Mrs. L. Graham	1 00	Mr. & Mrs. W. McCartney	5 00
Miss J. Gates	1 00	Mrs. W. McEachern	1 00
A. Gard	5 00	D. McKinney	1 00
Mrs. Gillespie	1 00	M. McKinnon	1 00
Lillie Gillespie	1 00	Mr. Moir	1 00
Clara Green	1 00	Mrs. J. Milsom	2 00
Miss Gibson	2 00	H. H. Norwich	1 00
Miss M. George	1 00	A. B. McDonald	1 00
Mrs. S. Goddard	1 00	Mr. and Mrs. McGill ...	3 00
Geo. Gardiner	1 00	Mrs. C. Nelson	1 00
Mr. & Mrs. C. McD. Hay	200 00	A. C. Nelson	2 00
F. Hillock	5 00	Mrs. F. A. Osborne	1 00
Geo. Hepburn	2 00	J. Pittman	2 00
Mrs. F. Hall	1 00	W. H. Pountney	1 00
Miss M. F. Hall	3 00	L. R. Pumrey	1 00
James Hall	10 00	Mrs. C. E. Pickard	1 00
F. Hale	1 00	T. Prater	2 00
T. Hemsworth	1 00	W. H. Parrick	1 00
Thos. Hunt	1 00	Wm. Phillips	1 00
J. Hewitt	1 00	Miss E. Purkis ..	1 00

R. G. Potter	\$ 1 00
A. Rawlinson	1 00
T. J. Richardson	1 00
A. Rose	2 00
S. M. Robertson	1 00
H. Richardson	1 00
N. Robson	1 00
W. J. Reid	1 00
E. J. Ridley	1 00
Mrs. Richardson	1 00
C. A. Roche	1 00
Mrs. R. Ruthven	2 00
Chas. Roldiff	1 00
Mrs. F. S. Roberts	2 00
Thos. Shaw	2 00
G. W. Spicer	1 00
Miss E. Snuggs	1 00
J. C. Sanderson	2 00
Mrs. B. H. Stauffer	10 00
Mrs. F. F. Spies	1 00
L. A. Stitt	1 00
P. Shier	1 00
C. E. Strycker	1 00
Mr. and Mrs. Scott	2 00
J. S. Steen	1 00
D. W. Speedie	1 00
Mr. Slater	1 00
Wm. St. Croix	2 00
Wm. Stevens	2 00
C. Tompkins	1 00
K. Thacker	1 00
Mrs. L. Thompson	2 00
Mr. and Mrs. Tripp	1 00
T. Tanton	1 00
J. & C.	2 00
A. M. Lem	2 00
Mrs. J. R. Watson	1 00
E. Williams	1 00
A. W. Woods	2 00
Mrs. Wickens	2 00
Miss A. Wanzel	1 00
Geo. Wayland	1 00
Mr. and Mrs. Walmsley	5 00
Small sums	18 85
Friends (Loose Coll.)	5 10

Total\$586 00

TORONTO—BROADVIEW.

Dr. McKichan	\$10 00
Ed. Swain	1 03
H. W. Barker	17 20

G. Campbell	\$1 01
D. Hilton	50 00
H. Gregory	1 30
Mrs. W. Care	1 00
Mrs. Gunn	5 00
Junior C. E.	6 88
Intermediate C. E.	0 64
Senior C. E.	3 32
Small sums	4 37
Sunday School	72 39
Total	\$174 43

TORONTO—WESTERN.

Woman's Missionary So-	
cietv Special for India	\$20 00
Rev. J. W. Pedley	25 00
Woman's Missionary So-	
cietv	25 00
Sunday School	25 00
G. H. Wilson	25 00
Mr. and Mrs. G. Parker	20 00
Y. P. S. C. E.	15 00
Miss A. McNair	10 00
Mrs. J. F. Stevenson....	10 00
J. W. Hewitson	9 75
E. J. Cousins	10 00
J. C. Craig	5 00
G. W. Morrison	5 00
A. R. Hewitson	5 00
John Duncan	5 00
E. H. Arms	5 00
F. W. Donaldson	5 00
F. R. Sweeny	5 00
W. C. Jex	5 00
Wm. Dunn	5 00
Wm. Bottomley	5 00
J. Lord	3 00
G. Roper	3 00
Miss Varrall	3 00
R. Bond	3 00
Mrs. W. J. Williams	3 00
J. F. Doughty	2 50
Mrs. G. Brown.....	2 00
Mrs. Hill	2 00
Mrs. W. Peters	2 00
Mrs. Bottomley	2 00
S. Vessie	2 00
Mrs. J. T. Smith.....	2 00
— Parker	2 00
W. G. Winus	2 00
Miss E. Clarke	2 00

Mrs. F. Grew	\$2 00
Mrs. Edwards	2 00
W. A. Hastings	2 00
E. W. Hough	2 00
J. W. Clarke	2 00
A. Vessie	2 00
J. H. Pedley	1 00
Jas. Dunn	1 00
J. R. Atherton	1 00
Miss M. Reid	1 00
Miss F. Reid	1 00
Thos. McCormick	1 00
Miss J. McCormick	1 00
Miss Tolson	1 00
Mrs. Belling	1 00
F. B. Searle	1 00
F. Gaunt	1 00
Mildred and Edgar Day	1 00
Mrs. J. H. Day	1 00
Mrs. S. Chanter	1 00
Zeta Tokey	1 00
Mrs. Sturgeon	1 00
J. W. Kemp	1 00
Mrs. D. Jackson	1 00
Miss M. Martin	1 00
J. H. Davies	1 00
Jas. Carr	1 00
E. Reeves	1 00
Norah Hays	1 00
S. Hough	1 00
Miss C. Brown	1 00
Jas. Hales	1 00
Hy. Hick	1 00
Hattie White	1 00
Mrs. W. White	1 00
Miss M. Paton	1 00
Miss A. Paton	1 00
E. C. Curtis	1 00
H. H. Emmett	1 00
S. Baker	1 00
Howard Davis	1 00
For Africa—A Member	5 00
Miss Montgomery	5 00
Mrs. Forrest	5 00
D. D. Jones	2 00
W. Jenkins	2 00
F. Latimer	2 00
Helen Morrison	2 00
S. Halford	1 00
Mrs. T. Douglas	1 00
W. A. Taylor	1 00
C. P. Smith	1 00
T. S. Woodley	1 00
Percy Davis	1 00

B. Dean	\$1 00
H. Atwood	1 00
H. D. Milne	1 00
A Friend	1 00
H. Price	1 00
Mrs. Haylett	1 20
A. M. Bennett	1 20
J. M. Wellwood	1 00
Marjorie Douglas	0 25
Mrs. Turner	1 00
Miss Hurst	1 00
Mrs. Milne	1 00
Mrs. Denny	1 00
Small sums	19 10
Total	\$408 00

TORONTO—ZION.

Collection	\$5 00
W. J. Tibbs	2 00
Rev. Dr. Eby	1 00
Total	\$8 00

BROWN'S HILL.

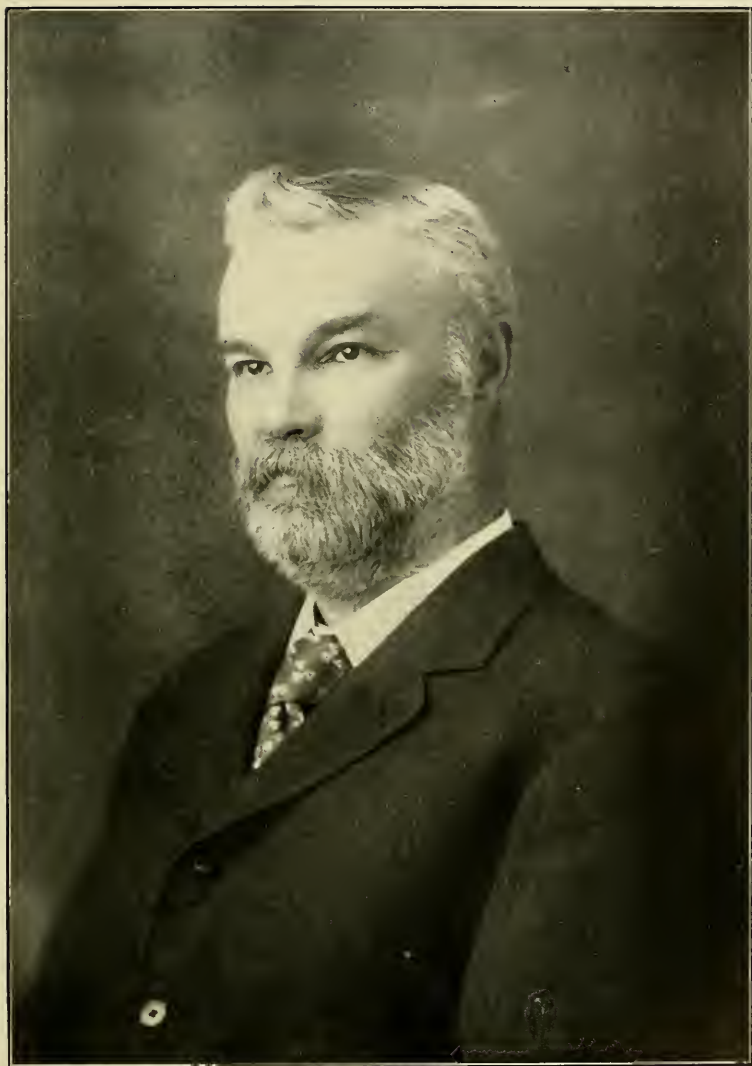
B. Waite	\$1 00
Collection	2 10
Total	\$3 10

FITCH BAY.

F. H. Barber	\$2 00
Mrs. H. M. Rider	2 00
P. F. Remick	1 00
Miss N. Rider	1 00
Mrs. T. B. Rider	1 00
Jas. Waite	1 00
Mrs. J. J. Hutchinson ..	1 50
Small sums	1 50
Collection	5 16
Total	\$16 16

QUEBEC—GRANBY.

Mr. and Mrs. S. H. C. Miner	\$100 00
Mr. and Mrs. J. H. Mc- Kechnie	50 00
Rev. R. K. Black	10 00
Rev. J. L. Alexander ..	5 00



T. B. MACAULAY, ESQ., F.I.A.

W. R. Homer	\$5 00
Y. P. S. C. E.	5 00
J. H. McCanna	2 00
Wm. W. Miner	2 00
E. E. Willard	1 00
Jas. Roeder	1 00
Wm. Neil	1 00
D. Brown	1 00
M. E. Bowker	1 00
A. Picard	1 00
W. W. D. Brack	1 00
C. A. Walker	1 00
Chas. Aitchison	1 00
W. H. Miner	1 00
Small sums	8 35
Total	\$197 35

MELBOURNE.

Mr. and Mrs. H. P. Wales	\$25 00
John Alexander	10 00
Rev. G. H. and Mrs. Craik	4 00
Misses Lewis	1 00
Mrs. Jas. Alexander	1 00
Mrs. Wm. Crombie	1 00
Wm. N. Skinner	1 00
F. E. Skinner	1 00
Alex. McDonald	1 00
Small sums	2 50
Geo. J. Alexander	3 00
	\$50 50

MONTREAL—CALVARY.

T. B. Macaulay	\$45 00
Dr. E. Munson Hill	35 00
Mrs. J. C. Hill	30 00
J. R. Dougall	25 00
Mrs. Cross	10 00
Chas. Cushing	10 00
Mr. and Mrs. R. W. MacLachlan	10 00
Mrs. A. Kerr	6 00
W. J. Moule	6 00
J. M. Hargreaves	5 00
Mr. and Mrs. McGarry	5 00
Miss Munroe	5 00
H. Sloan	5 00
Rev. E. H. Tippet	5 00
W. A. Wood	5 00
Anon.	5 00
Mrs. Powter	3 00

James Duff	\$2 00
John Duff	2 00
F. F. Jamieson	2 00
A. Kerr	2 00
S. A. Lebourveau	2 00
Mrs. S. A. Lebourveau	2 00
Mr. and Mrs. E. W. Owen	2 00
Miss C. Richardson	2 00
Miss H. M. Wright	2 00
Mrs. Egan	1 00
Mrs. F. Jones	1 00
Jas. E. Lloyd	1 00
Miss M. Lebourveau	1 00
Miss I. MacLachlan	1 00
D. L. Macaulay	1 00
Rev. John McKillican	1 00
Mrs. Moeser	1 00
Anon.	1 00
C. E. Society	24 00
Prayer-meeting colls.	3 50
Small amounts	7 50
Sunday School	60 00
Total	\$277 25

MONTREAL—EMMANUEL.

Mrs. H. Lyman	\$50 00
H. H. Lyman	50 00
Thcs. Moodie	30 00
W. B. Blackader	10 00
E. G. Brooks	10 00
Ernest Alexander	10 00
Rev and Mrs. H. Pedley	10 00
Dr. D. F. and Mrs. Gurd	10 00
Mr. and Mrs. W. M. Reid	5 00
Preble Macintosh	5 00
Gus. Harries	5 00
Dr. F. A. Stevenson	5 00
Miss A. L. Birks	5 00
H. C. Harvey	4 00
Misses Blackader	4 00
Mrs. F. E. Phelan	4 00
Mrs. G. W. Morrison	3 00
Mrs. T. Moodie	3 00
Harry Warriner	2 00
G. R. Dewar	2 00
Miss A. Walker	2 00
Mrs. Reid	2 00
2 Anon., each \$1	2 00
Yee Wing Doug	1 00
Miss M. Baker	1 00
E. J. Kennedy	1 00
E. L. M.	1 00

Mrs. L. Cushing	\$1 00
Mrs. Harries	1 00
Small sums	1 75

Total\$240 75

MONTREAL—WESTMOUNT.

Mr. and Mrs. W. H. Black	\$5 00
Mr. and Mrs. A. Davidson	5 00
Mr. and Mrs. R. King..	8 00
Mr. and Mrs. J. O. Richardson	5 00
Mr. and Mrs. Robt. King	2 00
W. H. Watson	10 00
Mr. and Mrs. Geo. Climie	5 00
Anon.	1 33
Mr. and Mrs. H. J. Ross.	2 00
C. E. Ross	2 00
Mr. and Mrs. Wm. Bell..	2 00
Mrs. Cairnie	1 00
Mr. and Mrs. Robt King	4 50
Rev. J. K. and Mrs. Unsworth	4 00
J. H. Murphy	2 00
Mr. and Mrs. V. G. Millar	3 00
Mr. and Mrs. Geo. Luckhurst	2 00
Small sums	0 50
Mr. and Mrs. A. R. Valance	1 00

Total\$65 33

SHERBROOKE.

Thos. M. Craig	\$50 00
Miss S. A. Mitchell	20 00
A. S. Hurd, K.C.	15 00
E. C. Goodhue	10 00
Mr. and Mrs. W. H. Abbott	5 00
Miss M. J. Mitchell	5 00
Mrs. M. McKechnie	5 00
Mrs. A. T. Nourse	5 00
Rev. and Mrs. G. Ellery Read	5 00
J. S. Mitchell	4 00
Miss M. E. Steere	4 00
C. A. McKechnie	3 00
Anon.	3 05
Neil Dinning	2 00
Mrs. V. E. Hawes	2 00
John A. McKechnie	2 00

Robert Davidson	\$1 00
R. A. Ewing	1 00
Mrs. L. Farwell	1 00
H. V. Haight	1 00
Mrs. J. M. Leslie	1 00
Mr. and Mrs. Memery ..	1 00
Mrs. E. A. Powers	1 00
H. Shackleton	1 00
S. Saunders	1 00
Small sums	1 25
Sunday School	12 50
Young People's Missionary Society, for education of boy at Chisamba	15 00

Total\$177 80

ULVERTON.

Mrs. M. J. Mountain and family	\$7 00
Sabbath School	1 50
R. O. Lyster	1 00
Miss Graham	1 00
No Name	1 25
George Sutherland	2 00
Mrs. N. Johnston	1 50
Mrs. N. Bothwell	1 00
Small sums	3 25
No Name	1 00

Total\$20 50

WATERVILLE.

F. G. Gale	\$5 00
H. R. Smith	1 00
L. Larson	1 00
T. Ward	2 00
Miss F. Powers	1 00
Miss Van Vleit	1 00
H. H. Lawrence	1 00
H. T. Sunbury	1 00
H. W. Palmer	2 00
Mrs. H. Swanson	2 00
Mrs. W. H. Ward	2 00
Small sums	1 50
Ladies' Missionary Aux., for London Miss. Soc.	5 23

Total\$25 73

LOWER SELMAH.

A. M. Anthony	\$5 00
Mrs. A. Anthony	5 00
Miss M. A. Anthony	1 00
Mrs. M. B. Fisher	1 00
Miss Ellen Crowe	1 00
Collection	2 00
Total	\$15 00

NOEL SHORE, N.S.

George Anthony	\$5 00
Mrs. Simon McCulloch..	1 00
Mrs. Lydia Gauld	5 00
The ladies gave an ice-cream social, proceeds to go to the fund	10 74
Total	\$21 74

YARMOUTH, N.S.

Mrs. Samuel Kellam	\$10 00
Rev. A. R. Schrag	1 00
Capt. Eben Scott	1 00
Mrs. A. W. Hilton	1 25
Mrs. J. E. Hilton	1 00
Mrs. Thos. Williams	1 00
Capt. R. M. Ferguson ..	1 00
Miss Margaret Ellenwood	2 00
Friends	8 55
J. L. Dennis	25 00
Sundries	1 25
Total	\$53 05

SUMMARY OF CONTRIBUTIONS.

ONTARIO.

Alton	\$40 10
(List No. 1)	5 00
Berlin (List No. 2)	29 10
Bloomington, C. E., for Rev. J. D. McEwen....	93 00
Blenheim—Circuit	6 25
Gobles	2 50
Brantford (List No. 3) ..	154 04
Burford	7 42
C. E., for Boy	15 00
Sunday School	1 86
Churchill (List No. 4)..	14 50
Cobourg, Legacy Mrs. T. Field	50 00
Legacy, Hilton Climo ..	80 00
Church	21 69
Y. P. C.	3 31
Cold Springs	35 00
Edgar	32 65
Embro	51 00
Auxiliary	60 00
Forest—Central	35 30
Ebenezer	5 40
Gainsboro' Circuit, Diltz Road	21 50
Elcho	42 00
Garafraxa	4 75
For Boy in Turkey..	7 00

Georgetown, J. R. Barber	\$30 00
Guelph, for Chinese helper	40 00
For Boy helper	15 00
Church	180 25
Hamilton—First	416 40
Emmanuel	10 00
Sunday School	3 96
Humber Summit	11 00
Sunday School	5 00
Kingston—First	31 50
Bethel	23 48
Sunday School	14 92
B. W. Robertson	50 00
Calvary	4 60
Jun. Mission Band ..	40 00
Lanark	21 85
Sunday School	5 00
R. Robertson	30 00
London—First: Legacy Mrs. M. Waterhouse..	200 00
Church	60 35
Southern: Legacy Mrs. M. Waterhouse	200 00
Church	11 55
Maxville (List No. 5) ..	77 15
Friends, for Rev. Austin's work	17 92
D. McDougall, for Rev. J. D. McEwen	10 00

D. J. McEwen, for	
Rev. J. D. McEwen	\$5 00
Middleville	14 00
(List No. 6)	11 90
Hopetown	10 05
Rosetta	18 82
Ottawa—First: C. E., for	
Boy	20 00
Welcome Zion: Sun-	
day School, for	
special work at	
Chisamba	96 50
C. E.	5 00
Pine Grove	2 00
Sunday School	8 00
Y. P. S.	3 20
Paris	42 00
S. S., for Boy	12 00
Plympton	15 00
Rugby (List No. 7)	29 20
Scotland (List No. 8) ..	60 80
C. E., for Boy	30 00
Jr. Miss. So., for Boy	15 00
Sheffield (List No. 9) ..	29 30
Speedside	10 00
St. Catharines (List No.	
10)	3 00
S. S., for Leper Mis-	
sion	4 00
Stratford (List No. 11)	22 00
J. D. Waltz, for Mr.	
Austin's Mission ..	3 00
Y. P. S.	8 80
Tilbury	23 00
Sunday School	5 00
Toronto—Bond St.: (List	
No. 12)	586 00
Mr. and Mrs. C. McD.	
Hay, for Kanjunda	
Relief Fund	10 00
Auxiliary, for Kan-	
junda Relief Fund	2 00
Broadview (List No. 13)	174 43
Northern	352 00
Rev. T. B. Hyde, for	
Kasala School	20 00
Rev. T. B. Hyde, for	
Kanjunda Fund ..	10 00
Sunday School	25 00
Auxiliary, for Kan-	
junda Fund	4 00
Olivet	29 25
For Boy in India ..	20 00
George Hague	25 00

Mrs. R. Wightman,	
for Teacher in	
Africa	\$20 00
C. E., for Boy	20 00
Church, for Kan-	
junda Fund	1 00
Auxiliary, for Kan-	
junda Fund	1 00
Mrs. Wightman, for	
junda Fund	10 00
Parkdale	45 00
Western (List No.	
14)	368 00
W. M. S., for girl in	
India	20 00
Zion (List No. 14½)	8 00
For Boy	50 00
J. Adams, for Kan-	
junda Fund	5 00
Warwick—Ebenezer	32 25
Waterloo Circuit—Bloom-	
ingdale	19 10
West Montrose	24 50
Watford	32 00
Circuit	7 00
Woodstock. Miss. Soc. ..	10 00
Zion Circuit, Forks Rd..	18 80

Total for Ontario ..\$4,784 20

QUEBEC.

Ayer's Cliff	\$15 00
Boynton	7 05
Cowansville	18 00
Fitch Bay (List No. 15)	16 16
Brown's Hill	3 10
Granby (List No. 16) ..	197 35
Melbourne (List No. 17).	50 50
Montreal—Calvary (List	
No. 18)	277 25
S. S., for teacher in	
India	60 00
Rev. E. M. and Mrs.	
Hill, for Kanjunda	
Fund	8 00
Auxiliary, for Kan-	
junda Fund	1 50
Emmanuel (List No.	
19)	240 75
Church	228 78
Sunday School	30 39

Sunday School, for native worker in China	\$55 00
Mrs. Sarah Fisher, Legacy	100 00
Point St. Charles ...	20 00
Westmount (List No. 20)	65 33
Union	1 00
Inspector St. Mission	10 00
Zion	107 93
W. Poulter's class, for work in Ceylon	15 00
For Boy	10 00
Sunday School	34 65
Sunday School, for Japan	8 17
Sherbrooke (List No. 21)	177 80
W. C. Rome	1 00
Sunday School, for Kanjunda Fund ..	10 65
St. Andrew's	13 70
Stanstead South	17 32
Ulverton (List No. 22).	25 50
Waterville (List No. 23)	25 73
Total for Quebec	\$1,852 61

MARITIME PROVINCES

Chebogue	\$18 00
Economy, for Rev. J. D. McEwen	15 00
Keswick Ridge	7 00
Kingsport	6 25
Liverpool	33 60
Lower Selmah (List No. 24)	15 00
Margaree	13 00
Milton	54 00
Friend, towards Com- munion Tale, etc., Chisamba	10 00
Noel (List No. 25)	21 74
Church	11 85
Pleasant River	5 07
Baker's Settlement..	2 00
Hemford	3 01
Scotch Lake	3 00
Sheffield	63 70
Rev. J. W. Cox, for Kanjunda Fund ..	1 00
South Maitland	15 00

St. John	\$18 50
J. Fowler	5 00
Yarmouth (List No. 26).	53 05
Auxiliary, for teacher in India	40 00
Woman's Board—General Fund	315 47
For Rev. J. D. Mc- Ewen	24 00
For Chisamba Hos..	2 53
For Boys	20 00
For Slates	5 00

Total for Maritime
Provinces\$781 77

WESTERN.

Brandon, Man.—Berean Bible Class	\$20 80
Highland Park, Sask. ..	3 00
Glyndwr (Salteoats, Sask.)	14 60
Victoria—Mrs. S. A. Scow- croft	10 00
Wetaskiwin, Alta.—Swed- ish Sewing Circle ...	20 00
Winnipeg—Central	146 79
Auxiliary, for Kan- junda Fund	10 00
St. James' Park	10 00

Total for Western Pro-
vinces\$235 19

MISCELLANEOUS AND
PERSONAL.

Bank Interest	\$32 37
W. H. Langlois, Toronto, for Mr. Currie's use as he may desire	65 00
"Story of Chisambo"— sold	1 05
H. J. Ross, Treas., Mont- real, for Rev. J. D. McEwen	35 00
D. McPherson, Bass- wood, Man.	10 00
Stouffville Friends, for Rev. J. D. McEwen ...	70 25
Anonymous	10 00
Little Hughes Fund	50 00
Legacy — Mrs. Mertens, Stouffville	39 64
Total	\$313 31



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Principal and Professor of Practical Theology.

REV. W. HENRY WARRINER, M.A., D.D.

Professor of New Testament Literature, Exegesis and Ecclesiastical Theology, and Registrar.

REV. E. A. COOK, B.D., Ph.D.

Professor of Systematic Theology and the Philosophy of Religion.

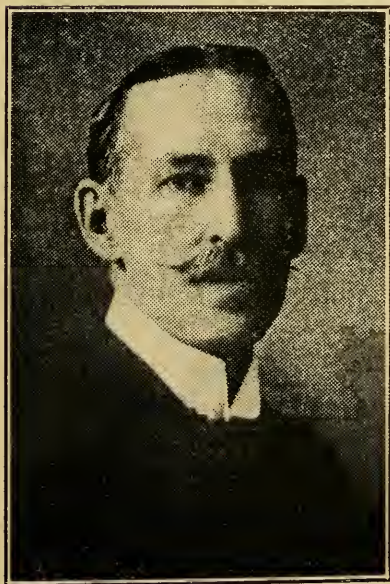
ASSOCIATE EXAMINERS.

REV. FRANK J. DAY, M.A., B.D.

REV. D. S. HAMILTON, B.A.

LIBRARIAN.

REV. PROF. E. A. COOK, B.D., Ph.D.



LT.-COL. J. H. BURLAND,
Montreal.



A. McA. MURPHY, Esq.,
Secretary of C.C.C.

FORM OF BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate, by Act of Parliament of the Province of Canada, A.D. 1864, the sum of (either without designation, or "*to be added to the Endowment Fund* of said College") out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt of the Treasurer, for the time being, of the said College, shall be sufficient and valid discharge of said legacy.

BY-LAWS.

CHAPTER I.

1. The Corporation shall be called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its objects shall be the education of ministers of the Gospel and the encouragement and inauguration of all desirable educational methods and movements, whereby the efficiency of the church may be advanced.

3. Contributors of two dollars annually to the Funds of the College shall be members of the Corporation. A contributor in arrears one year shall not be qualified to vote at the meeting of the Corporation, or to exercise his other rights of membership. The Treasurer's subscription list shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expenses of the College the sum of ten dollars and upwards may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards for the previous year, by two delegates; and those contributing fifty dollars or upwards for the previous year, by three delegates.

5. Persons by whom or on whose behalf one hundred dollars or more shall have been contributed at any one time to the funds of the College, may be chosen life members of the Corporation.

6. A regular meeting of the Corporation shall be held annually, for the reception of the report of the Governors, the election of a new Board according to provisions hereinafter named, and the transaction of other necessary business.

7. The annual meeting shall be held at the same time and place as the Congregational Union of Canada.

8. Special meetings of the Corporation may be held for the transaction of special business at the call of the Board of Governors, or on a requisition to that effect to the Chairman of the Board of Governors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Congregationalist*.

CHAPTER II.

BOARD OF GOVERNORS.

1. A Board of fifteen Governors, having power to choose their own officers, shall be elected from members of the Corporation. Five members of the Board shall constitute a quorum.

2. Three members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board shall be:

(a) The administration of the property of the College and the management of its finances.

(b) The appointment and renewal of all officers of the College.

(c) The general oversight and management of the affairs of the College, and

(d) The presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto*, to have vacated his seat, but may be re-appointed or re-elected thereto.

5. Vacancies in the Board, whether occurring by death or resignation or otherwise, may be filled by the Board whenever it may see fit.

6. It shall be competent for the Board of Governors to appoint annually an Executive Committee from its membership, which Committee shall exercise, between the meetings of the Board, such powers as may be delegated to it by the Board of Governors.

7. The Board of Governors shall be called together at the close of the annual meeting of the Corporation, for organization and other needful business. They shall hold an annual meeting at a convenient time before the annual meeting of the Corporation; a special meeting may be called at any time by the Chairman and Secretary, or by the Secretary, at the request of five members.

CHAPTER III.

THE SENATE.

1. There shall be a Senate composed of—(1) The members of the Board of Governors; (2) the Faculty; (3) four representatives chosen annually by the Alumni Association; (4) four representatives chosen annually by the Congregational Union of Ontario and Quebec; (5) two representatives chosen annually by the Congregational Union of Nova Scotia and New Brunswick. Seven members of the Senate shall constitute a quorum.

2. The Senate shall frame regulations for and supervise all matters of education, honors and discipline.

3. The Principal shall be a member of the Faculty and ex-officio President of the Senate.

4. The Registrar shall be a member of the Faculty and ex-officio Secretary of the Senate.

5. The Senate shall meet annually within one month preceding the close of the Session, at the College, in the city of Montreal, and at such other times and places as the interests of the College may require, and shall make an annual report to the Corporation through the Board of Governors.

CHAPTER IV.

1. The Principal and Professors, with such members of the Senate as from time to time may be appointed by the Board of Governors, constitute the Faculty, and as such are entrusted with the educational work of the College and the enforcement of its regulations under the direction of the Senate. The Principal shall be ex-officio Chairman of the Faculty.

2. Members of the Faculty must be members of a Congregational Church.

3. Members of the Faculty shall not be members of the Board of Governors, but the Principal shall be a consulting member of the Board of Governors, and of all standing committees appointed by the Board or the Senate.

CHAPTER V.

THE OFFICERS.

1. The Chairman of the Board of Governors shall be the Presiding Officer of the Corporation.

2. The President of the Senate shall preside at all public functions of the College.

3. The Secretary of the Senate shall be Registrar of the College.

CHAPTER VI.

AMENDMENTS.

Amendments to these By-laws may be made at any regular meeting of the Corporation, provided that notice of such amendment has been given at the meeting next preceding.

Graduates of Congregational College.

DOCTORS OF DIVINITY.

GEORGE, JOSEPH HENRY, M.A. (Victoria), Ph.D. (Boston), Drury College, Springfield, Mo., 1900.	
WARRINER, WILLIAM HENRY, M.A. (McGill), D.D. (Victoria), Montreal, Que., 1900.	
ROWLAND ALFRED, LL.B., B.A. (London). London, Eng., 1902.	
CURRIE, WALTER T., B.A. (McGill). Cisamba, Africa, 1907.	
HOOKE, D. BURFORD. London, England. 1909.	

BACHELORS OF DIVINITY.

DAY, FRANK J., M.A. (McGill)	Montreal, 1897.
GUNN, WILLIAM T., M.A. (McGill)	Toronto, O., 1898.
HAMBLY, DAVID DENZIL, B.A. (Manitoba Coll.), U.S.A., 1899.	
RICE, HORACE G., M.A. (McGill)	Forest, Ont., 1902.
HINDLEY, J. G., M.A. (McGill)	Rock Island, Que., 1907

GRADUATES.

Those marked by an * have died.

Alexander, J. L., B.D.	Granby, Que.	1897
Allworth, W. H.*		1845
Allworth, John H., M.A.	Loda, Ill.	1873
Anthony, S. W.	St. John, N.B.	1905
Ashdown, C. R., B.A.		1897
Austin, James M.	Earl, Wis.	1889
Baker, W. E.	Cowansville, Que.	1905
Baird, Robert G.*		1857
Ball, George W.	Liverpool, N.S.	1894
Barker, Enoch	Toronto, O.	1854
Bayne, Thomas		1846
Black, R. K.	Granby, Que.	1852
Black, James R., B.A.	Harwood, Ont.	1874
Blyth, Robert B., B.A.	Burlington, Wis.	1900
Bolton, Charles E.*		1881
Bowles, John*		1845
Boyd, James		1856
Bradshaw, J. E.		1897
Brown, Robert*		1861
Brown, John*		1861
Brown, John L.	Snow Flake, Man.	1894
Bryning, Joseph		1860
Burchill, Robert	Clifton, O.	1861

Burpee, Archibald*		1855
Campbell, John*		1855
Carson, Hermon Alfred, B.A.	Victoria, B.C.	1904
Clariss, W. H. A.	London, O.	1872
Clariss, C. C.	Alton, O.	1902
Clarke, William F.*		1844
Cossar, Andrew O.	U.S.A.	1876
Cox, Jacob W., B.A.	Sheffield Academy, N.B.	1877
Craik, Galen H., B.A.	Waterville, Que.	1892
Currie, Walter T., B.A.	Cisamba, Africa	1885
Daley, James T., B.A.	Maxville, O.	1890
Davey, Frank		1888
Day, Benjamin W.	St. Andrew's, Q.	1861
Day, F. J., M.A., B.D.	Montreal	1896
Dickson, J. A. R.	Galt, O.	1865
Douglas, James		1865
Drysdale, R. J., M.A.	Rochester, N.Y.	1902
Duff, Charles, M.A.*		1862
Ebbs, Edward*		1843
Ewing, William, B.A., D.D.	Newton Centre, Mass.	1879
Extence, George	Cleveland, O.	1895
Fenwick, Kenneth M.*		1847
Finton, Samuel		1842
Fraser, John*		1851
Fuller, George	London, Eng.	1883
Geikie, John Cunningham, D.D.*		1848
Gerrie, A. W.	Ridgefield, Conn.	1885
Gerrie, John P., B.A.	Stratford, O.	1888
Greenway, R. Brandon	Britt, Iowa	1901
Griffith, Joseph*		1873
Grisbrook, E. O.	New Hartford, Conn.	1893
Gunn, W. T., M.A., B.D.	Toronto	1885
Hamilton, D. S., B.A.	Creelman, Sask.	1894
Hamilton, Wm. John, B.D.	Chicago, Ill.	1903
Hambly, David D., B.A., B.D.	Grangeville, Idaho	1899
Harding, A. E.	Cincinnati, O.	1899
Hart, John O.		1887
Harvey, W. R.	Woolwich, Eng.	1905
Hay, William*		1847
Hay, James*		1852
Hay, Robert*		1858
Hindley, J. I., Ph.D.*		1869
Hindley, J. G., M.A., B.D.	Rock Island, Que.	1907
Hodgkin, Thomas I.	Brigham, Q.	1906
Horsley, Harold I.	Ottawa, O.	1845
Hutchinson, J. J.	Fitch Bay	1896
Jackson, Samuel N., M.D.	Burlington, Vt.	1866
Jackson, W. Parkyn	St. Albans, Vt.	1895
Kean, John K.*		1860
Kelly, Matthew	Watford, O.	1896
King, Stephen*		1842
Kribs, Ludwick*		1841
Lancaster, Henry*		1847
Lee, Wilberforce		1889

Lewis, Richard*		1862
Lumsden, Richard*		1843
Lyman, E. S., B.C.L.	Montreal	1866
Macallum, Daniel	Kingston, O.	1852
Macallum, F. W., B.A.	Marash, Turkey	1889
Mair, John	Komona, Man.	1897
Malcolm, John F.	U.S.A.	1877
Marling, F. H., D.D.*		1848
Mason, Horace C., B.A.	Seattle, Wash.	1889
Mason, H. E.	Dayton, Wash.	1895
McAdie, James	St. Andrew's, Q.	1887
McDonald, A.		1857
McFayden, A. L., B.A.	Dunbarton, Ont.	1879
McGlashan, Leonard*		1842
McGregor, Alexander, M.A.*		1864
McGregor, Duncan	Antwerp, N.Y.	1872
McGregor, A. F., B.A.	Niagara-on-the-Lake	1878
McGuire, John		1897
McIntosh, William*		1874
McKay, Charles*		1846
McKillican, John	Montreal, Q.	1851
McKillop, Malcolm*		1858
McKinnon, John	Pilot Mound, M.	1831
McLeod, Norman	Humbolt, Iowa	1844
McLeod, Alexander*		1887
Moore, Churchill	Ayer's Cliff, Que.	1890
Morton, H. A., B.A.	Essex, Conn.	1902
Munroe, Thomas A., B.A.	Frobisher, Sask	1900
Munroe, William		1900
Nighswander, D. D.*		1872
Noble, E. A.*		1852
Peacock, Wm. M.*		1869
Pedley, Hugh, B.A.	Montreal, Q.	1877
Pedley, J. W., B.A.	Toronto, O.	1885
Pedley, Hilton, B.A.	Maebashi, Japan	1889
Pollock, A. F., B.D.	Cobourg, O.	1896
Pritchard, W. S., B.A., B.D.	Spokane, Wash.	1893
Rawson, George A.	Los Angeles, Cal.	1859
Read, Frank W., B.A.*		1892
Read, George E.	Sherbrooke, Q.	1893
Rice, Horace G., M.A., B.D.	Forest, O.	1901
Richardson, A. W., B.A., M.D.	Kingston, O.	1884
Ritchie, George*		1852
Robinson, Robert	Toronto, O.	1845
Robertson, George, B.A.	Mentone, Cal.	1882
Rose, I. Adams	Keswick Ridge, N.B.	1905
Ross, R. O., B.A., M.D.	Derby Line, Vt.	1892
Ross, Arthur B., B.A.	West Glover, Vt.	1899
Saer, J. B., B.D.	London, Eng.	1880
Sanderson, John G.*		1862
Schrag, Astor R.	Yarmouth, N.S.	1904
Seawright, Thomas		1847
Secord, Albert	Lakeview, Mich.	1900
Shanks, Philip*		1856

Silcox, Edwin D.	Toronto, O.	1873
Silcox, J. B.	Kansas City, Mo.	1876
Skinner, George	Chichester, N.H.	1882
Smith, James Malcolm	Grand Rapids, Mich.	1862
Snell, Thomas* ....	.....	1846
Solandt, Andrew P.	Witchita, Kan.	1888
Stillman, Henry W., S.T.L. ....	.....	1904
Strasenberg, G., M.D.	Lima, N.Y.	1861
Swanson, I. J., B.A.	Ravenna, Ohio	1890
Thomas, Richard T.* ....	.....	1865
Unsworth, J. K., B.A.	Westmount, Que.	1887
Vincent, James* ....	.....	1842
Wallace, Robert W., B.A., B.D.	Hillsboro', N.H.	1872
Warriner, W. Henry, M.A., B.D.	Montreal, O.	1878
Watt, William J.	Alcester, S.D.	1899
Watt, James C., B.A.	Maxbass, N.D.	1896
Watt, Robert G., B.D.	Guelph, O.	1896
Way, William H.	Rensselaer Falls, N.Y.	1883
Whyte, George	Chebogue, N.S.	1885
Wickson, George C. ....	.....	1847
Wickson, Arthur, LL.D.	London, Eng.	1848
Willett, George	San Luis Obispo, California	1878
Williams, J. Manville	Kettle Falls, Wash.	1901
Wood, John* ....	.....	1851
Woodley, E. C., M.A.	Danville, P.Q.	1902
Wright, James C.	Bluff, Washington	1878



THOMAS MOODIE, ESQ.,
Treasurer C.C.C.



REV. E. A. COOK, B.D., PH.D.
Montreal.

Congregational College of Canada

MINUTES OF ANNUAL MEETING, JUNE 11, 1909.

The annual meeting of the Congregational College of Canada was held at the Western Church, Toronto, June 11th, 1909, at 2 p.m.

Rev. E. E. Braithwaite, Ph.D., was elected Chairman and Rev. J. P. Gerrie, B.A., Secretary.

Rev. D. S. Hamilton, B.A., led in prayer.

The report of the Board of Governors was presented by Rev. Principal Hill, D.D., in the absence of the Secretary, and the report of the Senate by Rev. Professor Warriner, D.D.

Rev. Professor Cooke, Ph.D., read the Librarian's report, and Dr. Hill, the reports of the House Committee and the Ladies' Auxiliary Committee.

The Treasurer, Mr. Thomas Moodie, presented the financial report. The reports were received and adopted.

Principal Hill introduced Prof. Cooke, who addressed the meeting.

It was moved by Mr. H. J. Ross that the services of a professional accountant be employed to audit the accounts during the ensuing year, and the choice be left with the Board of Governors. Carried.

Moved by Rev. J. P. Gerrie, B.A., that the matter of appropriation to the *Canadian Congregationalist* be referred to the Board of Governors as before. Carried.

On motion of Mr. Charles Cushing, the retiring directors, Messrs. Thos. Moodie, B. W. Robertson and W. D. Lighthall, M.A., B.C.L., were re-elected for the usual term of five years.

It was moved by Rev. J. W. Newbery and carried, that gratitude be expressed to the officers for their interest and generous expenditure of time and ability for the maintenance and guidance of the College.

Moved by Rev. Frank J. Day, B.D., seconded and carried,

that we express appreciation of the valued co-operation of the Colonial-Missionary Society in its recent phase of sending students to our College and aiding them in their early expenses, the more especially since our own churches are not sending enough of their sons to supply the needs of our Home churches and Foreign Mission. The future leadership of churches in Canada calls for men gifted with the spirit of leadership and mature intellectual ability, and we welcome such when carefully selected by the English brethren as well as the home churches.

Principal Hill addressed the meeting on the work of the College and the ministry.

It was moved by Mr. Charles Cushing that the hearty thanks of the Corporation be extended to the generous donors to the College, seconded by Mr. H. J. Ross and carried.

A general discussion took place in connection with the work of the College.

After the benediction by Rev. Wm. McIntosh, the meeting adjourned.

J. P. GERRIE,

Minute Secretary.

ANNUAL REPORT OF BOARD OF GOVERNORS.

To the Corporation of the Congregational College of Canada:

The Board of Governors has pleasure in presenting its annual report for 1908-9.

Included therein are the reports of the Senate, Librarian, House Committee, Ladies' Auxiliary and Treasurer.

The special feature of the year has been the induction of Rev. E. A. Cooke, B.D., Ph.D., to the chair of Systematic Theology and the Philosophy of Religion.

The year's work has amply demonstrated the fitness of Dr. Cooke for this important service.

The chair of Old Testament Language and Literature is still vacant.

The necessary work in these departments was provided for by arrangement with the Presbyterian and Wesleyan Colleges, which matter is dealt with at length in the Senate report, both as regards the past session and prospectively.

There has been an encouraging demonstration of a revival of interest on the part of the churches.

The needs of the College are, primarily, Men, and finally, Money.

The Board urges upon the churches an acceptance of responsibility with regard to both these necessities.

The retiring governors are Messrs. Thomas Moodie, B. W. Robertson and W. D. Lighthall, M.A., B.C.L.

The departmental reports which follow comprise together an interesting account of the various activities of the year.

Respectfully,

ALEX. MCA. MURPHY,
Secretary.

The Board recommends that Mr. Gunn be appointed Special College Agent, and that in consequence, the College participate in the payment of his salary to the extent of 17½ per cent. of the amount short (if any) in the funds collected by the Union for such purpose.

REPORT OF THE SENATE TO THE BOARD OF GOVERNORS.

Gentlemen:—

Our last report made mention of the loss about to be sustained by the College in the withdrawal of Prof. Youtz to accept the chair of Theology in Auburn Theological Seminary, New York. Since then Prof. Creelman has left us to take the Professorship of Hebrew Language and Literature in the same Institution.

Dr. Creelman had been a Professor in this College since 1899. His fine gentlemanly Christian character, scholarly ability, and good judgment combined to make him a valuable member of our staff, and we realize that his removal is a distinct loss to this College.

PROF. E. A. COOK.

It is gratifying, however, to report that the Rev. Ezra Albert Cook, B.D., Ph.D. (Halle), appointed by the Governors to succeed Dr. Youtz, has already won for himself a place in the esteem of the students as well as of his associates in the Faculty.

The formal inauguration of Dr. Cook as Professor in Systematic Theology and Philosophy of Religion took place at the Closing Exercises when the charge was given by Principal Hill and the consecration prayer was offered by the Rev. Wm. McIntosh. The theme of Dr. Cook's inaugural address was "Christian Pragmatism a New Name for some Old Ways of Thinking."

ROLL OF STUDENTS.

The session was formally opened on the 20th October last with an address by the Rev. Byron Stauffer, Pastor of Bond St. Church, Toronto. There were thirteen students in attendance and three absentees. Of these thirteen students three were in the Preparatory Department, nine in Theology and one in the Arts Course. Of the nine in the Theological classes proper one was an Arts graduate, and the remainder had more or less of an Arts Course.

Another has been added to the list of our graduates who are working on the B.D. Course. We refer to the Rev. Matthew Kelly of the class of '96 and now pastor of the church at Watford. Mr. Kelly has already passed several examinations with credit to himself.

COLLEGE EXTENSION COURSES.

As yet none of our people have availed themselves of the regular extension courses of reading as outlined in the Calendar, but special courses covering two years of study have at the request of the Home Missionary Society's Executive been set for two young men in charge of Mission Churches, and examinations will be conducted in the same by the Faculty.

THE MARY M. M'KECHNIE LECTURESHIPS.

Early in January the Rev. E. C. Woodley, M.A., late Principal of the L. M. S. College in Calcutta, and now pastor of the church in Danville, lectured under this fund on the subject of "Primitive Religion."

Mr. Woodley gave a course of six lectures, and apart from the intrinsic value of the lectures themselves, which were much enjoyed, it was a pleasure to the Faculty and students to have as special lecturer one of our own alumni.

Later in the year Prof. Edward C. Moore, D.D., of Harvard Divinity School, lectured to a large and appreciative audience on "Some Modern Interpretations of Christianity in the Light of the History of Religion."

The friends of the College are much indebted to Mrs. McKechnie through whose generosity it is possible to secure special lecturers from time to time.

CO-OPERATION WITH OTHER THEOLOGICAL COLLEGES.

Pending negotiations by the Board looking to permanent co-operation between the Presbyterian and Methodist Colleges and ourselves in the work of the Old Testament Department, arrangements were made for the past session whereby our students attended lectures by Prof. Alex. R. Gordon, D.Litt., of the Presbyterian College, in Old Testament Theology, while

Prof. Walker M. Patton, D.D., of the Methodist College, gave a special course in Old Testament English Bible in our own College.

In regard to the negotiations above referred to looking to permanent co-operation, the Senate at its meeting in April by formal resolution expressed its "hearty approval of the plan and its hope that it will be carried through." We miss the fourth man in our Faculty life, but it is the price we must pay for the scholarly and economical principle of co-operation.

THE PLACE OF HEBREW IN THE CURRICULUM.

The Faculty has during the last winter brought before the consideration of the Senate the place of Hebrew in the curriculum of the College. It did not appear to the Faculty that the study of Hebrew was the best use which every student without discrimination might make of his time. With this view the Senate concurred, and passed the following resolutions:

1. That Hebrew be not obligatory for short course students.
2. That for men taking the full course (including the Arts Course) the two years' University work in Hebrew, or its equivalent, be required and the further study of the language be optional.

THE LIBRARY.

The reorganization of the Library has occupied much of the attention of the Faculty during the past session, especially of Prof. Cook, who has brought to the task much skill, and has spared neither time nor pains to bring the Library up to the highest point of efficiency. All the books have been overhauled, worthless books culled out, duplicates and books seldom used set apart as a secondary library, and those which form the real working library gathered into the Assembly room where they can be reached without interfering with the work of the classes. Here they have been rearranged and numbered in harmony with the system used in McGill library, and a card catalogue

is now in process of preparation, and will be pushed as fast as time and money allow. The governors have aided by a grant of money, though more will probably be needed, before the work is finished. We would also like to see our Library endowment increased by another thousand dollars, for though we already have a very fair Theological Library, yet it is impossible to keep up with the demands of the times with the funds at our disposal.

In this connection grateful mention should be made of the continued generosity of Mr. Miner through whom our Reading Room has a supply of the theological magazines, which, we believe, is unsurpassed by any library in the city.

EXAMINATIONS AND AWARDS.

The usual Christmas and Sessional examinations were held, and showed that the students had in the main applied themselves with diligence to their work.

Mr. A. G. Cornwell received the College Diploma and was awarded a Robert Anderson Bursary of \$30.00.

A similar Bursary of \$30.00 was awarded to Mr. Ira W. Pierce of the Middle Year.

In the Junior Year three prizes were awarded, viz., to Mr. LeRoy Rice, B.A., the first prize being the Charles Alexander Bursary of \$25.00; to Mr. John T. Tucker, the second prize of the value of \$20.00, being part of the third Robert Anderson Bursary; and to Mr. J. A. Mackenzie, the third prize of the value of \$10.00, being the remainder of the said Robert Anderson Bursary.

Two prizes were offered by Mrs. Hill for the encouragement of the study and practice of elocution. The first of the value of \$15.00 was won by Mr. J. A. Mackenzie, the second of the value of \$10.00 by Mr. LeRoy Rice.

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REV. J. L. GORDON
Pastor First Church, Winnipeg.

REV. E. R. WEEKS,
Superintendent of Missions in North-West, Winnipeg.

CURRICULUM OF STUDIES.

Advantage has been taken of the removal of Hebrew from the list of compulsory subjects to rearrange the College curriculum. Church History has been made obligatory, as also Practical Theology in its various departments. A large number of optional courses have been provided, including subjects in the University for men who are not undergraduates in Arts. The lectures in the Theological Course have been arranged upon the basis of a definite number of hours. The number of hours per week which will be required of every student in the Ordinary Course will be less than in former years, but more original investigation and research will be required. We trust that the new arrangements will work for increased practical efficiency on the part of the students and for the greater convenience of professors and students alike.

STUDENTS AND THE ARTS COURSE.

The Senate has observed with much concern that comparatively few students take the full Arts Course. In comparison with Congregational Colleges in the States, with the exception of Bangor and Atlanta, the proportion is very low indeed and much lower than it used to be in former years. Whatever may be the causes, the fact is certainly to be deplored, for surely, if ever the Christian Ministry demanded the best of talent it does now. Unfortunately the men come to us with their minds fully made up not to take the Arts Course, and it is only in rare instances that they can be convinced of their error before it is too late to mend matters.

A committee has been appointed to consider what may be done to improve the situation. Meanwhile the Senate asks the pastors of our churches to take the matter to heart and to urge young men thinking of the ministry to take full time for preparation, and above all to prayerfully seek out promising youths

of High School age, and encourage them definitely to aim at Matriculation in the University and the fullest preparation for that work which is worthy of the highest gifts and the best possible training.

Respectfully submitted.

On behalf of the Senate,

W. HENRY WARRINER,
Registrar.

REPORT OF THE LIBRARIAN FOR THE YEAR FROM APRIL 15, 1908, TO APRIL 16, 1909.

To the Governors of the Congregational College of Canada:

GENTLEMEN,—After the present Librarian had assumed the duties of that position, he found that the books of the Library were in two different rooms, both being used as lecture rooms a number of hours each day, and thus being practically inaccessible for those wishing to use the books; that there was no catalogue of the books in the library showing those that had been acquired in recent years, and thus no practical method of knowing whether a given book were in the library or not, unless one happened to find it on the shelves, so that duplicate copies of a number of books had been purchased, because it was not known that the library possessed a copy; that although most of the books of the “working library” were roughly arranged on the shelves according to the general department in which they belonged, only a small proportion was accurately classified and labelled, so that there could be any specific place where the book belonged and could always be kept and found; that there was no means of controlling the library, that is, of checking up the books to see whether or not all could be accounted for, and that different students and ministers had from one to fifteen books belonging to the library, which they had retained for from

six months to two years, and that some books had been lost from the library, irrecoverably; that there was a large number of books on geology, geography and science, the latter largely fifty years old or more, and a large number of books on theological subjects by mediocre authors and from standpoints now abandoned by Christian scholars, which were of no use to the library, that it would be very desirable to get rid of, inasmuch as the shelves were becoming too crowded to allow the proper room for expansion and arrangement. These conditions the Librarian has undertaken to remedy, and thanks the other members of the Faculty for their friendly co-operation and the Governors for their approbation and appropriation for those purposes.

The working library of about 2400 volumes has been carefully selected from the entire library, and arranged on shelves in the Assembly Room, where access to the books can be had at all hours. Nearly all these books have been carefully classified and the classification marked on labels on their backs, so that each book has its one exact place in the library. A convenient system for keeping track of the books which are drawn has been put into force, and the prompt return of the books has thus been secured, and some fines received for delinquency in return. Shelf lists of the books are being prepared, which will make it possible to check up the whole working library within an hour or two, and see whether all the books can be accounted for or not. Furniture and apparatus for the commencement of a card catalogue has been purchased, and the work of cataloguing, not only by author but by subject and title, is being carried forward as rapidly as possible. The Librarian is anticipating the appointment of a committee of the Governors who will authorize the disposal of some of the useless books referred to. The erection of new shelves in the Assembly Room under the supervision of the House Committee and the appropriation of \$100 by the Governors for the unusual expenses connected with these changes are two of the things which have made them possible.

During the past year 104 volumes have been added to the

library, besides a number of pamphlets which have not been particularly registered. Of these books 38 were presented to the library and sixty-two purchased.

It might be of general interest to know the approximate numbers of the books in the different departments of the working library of about 2400 volumes, in addition to which there is probably at least as large a number of other books for occasional reference, some of them of very considerable value. The working library is composed as follows: On Philosophy and General Works on Religion, 185 volumes; New Testament, 230 volumes; General works on the Bible, 45 volumes; Old Testament, 150 volumes; The Fathers, 66 volumes; Systematic Theology, Apologetics, etc., 195 volumes; Christian Institutions, 100 volumes; Pastoral Theology and Methods, 125 volumes; Homiletics, sermons, etc., 230 volumes; Church History, 36 volumes; Missions, Foreign and Home, 310 volumes; Biography of Missionaries, Preachers, etc., 75 volumes; Geography of Bible Lands, 13 volumes; Sociology, 50 volumes; General Biography, 95 volumes; General History, 220 volumes; General Literature, 200 volumes; Dictionaries and Encyclopedias, 27 volumes.

Mr. Miner has very kindly continued to furnish the very good supply of newspapers and periodicals used by the library.

A condensed report of receipts and expenses is furnished separately.

Respectfully submitted.

(Signed) E. ALBERT COOK,
Librarian.

REPORT OF THE HOUSE COMMITTEE TO THE GOVERNORS OF THE CONGREGATIONAL COLLEGE OF CANADA.

Your Committee would report another satisfactory year.

The property has been well maintained, improvements have been made in the library appointments, and all at a moderate expenditure.

The steward and stewardess have met the requirements of their joint office, pleasantly and satisfactorily.

The Ladies' Auxiliary has again earned the gratitude of all concerned by the wise and kindly oversight of its officers and the generosity of its supporters.

The Principal by his cordiality and helpfulness has been greatly instrumental in lightening the labors and responsibilities of the Committee.

During the vacation term it will be necessary to do a certain amount of painting as usual, to renovate two of the College rooms, provide a gas stove for stewardess and to re-paper and paint a portion of the Principal's residence.

Your Committee recommends that one hundred dollars be granted for the further systematization and modernizing of the library equipment.

Respectfully submitted.

CHARLES GURD,
Convener.

REPORT OF THE LADIES' AUXILIARY COLLEGE COMMITTEE.

Again at the close of another year, we of the Auxiliary Committee look back, trying, so far as is possible, to trace definite results which have followed certain definite efforts of our own.

We raise thankful hearts for the blessings of the past year, and ask, as always, for still greater help for the future.

During the autumn of 1908, in accordance with instructions from the committee, the secretary sent appeals to nearly all the churches supporting sleeping rooms.

These appeals (10 in number) were gradually responded to, until at the close of the year, all save one had either responded or promised a response.

The Calvary room was re-papered and re-carpeted at a cost of forty odd dollars. Emmanuel room was re-papered. Dan-

ville contributed oilcloth and an arm chair for her room. Waterville contributed two fine chairs and \$12.00 for a cupboard. Brantford has re-papered her room, furnishing, also, two study chairs and \$12.00 for a cupboard. Fitch Bay sent \$7.00 also for a cupboard, while Point St. Charles contributed a good quilt, and Sherbrooke, Rock Island and St. John have promised contributions for their respective rooms. The treasurer's statement affixed to this report will give more definite information as to details.

During each of the last three years, some specific work has been undertaken, and as a result the students' sitting room, the dining room and the sleeping rooms have received important contributions, but there are still many needs to be considered and to be met. For instance, a new carpet is sadly needed in the library and new portieres for the alcove of the lecture room.

We have been cheered and our hearts gladdened from time to time by the kind and encouraging words coming to us from the women of our churches or by the spoken appreciation of some alumnus returning to the city, and we note, as before, that in every case the interest of the church in the College is a reflection of the interest of its pastor.

May we not again urge that more of our strong and important churches, such as Central Church, Winnipeg, come forward and assume at least *some* share in this important and necessary work? For surely the "family life" of the Denomination must be sustained if we are to flourish.

Respectfully submitted.

(Signed) JEANIE C. HILL.

A few hours after signing this report a letter was received from Rock Island Church containing the generous contribution of \$41.55 for her room, thus making a total in contributions and expenditures for the sleeping rooms for this year of about \$150.00.

LADIES' AUXILIARY OF C. C. C., YEARS 1908-9, FROM JUNE TO JUNE.

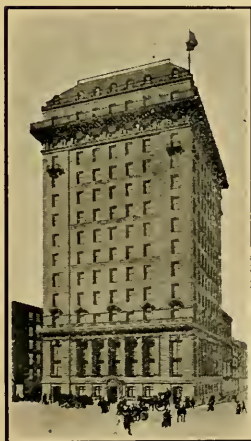
CASH RECEIVED.

Dining Room and Kitchen—	
Zion, Montreal	\$6 00
Pine Grove	1 00
Maxville	7 15
St. Elmo	1 00
Bedrooms—	
Fitch Bay	7 00
Waterville	12 00
Brantford	12 00
Rock Island	41 55
	<hr/>
	\$87 70

DISBURSEMENTS.

Dining Room and Kitchen	\$17 38
Brantford Room	10 22
Housekeeper, for Sundries	4 15
	<hr/>
	\$31 75

G. A. GURD, *Treasurer.*



TRADERS BANK.



CITY HALL.

SUMMARY OF CONTRIBUTIONS.

ONTARIO.

BRANTFORD.

David Adams	\$13 00
J. L. Dixon	3 06
W. Grierson	3 00
Rev. W. E. Gilroy	2 00
Mrs. C. H. Hartman ...	1 20
Mrs. J. Ott	2 25
Mrs. J. H. Oldham	1 20
Mrs. and Misses Ritchie	0 50
Mrs. M. Robertson	1 10
P. H. Secord	2 00
J. Thompson	1 00
Mrs. J. Wilkes	2 60
Miss A. Wilkes	1 03
Mrs. F. Wisner	2 00
H. Yeigh	5 00
W. J. Hill	1 00
R. Sanderson	1 00
Jas. Quirk	1 00
J. H. Oldham	1 00

Total \$43 94

OTTAWA—FIRST.

A. J. Stephens and son..	\$5 00
Mrs. H. E. Hume	5 00
Rev. Wm. McIntosh ...	5 00
R. Addison	3 00
H. Moreland, Sr.	3 00
J. L. Payne	2 00
A. Ballantyne	2 00
W. A. Lamb	2 25
W. T. Lamb	2 00
Mrs. R. Thackray	2 00
Mrs. S. McPherson	2 00
Cash	2 00
Mrs. J. B. Lamb	1 00
Mrs. J. Murray	1 00
Mrs. E. G. Malcolm	1 00
Mrs. Chester Payne	1 00
Mrs. J. F. McEwen	1 00
Mrs. C. Mumford	1 00
Mrs. F. Dillinger	1 00
Mrs. Fred. Gervan	1 00
Mrs. J. Turner	1 00
Mrs. W. H. Lamb	1 00

Mrs. Wm. Young.....	\$1 00
Mrs. A. Sutherland	1 00
Mrs. O'Connor	1 00
Mrs. J. Ruthven	1 00
Mrs. T. Kier	1 00
Mrs. Yule	1 00
J. F. Ward	1 00
Miss M. Mumford	1 00
Miss H. Wood	1 00
Miss McDougall	1 00
Miss Shearman	1 00
Miss Ballantyne	0 50
Miss Watkins	0 50
Miss M. McEwen	0 50
Mrs. E. T. Langdon	0 50
Mrs. Tyers	0 50
G. H. Tyers	0 50
Miss B. Sutherland	0 25
Miss M. Sutherland	0 25
Cash	0 25

Total \$60 00

SCOTLAND.

H. W. Foster	\$1 00
Willena Foster	1 00
Mack Malcolm	1 00
Jacob Messecar	1 00
Joseph Taylor	1 00
Gertie Malcolm	1 00
No Name	1 00
Small sums	2 10

Total \$9 10

TORONTO—BROADVIEW.

E. Swain	\$0 68
H. W. Barker	2 75
A. Friend	7 80
C. Swain	0 50
G. Campbell	0 65
Miss M. Inness	0 25
Miss H. Gregory	0 65
Small sums	0 72

Total \$14 00

TORONTO—NORTHERN.

Additional, 1907-08	\$10 00
Miss M. E. Moore	1 00
O. Thompson	5 00
T. B. Speight	3 00
J. B. Williams	1 00
W. W. Naylor	5 00
James Smith	5 00
Mrs. Crysler	1 00
Wm. Copp	10 00
Anonymous	5 65
Additional	10 00
Total	\$56 65

QUEBEC.

G R A N B Y .

Mr. and Mrs. S. H. C. Miner	\$25 00
Mr. and Mrs. J. H. McKechnie	25 00
Rev. and Mrs. J. L. Alexander	5 00
Rev. R. K. Black	5 00
J. H. McCanna	5 00
J. G. Fuller	5 00
W. R. Horner	5 00
Sunday School	5 00
Christian Endeavor	5 00
Geo. D. Fuller	2 00
W. W. Miner	2 00
W. H. Miner	2 00
John Elkins	1 00
Frank Fogerty	1 00
Peter Kramer	1 00
James Duncan	1 00
James Topp	1 00
D. M. Mitchell	1 00
Mrs. M. C. Warren	1 00
Gordon Streeter	1 00
James Roeder	1 00
Wm. Kay	1 00
Small sums	20 05
Total	\$121 05

MAXVILLE.

John W. Kennedy	\$5 00
A. A. McEwen	2 00
D. T. Munro	1 00
J. A. McEwen	1 00

J. W. Weegar	\$1 00
Mr. and Mrs. Donald McDougall	5 00
John Sinclair	1 00
S. J. McEwen	2 00
J. T. Daley	2 00
Thomas McEwen	2 00
D. C. McDougall	1 50
P. F. McEwen	1 00
D. A. McEwen	1 00
P. Munro	2 00
J. J. Robertson	1 00
A. P. McDougall	0 50
Mrs. P. P. McDougall ..	0 50
No Name	0 50
Total	\$30 00

MELBOURNE.

Mr. and Mrs. Wales	\$2 00
Mrs. G. H. Craik	2 00
John Alexander	1 00
F. E. Skinner	1 00
W. N. Skinner	1 00
Mrs. N. E. Montgomery.	1 00
Mrs. L. Stinson and fam.	1 00
L. E. Findley	1 00
Mrs. J. A. Bothwell	1 00
W. Denman	1 00
E. C. Atkinson	1 00
Oliver S. Craik	0 25
Galen H. Craik	0 25
A. W. Alexander	1 00
Misses Lewis	0 25
E. H. Stimson	0 50
Cash	0 25
No Name	0 35
Total	\$15 85

ULVERTON.

Miss Lucy Reed	\$5 00
Small sums	1 00
Total	\$6 00

MONTREAL—BETHLEHEM.

Mr. and Mrs. C. E. Box	\$5 00
Mr. and Mrs. G. Climie	1 00
Mr. and Mrs. A. Davidson	4 00
Mr. and Mrs. A. E. Hanna	5 00

Mr. and Mrs. A. McA. Murphy	\$2 00
Harold McEwen	1 00
Mr. and Mrs. H. J. Ross	3 00
Mr. and Mrs. S. T. Spindle	1 00
Rev. J. K. and Mrs. Unsworth	4 00
Anonymous	0 50
Total	\$26 50

MONTREAL—CALVARY.

T. B. Macaulay	\$25 00
Dr. C. M. Hill	20 00
Mrs. C. M. Hill	20 00
J. R. Dougall, M.A.	20 00
Chas. Cushing	15 00
Mrs. Cushing	10 00
Mrs. R. Macaulay	10 00
Geo. Hood	5 00
R. W. McLachlan	5 00
S. H. Lebourveau	2 00
Mrs. Lebourveau	2 00
F. E. Dougall	2 00
Miss E. A. Munroe	2 00
Mrs. A. G. Cushing	2 00
Mrs. Powter	2 00
Rev. C. H. Tippet	1 00
Mrs. C. H. Tippet	1 00
Miss Lebourveau	1 00
Miss Inez McLachlan...	1 00
Miss C. Richardson	1 00
Mrs. Egan	1 00
Mrs. Kerr	1 00
Mr. Kerr	1 00
Miscellaneous	1 25
Total	\$151 25

MONTREAL—EMMANUEL.

B. B. Stevenson	\$50 00
Mrs. Henry Lyman	25 00
H. H. Lyman	25 00
J. H. Burland	25 00
Thos. Moodie	25 00
Chas. Gurd	20 00
Mr. and Mrs. C. R. Black ..	15 00
Mr. and Mrs. W. M. Reid ..	13 00
Dr. D. F. Gurd	10 00
Gus. Harries	10 00
Mr. and Mrs. W. G. Owens	10 00
Mrs. Ernest Alexander ..	10 00

A. H. Thompson	\$10 00
Arthur Birks	10 00
Rev. and Mrs. Hugh Pedley	10 00
W. B. Blackader	10 00
J. B. Learmont	10 00
Dr. F. A. Stevenson	5 00
E. G. Brooks	5 00
Mrs. Wm. Reid	5 00
Mrs. J. S. McLachlan ..	5 00
Preble Macintosh	5 00
Mrs. C. T. Williams	5 00
Rev. and Mrs. W. H. Warriner	5 00
H. A. Layton	5 00
Dr. Chas. C. Gurd	5 00
Mr. and Mrs. A. H. Duff ..	5 00
J. S. Sorley	5 00
W. R. Gurd	5 00
Wm. Seath	5 00
Mrs. and Miss Moss ..	5 00
Jas. Robinson	5 00
Mrs. Phelan	4 00
Misses Blackader	4 00
Mrs. John McIntosh ...	2 50
J. A. McIntosh	2 50
Mrs. Geo. Robinson	2 00
Mr. and Mrs. Costigan ..	2 00
Geo. E. Williams	2 00
W. E. Cushing	2 00
Jas. W. Duncan	2 00
S. R. Dewar	2 00
Harry Warriner	2 00
A. E. Jackson	2 00
Miss W. M. Gurd	2 00
Miss O. F. Gurd	2 00
John Anderson	2 00
Mr. and Mrs. J. E. Cribb ..	2 00
George E. Lyman	2 00
Yee Wing Dong	1 00
Mrs. H. A. Madley	1 00
E. Kennedy	1 00
Mrs. A. A. Murphy	1 00
F. M. Jordan	1 00
Miss M. E. Leslie	1 00
Miss M. Baker	1 00
Anonymous	1 00
Small amounts	0 75
Sunday School	15 77
Four months' weekly subscriptions	143 46
Total	\$569 98

MONTREAL—EMMANUEL.

H. H. Lyman	\$50 00
Mrs. H. Lyman	50 00
T. Moodie	30 00
A. Birks	25 00
C. Gurd	15 00
W. B. Blackader	10 00
*E. S. Brooks	15 60
*E. Alexander	14 55
*Dr. and Mrs. D. F. Gurd	13 50
*Rev. and Mrs. H. Pedley	12 80
*Mr. and Mrs. W. M. Reid	9 90
*P. Macintosh	7 10
*Gus. Harries	6 25
*Dr. F. A. Stevenson ..	10 95
*A. S. Gardner	8 75
Mrs. C. T. Williams ..	8 75
Wm. Seath	7 00
*C. R. Black	6 54
*G. E. Williams	5 95
*Rev. W. H. Warriner, D.D.	5 60
*Mr. and Mrs. G. W. Owens	5 95
*Mr. and Mrs. G. E. Lyman	5 95
*Miss A. L. Birks	5 00
John Anderson	4 00
H. C. Harvey	9 00
*Misses Blackader	11 00
*Mrs. F. E. Phelan ...	5 66
*Mrs. G. W. Morrison ..	5 28
Mrs. T. Moodie	3 00
*H. T. Warriner	3 19
G. R. Dewar	2 00
*W. E. Cushing	3 50
Alex. Gibb	3 50
*A. E. Jackson	3 50
Miss M. Gurd	3 00
*J. A. McIntosh	2 98
*Mrs. J. S. McLachlan ..	2 98
*H. A. Layton	2 98
*C. A. Bennett	2 38
*Dr. J. A. Hutchison....	2 10
Miss O. Gurd	2 00
Miss A. Walker	2 00
Mrs. Reid	2 00
*A. R. Grafton	1 84
W. E. Ramsay	1 75
*Mrs. Harrington	1 75
*W. R. Gurd	1 54
*A. B. Hollis	1 49

*W. H. Wilkinson	\$1 99
*Pedley Family	1 49
*A. G. H. Marcon	1 49
*D. Leighton	1 49
*J. A. E. Whyte	1 49
*F. M. Jordan	1 40
*Mr. and Mrs. A. Harries	1 40
*J. E. Cribb	1 40
*L. S. Colwell	1 32
*R. S. Bryson	1 32
*K. R. Daviss	1 24
*Mr. and Mrs. T. Costigan	1 23
*Rex. E. Cole	1 23
*Dr. C. C. Gurd	1 14
*Mrs. R. C. Jamieson ..	1 14
*H. S. Thomas	1 13
*Miss E. Warriner	1 02
Mrs. Harries	1 00
Mrs. L. Cushing	1 00
E. L. M.	1 00
E. J. Kennedy	1 00
Miss M. Baker	1 00
Yee Wing Dong	1 00
2 anonymous, each \$1.	2 00
Sums under \$1	24 14

Total\$469 53

RUGBY.

John C. Harvie	\$1 00
Robert Anderson	1 00
John Johnston	1 00
Chas. Harvie	1 00
James Ball	1 00
Mrs. D. M. Harvie	1 00
Small sums	1 00

Total \$7 00

SHERBROOKE.

A. S. Hurd	\$10 00
C. A. McKechnie	2 00
Mrs. J. M. Leslie	1 00
Mrs. A. T. Nourse	5 00
A. W. Spencer	1 00
T. M. Craig	2 00
W. G. Cross	2 00
Henry Rausehousan	1 00

*Four months of weekly offerings.

Mrs. M. McKechnie	\$3 00
E. C. Goodhue	10 00
C. H. Foss	5 00
Miss S. A. Mitchell	5 00
Anonymous	0 50
Miss M. J. Mitchell	2 00
N. Dinning	2 00
J. A. McKechnie	3 00
J. S. Mitchell	10 00
Mr. and Mrs. W. H. Abbott	3 00
R. A. Ewing	1 00
Rev. G. E. Read, 2 years	4 00

Total \$72 50

ULVERTON.

W. J. Johnston	\$1 00
Richard Lyster	2 00
Mrs. M. J. Mountain and Daughter	5 00

(1) No name	\$1 00
(2) No name	1 00
(3) No name	0 25
(4) No name	0 25
G. T. Johnston	0 25
S. J. Scott	0 40
Frances Skillen	0 25
Lucy Reed	2 00
Mr. and Mrs. W. Ramsey	2 00

Total \$15 40

LIVERPOOL.

J. Clements	\$1 00
Hugh Dunlop	1 00
H. R. Putnam	1 10
John Bagley	0 50
William Peterson	0 50
Collection	2 90

Total \$7 00



W. D. LIGHTALL, M.A., B.C.L.,
Montreal.



S. H. C. MINER, ESQ.,
Chairman Board of Governors, Montreal.

CONGREGATIONAL COLLEGE OF CANADA.

Montreal, 1st June, 1909.

It is with pleasure that your Treasurer reports a much better year than last.

An increase in collections and a reduction in expenditure accounts for the better statement.

Last year we reported a deficit in Revenue of \$1274.10, which the Chairman, Mr. S. H. C. Miner, paid. This year we have to report a deficit of only \$18.75.

We have again to thank Mr. Robertson Macaulay for \$120 for Bursaries, and Mrs. McKechnie for \$100.00 for the McKechnie Lectureship. Mrs. Miner also contributed her generous contribution of \$1800.00 although for nine months we had no professor whose salary she paid in the past.

On behalf of the Trustees' Endowment Fund I have to report an increase of \$348.11.

The investments are all in a satisfactory shape.

I herewith present the financial statement duly audited by Mr. H. J. Ross, Accountant.

The whole respectfully submitted.

THOS. MOODIE,
Treasurer.

ONTARIO.

Barrie Church	\$5 00	Guelph	\$21 80
Belwood	5 50	Hamilton, First	24 00
Brantford, list	43 94	Humber Summit	3 50
Burford	8 67	Kingston, First	28 65
Cobourg	26 40	Kingston, Bethel	6 23
Coldsprings	6 60	Kingston, Calvary	4 75
Dalston	2 00	Lanark	13 80
Edgar	9 60	London, First	7 00
Embro	16 00	Maxville, list	30 00
Garafraxa	3 90	Middleville	6 80
		Hopetown	5 75
		Rosetta	8 18

New Durham	\$1 90
Ottawa, First, list	60 00
Ottawa, Welcome Zion, 1907-08, \$10; 1908-09, \$12	22 00
Pine Grove	6 00
Rugby, list	7 00
Scotland, list	9 10
Sheffield	2 50
Speedside	3 25
Tilbury	4 80
Toronto, Bond Street ..	59 01
Toronto, Zion	4 00
Toronto, Northern, list 1907-08, \$10; 1908-09, \$46.65	56 65
Toronto, Olivet	20 00
Toronto, Broadview, list	14 00
Warwick, Zion	6 00
Woodstock	10 00

\$574 28

B. W. Robertson, King- ston	\$50 00
Toronto, Thansgiving collection	33 45
Total	\$657 73

QUEBEC.

Ayer's Cliff Church ...	\$9 85
Cowansville	15 00
Danville	10 75
Franklin Centre	9 00
Fitch Bay	3 00
Granby, list	121 05
Melbourne, list	15 85
Montreal, Zion	76 85
Montreal, Zion, S. S. ..	10 00
Montreal, Emmanuel ..	554 21
Montreal, Emmanuel S.S.	15 77
Montreal, Calvary, list..	151 25

Montreal, Bethlehem, list	\$26 50
Sherbrooke, list	72 50
Stanstead, South	20 00
St. Andrew's	7 00
Ulverton, list	15 40
Waterville, 1907-08, \$35; 1908-09, \$35	70 00

Total\$1,203 98

Personals.

Mrs. S. H. C. Miner..	\$1,800 00
Mr. S. H. C. Miner, for deficit, 1907-08.	1,274 10
Duncan Cook	10 00
F. W. Hornsby	2 00

Total \$4,290 08

MARITIME.

Brooklyn Church	\$7 00
Beach Meadows	3 00
Chebogue	12 35
Keswick Ridge	17 25
Kingsport	4 40
Liverpool, list	7 00
Margaree	9 50
Milton	5 00
Sheffield	20 00
Yarmouth	20 80
Union N. S. and N. B..	10 11

Total\$116 41

NORTHWEST.

Brandon	\$11 80
Personal—Mr. and Mrs. Jas. Black	25 00

Total \$36 80



TREASURER'S STATEMENT FOR YEAR ENDING 31ST MAY, 1909.

CASH ACCOUNT.

RECEIPTS.

Interest from Endowment	\$6,091 39	
Less unpaid	79 86	
		<hr/>
	\$6,011 53	
“ on Subscriptions	160 22	
“ on Y. P. Lecture Subscriptions	12 50	
		<hr/>
		\$6,184 25
Contributions		3,936 92
Mr. Miner, for deficit 1907-8.....		1,274 10
Room Rent		280 00
Prizes and Bursaries		180 00
B.D. Diploma		5 00
Student Loan Repaid		25 00
Legal Charges refunded		8 75
Balance		60 63
		<hr/>
		\$11 954 65

DISBURSEMENTS.

Balance from last year	\$739 06
Teaching	7,465 00
Students	639 53
Buildings	618 25
Management	902 61
Interest	206 09
Prizes and Bursaries	315 00
Convocation	44 50
Ogilvie Milling Co. S. F.	43 32
Loans	921 29
	<hr/>
	\$11 954 65

REVENUE ACCOUNT.

Interest from Endowment	\$6,091 39
“ on Subscriptions	160 22
“ on Y. P. Subscriptions	12 50
	<hr/>
	\$6,264 11

Collections Ontario Churches	\$574 28	
“ “ Personals	83 45	
“ Quebec Churches	1,203 98	
“ “ Personals	1,912 00	
“ Maritime Churches	116 41	
“ Northwest	36 80	
“ United States	10 00	
		<hr/>
		\$3,936 92
Room Rent	280 00	
Prizes and Bursaries	180 00	
B.D. Diploma	5 00	
Student Loan repaid	25 00	
Legal Charges refunded	8 75	
		<hr/>
		\$10,699 78
Deficit	18 75	
		<hr/>
		\$10,718 53

DISBURSEMENTS.

TEACHING:—

Principal's Salary	\$2,500 00	
Principal's Residence	400 00	
Professor Warriner	1,875 00	
“ Creelman, 3 months	450 00	
“ Youtz, 3 months	450 00	
“ Cook, 9 months	1,350 00	
“ Moore and Rev. Woodley	100 00	
Presbyterian College	100 00	
Methodist College	200 00	
Y. M. C. A.	40 00	
		<hr/>
		\$7,465 00

STUDENTS:—

Proportion House Maintenance	609 53	
Loan	30 00	
		<hr/>
		639 53

COLLEGE BUILDINGS:—

Proportion Maintenance	350 00	
Repairs	214 38	
Furnishing	14 87	
Insurance	99 00	
		<hr/>
		678 25

MANAGEMENT:—

Office Expenses	542 21	
<i>Congregationalist</i>	200 00	
Travelling	85 40	
Registrar, 9 months	75 00	
		<hr/>
		902 61

INTEREST:—

On Floating Debt, \$2,400	120 00	
Loans	25 84	
Donation	10 00	
Library	50 25	
Y. P. Lectureship, E. B.	99 23	
		<hr/>
		305 32



REV. J. H. JOWETT, M.A.,
Pastor Carr's Lane, Birmingham, Eng. (Successor of Rev. Dr. Dale.)



JAMES SMITH,
A Member of the Northern Church, Toronto.

Prizes and Bursaries	\$640 00
Convocation	44 50
Sinking Fund, Ogilvie Milling Co.	43 32
	<hr/>
	\$10,718 53

ENDOWMENT FUND.

RECEIPTS.

Balance from last year	\$3,375 68
Received on Subscriptions	145 00
Sinking Fund, Ogilvie Milling Co.	43 32
Y. P. Lectureship Subscription	103 88
Interest on do.	99 23
St. Lawrence Invest. Co.	250 00
On acct. Mortgage	2,000 00
	<hr/>
	\$6,017 11

ASSETS.

Mortgages on Real Estate	\$39,362 00
" Principal's Residence	8,000 00
Danville, Urbana & C. Railway 5 per cent. bonds at 92½	6,475 00
Illinois Traction Co., 6 per cent. pref.	600 00
" " common*	200 00
" " Bonds at 90 per cent.	1,800 00
Colonial Invest. & Loan Co.	500 00
American Woollen Co. pref. at 75 per cent.	3,741 31
Montreal Light, Heat & Power Co. 5 per cent. Bonds at 99½ per cent.	3,980 00
Ogilvie Milling Co. 6 per cent. Bonds at 112 per cent.	13,017 99
Dominion Coal Co., 7 per cent. Pref. at 109½ to 117 per cent.	12,643 35
Home Investment & Savings As. 5 per cent. Bonds	9,000 00
Consolidated Rubber Co. 6 per cent. Bonds at 91 per cent. ..	4,550 00
Loan to C. C. C.	2,400 00
Cash in Bank	4,217 11
	<hr/>
	\$110 486 76
Assets, 1908	110,138 65
	<hr/>
Increase	\$348 11

* A bonus. Pays no interest as yet.

DISBURSEMENTS.

Illinois Traction 6 per cent. Bonds at 90 per cent.	\$1,800 00
Balance	4,217 11
	<hr/>
	\$6,017 11

THOS. MOODIE,

Treasurer.

H. J. ROSS,
Accountant Auditor.

Montreal, June 1, 1909.

Canada Congregational Woman's Board of Missions

OFFICERS FOR 1909-1910.

HONORARY PRESIDENT.

MRS. D. MACCALLUM.....335 Brock Street, Kingston.

PRESIDENT.

MRS. S. H. E. MOODIE.....66 Hutchison Street, Montreal.

VICE-PRESIDENT-AT-LARGE.

MRS. A. B. WILKES.....55 Lawrence Street, Brantford.

VICE-PRESIDENTS (EX-OFFICIO).

The Presidents of the Branches.

HONORARY SECRETARY.

MRS. J. D. NASMITH.....Heath Street, Toronto.

GENERAL SECRETARY.

MISS LOUIE M. SILCOX.....4 Sussex Ave., Toronto.

TREASURER.

MISS EMILY THOMPSON.....27 Linden Street, Toronto.

CONDENSED MINUTES OF THE TWENTY-THIRD ANNUAL MEETING.

The twenty-third annual meeting of the Canada Congregational Woman's Board of Missions was held in the First Church, London, on Thursday and Friday, June 3rd and 4th, 1909, with 50 delegates in attendance.

The meeting was opened on Thursday morning by the President, Mrs. Moodie, who conducted the devotional exercises. The necessary committees and minute secretaries were appointed, and the reading of reports of Branches and unconnected Auxiliaries followed. Toronto, Guelph, Paris, London, Ottawa and Quebec Branches, and Winnipeg and Brandon Auxiliaries were heard from, all, with scarcely an exception, showing better than last year. Some 60 Auxiliaries and 25 Mission Bands were reported, an increase of 3 of the former and 14 of the latter during the year. Thirteen new life members were also added to the Board, but thirteen auxiliary members had died.

The noon prayer hour was conducted by Mrs. (Rev.) D. MacCallum, of Kingston, and the meeting adjourned for luncheon, meals being served each day in the schoolroom of the First Church by the ladies of the two London churches.

On Thursday afternoon the programme included the President's address by Mrs. Moodie; the address of welcome, by Mrs. F. A. Steven, and the reply to it, by Mrs. MacCallum. The reports of the Secretary, Treasurer, and Editor of the Leaflet were given. All were full of interest, and the first two particularly showed reasons for thankfulness and congratulations. A paper by Mrs. J. D. Nasmith, on "The Meaning of the Great Commission to the Women of this Generation," was read by Mrs. Cale, of Toronto.

The evening meeting was presided over by Rev. D. S. Hamilton, pastor of the First Church. Greetings were given by Rev. Mr. Claris, of the Southern Church, and Rev. F. A. Steven of the China Inland Mission, and excellent music was ren-

dered by the choir of the church. The speakers of the evening were Miss L. M. Silcox, who told of Congregationalism as she found it in the United States, Hawaii and Japan, and Rev. A. E. Cooke, formerly of Saskatchewan, who closed the meeting with a stirring address on "Winning an Empire."

After the opening prayer service on Friday morning, the following plan of work for the coming year was adopted:

That the Misses Melville and Miss Diadem Bell be retained.

That \$75.00 be granted toward a scholarship in Miss MacCallum's school in Smyrna, Turkey.

That \$60.00 be donated for Bible instruction in four government schools in Ceylon.

That the Board bear its share of the station expenses at Chisamba.

That the usual grant of \$600.00 be made to the C.C.M.S.

That *at least* \$300.00 be contributed towards extension work in the North-West.

That \$150.00 of the Frances Sanders bequest be voted towards a new school and equipment in W. C. Africa.

The reports of the Superintendents of the various departments of work were then presented and adopted.

SUPERINTENDENTS.

Organization and Home Missions—MRS. D. MACCALLUM, 335 Brock Street, Kingston.

Foreign Mission Supplies—MISS EDITH CLARK, 115 Heath Street, Toronto.

Associate Members—MRS. F. S. ROBERTS, 543 Dovercourt Road, Toronto.

Missionary Reading—MRS. J. K. UNSWORTH, 285 Clarke Ave., Westmount, P.Q.

Missionary Literature—MRS. H. W. BARKER, 12 Simpson Ave., Toronto.

Mission Bands and Circles—MISS F. B. RAWLINGS, Forest, Ont.

Systematic Giving—MISS JEAN HYDE, Stratford, Ont.

Memorial Library—MRS. THOS. MOODIE, 66 Hutchison St., Montreal.

Temperance—MRS. M. M. SANDERSON, Danville, Que.

Greetings were received from sister societies and others at the luncheon. Committees were heard from and others ap-

pointed. An excellent report of the Interdenominational Conference of Woman's Boards of Missions, held in Boston in February, was given by our representative, Mrs. A. W. Read.

Mrs. Hutchinson, President of the Board of N.S. and N.B., was introduced, and so also was the President of Winnipeg, Central, Mrs. C. A. Moore, both ladies receiving a hearty welcome.

Delegates were taken by trolley out to beautiful Springbank, the pride of Londoners, and before tea a group photo was taken of those in attendance at the meetings.

The election of officers resulted in the return of all those of the preceding year: Mrs. Moodie, President; Mrs. Wilkes, Vice-President; Miss Silcox, General Secretary, and Miss Thompson, Treasurer.

Mrs. F. A. Steven, of London, conducted the Friday noon prayer hour and Rev. A. E. Cooke also spoke.

In the afternoon after the routine business had been transacted, Mrs. Moodie conducted a Conference on Our Methods and Our Work, and Miss Rawlings held a Round Table Talk on Mission Bands and Young People's Work.

The Children's Hour was addressed by Miss Diadem Bell, of Chisamba, and was interspersed with singing and recitations by the Junior Mission Bands of the First and Southern Churches.

The meeting on Friday evening was presided over by Mrs. Moodie. Mrs. Wilkes, the Vice-President, gave an address bearing chiefly on the "Great Commission." Miss Emily Thompson gave an ideal synopsis of "Where Our Money Goes." The Senior Band and the choir of the First Church brightened the meeting with their hymns and songs of praise, and Miss Bell gave the closing address on "The Woman's Conference in Africa." After a very hearty vote of thanks had been tendered all who had so kindly assisted in the meetings, the Conference adjourned to meet in Guelph in 1910.

L. M. SILCOX,
Secretary.

FINANCIAL STATEMENT OF CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

TABULATED LIST OF CONTRIBUTIONS FOR THE YEAR ENDING MAY 26, 1909.

	Fees and General Fund.	Foreign Missions.	Home Missions.	North-West Work.	Special Objects.	Total.
GUELPH BRANCH.						
Belwood Auxiliary	\$25 50	.....	.....	.....	\$7 00	\$32 50
Berlin Auxiliary	10 00	\$8 00	.....	.....	1 00	19 00
Fergus Ladies' Aid	0 25	.....	.....	.....	1 00	1 25
Garafraxa Auxiliary	12 00	.....	.....	.....	.....	12 00
Guelph Auxiliary	60 00	.....	.....	.....	5 00	65 00
Guelph Mission Band	5 00	.....	.....	.....	20 00	25 00
Speedside Auxiliary	10 00	.....	.....	.....	2 00	12 00
Speedside Mission Band	5 00	.....	.....	.....	.....	5 00
Branch .....	.....	.....	.....	.....	2 40	2 40
						\$174 15
LONDON BRANCH.						
Embro Auxiliary	12 00	.....	.....	.....	68 00	80 00
Embro Y. P. S. C. E. ....	.....	.....	.....	\$17 50	.....	17 50
Forest Auxiliary	11 66	.....	.....	.....	6 34	18 00
Forest Junior Mission Band	5 00	.....	.....	.....	.....	5 00
Kincardine .....	.....	3 00	.....	.....	.....	3 00
London, First, Auxiliary	10 00	20 00	.....	.....	2 00	32 00
London, First, Senior Mission Band	5 00	.....	.....	.....	.....	5 00
London First, Junior Mission Band	5 00	.....	.....	.....	.....	5 00
London, South, Auxiliary	10 00	10 00	.....	5 00	1 25	26 25
London, South, Mission Band	5 00	.....	.....	.....	.....	5 00
Watford Auxiliary	10 00	15 00	.....	.....	1 00	26 00
Watford Mission Band	5 00	.....	.....	.....	.....	5 00
Wingham Auxiliary	18 00	.....	\$6 00	4 50	.....	28 50
Stratford	5 00	.....	.....	.....	1 50	6 50
						\$262 75
OTTAWA BRANCH.						
Kingston, Bethel, Auxiliary	10 00	.....	.....	3 00	.....	13 00
Kingston, Bethel, Mission Circle	5 00	.....	.....	.....	.....	5 00
Kingston, Calvary, Auxiliary	10 00	.....	.....	.....	10 00	20 00
Kingston, First, Auxiliary	33 00	.....	.....	.....	28 00	61 00
Lanark Auxiliary	10 00	20 00	.....	.....	5 00	35 00
Maxville Auxiliary	40 05	30 60	4 40	12 75	13 15	100 95
St. Elmo Auxiliary	9 00	10 25	3 75	5 25	3 52	31 77
Martintown	2 00	.....	.....	.....	.....	2 00
Middleville Auxiliary	15 00	.....	.....	.....	2 00	17 00
Ottawa, First, Auxiliary	40 89	15 00	10 00	.....	5 00	70 89
Ottawa, First, Sunday School .....	.....	.....	.....	.....	20 00	20 00
Ottawa, Welcome-Zion	10 00	.....	.....	.....	21 00	31 00
Miscellaneous—Sarah L. ....	.....	0 25	.....	.....	.....	0 25
						\$432 61
PARIS BRANCH.						
Brantford Auxiliary	68 40	17 10	.....	.....	3 00	88 50
Brantford Associate Members	5 40	.....	.....	.....	.....	5 40
Burford Associate Members	2 00	.....	.....	.....	.....	2 00
Hamilton, First, Auxiliary	71 50	.....	.....	.....	8 00 }	129 50
Bequest of late Mrs. Palmer	25 00	.....	.....	.....	25 00 }	
Hamilton, First, Associate Members	5 50	.....	.....	.....	.....	5 50
Hamilton, First, Mission Band	5 00	.....	.....	.....	12 00	17 00
New Durham Auxiliary	28 00	.....	.....	5 00	5 00	38 00
Paris Auxiliary	13 00	.....	.....	.....	.....	13 00
St. Catharines Auxiliary	12 00	5 00	.....	5 00	5 00	27 00
St. Catharines Sunday School .....	.....	4 00	.....	.....	.....	4 00
Scotland Auxiliary	35 00	.....	.....	.....	8 00	43 00
Miscellaneous—Delhi, Miss I. L. F.	1 00	.....	.....	.....	.....	1 00
Scotland, Mrs. H. F.	1 00	.....	.....	.....	.....	1 00
						\$374

TABULATED LIST OF CONTRIBUTIONS—Continued.

	Fees and General Fund.	Foreign Missions.	Home Missions.	North-West Work.	Special Objects.	Total.
TORONTO BRANCH.						
Bond Street Auxiliary	\$10 00	\$23 00	....	....	\$7 00	\$40 00
Broadview Auxiliary	16 00	....	....	\$5 00	....	21 00
Cobourg Auxiliary	10 00	....	....	....	....	10 00
Northern Auxiliary	55 00	201 50	\$20 00	\$9 50	34 00	400 00
Olivet Auxiliary	35 00	18 25	8 00	5 00	55 00	121 25
Olivet Mission Band .....	....	....	....	....	1 50	1 50
Rugby Auxiliary	28 00	15 00	....	....	....	43 00
Zion Auxiliary	35 00	4 00	....	....	....	39 00
Miscellaneous—Branch .....	....	....	....	....	35 00	35 00
Associate Members—						
Western	2 00	....	....	....	....	2 00
Woodbridge	2 00	....	....	....	....	2 00
Stouffville	5 00	....	....	....	....	5 00
Humber Summit	1 00	....	....	....	....	1 00
Miss S.	25 00	....	....	2 00	....	27 00
						\$747 75
ONTARIO MISCELLANEOUS.						
Bowmanville	10 00	....	....	....	....	10 00
Warton .....	....	8 00	....	....	....	8 00
						\$18 00
QUEBEC PROVINCIAL BRANCH.						
Ayer's Cliff Auxiliary	10 00	5 00	....	....	1 00	16 00
Boynton Auxiliary	20 00	8 90	....	8 90	3 00	40 80
Brigham Auxiliary	10 00	25 00	....	....	....	35 00
Cowansville Auxiliary	25 00	....	....	....	3 00	28 00
Cowansville Junior Christian Endeavor	4 27	....	....	....	....	4 27
Danville Auxiliary	50 00	....	....	....	5 00	55 00
Fitch Bay Auxiliary	15 00	....	....	....	1 00	16 00
Franklin Centre Auxiliary .....	....	....	....	2 00	....	2 00
Granby Auxiliary	35 00	60 00	60 00	30 00	3 00	188 00
Granby Willing Workers .....	....	....	....	....	15 00	15 00
Melbourne Auxiliary	18 00	5 00	....	....	1 00	24 00
Rock Island Auxiliary	10 00	....	....	....	....	10 00
St. Andrew's Auxiliary	17 25	....	....	....	....	17 25
St. Andrew's Sunday School .....	....	....	....	....	21 00	21 00
Sherbrooke Auxiliary	35 00	....	....	....	30 00	65 00
Montreal, Amherst Park, Auxiliary	10 00	....	....	....	....	10 00
Montreal, Amherst Park, Mission Band	5 00	....	....	....	....	5 00
Montreal, Amherst Park, Sunday School .....	....	16 00	....	....	....	16 00
Montreal, Bethlehem, Auxiliary	35 00	10 00	10 00	5 00	18 00	78 00
Montreal, Bethlehem, Mission Band	5 00	....	....	....	....	5 00
Montreal, Calvary, Auxiliary	16 00	54 10	30 00	7 90	12 40	120 40
Montreal, Calvary, Mission Band	5 00	5 00	....	....	....	10 00
Montreal, Emmanuel, Auxiliary	142 00	35 00	18 30	31 70	80 00	407 00
Bequest of late Mrs. Fisher .....	....	....	....	....	100 00	....
Montreal, Emmanuel, H. C. King's Daughters .....	....	....	....	....	20 00	20 00
Montreal, Emmanuel, Mission Band	5 00	1 00	....	6 00	17 00	29 00
Montreal, Opportunity Mission Circle	15 15	....	....	5 65	30 00	50 80
Montreal, Point St. Charles, Auxiliary	10 00	11 04	11 04	....	31 90	63 98
Montreal, Zion, Auxiliary	63 93	25 75	....	17 60	8 50	115 78
Montreal, Zion, Mission Band	5 00	....	....	....	....	5 00
Miscellaneous—						
Branch .....	....	....	....	....	13 85	13 85
Waterville .....	....	4 25	4 25	....	....	8 50
						\$1495 63

TABULATED LIST OF CONTRIBUTIONS—*Continued.*

	Fees and General Fudd.	Foreign Missions.	Home Missions.	North-West Work.	Special Objects.	Total.
MANITOBA.						
Brandon Auxiliary.....	\$10 00	\$5 00	\$5 00	....	....	\$20 00
Winnipeg, Central, Auxiliary	10 00	82 00	....	\$35 00	\$10 00	137 00
Winnipeg, St. James' Park, Auxiliary.....	10 00	....	....	....	....	10 09
						\$167 00
BRITISH COLUMBIA.						
Victoria	10 00	....	....	....	....	10 00
GENERAL MISCELLANEOUS.						
N. S. & N. B.—Woman's Board of Missions ..	....	....	....	....	20 00	20 00
Leaflet Acc't for Girls' Houses at Chisamba..	....	....	....	....	250 00	250 00
N. S. and N. B., Noel, Hants, O'Brien Children	....	3 00	....	....	....	3 00
Superintendent of Freight .....	....	....	....	....	20 39	20 39
Interest from Bank	29 55	....	....	....	....	29 55
Milton, N.S., a Friend towards Communion	....	....	....	....	....	....
Table and Chairs.....	....	....	....	....	10 00	10 00
						\$332 94
	\$1557 30	\$808 74	\$190 74	\$309 25	\$1149 70	\$4015 73

The affiliation Fee for Mission Bands is \$5; for Auxiliaries, \$10. Life Membership Fee, \$25. Annual Membership for one residing where there is no Auxiliary, \$1. New Life Members for 1908-9: Toronto, Miss L. M. Silcox; Northern, Mrs. Higgins; Brantford, Mrs. Wisner; Paris Branch, Miss Melville; Montreal, Zion, Mrs. W. H. Smith; Sherbrooke, Miss E. Sutton; Granby, Mrs. J. L. Alexander; Danville, Mrs. Sander-son; Montreal, Bethlehem, Miss L. M. Richardson; Cowansville, Miss C. A. Stinehour; Maxville, Mrs. (Rev.) J. T. Daley; Toronto, Olivet, Mrs. C. Smith; Emmanuel, Montreal, Mrs. A. McA. Murphy. Total, 13.

Branch Totals for 1907-8: Guelph, \$186.75; London, \$273.10; Ottawa, \$355.10; Paris, \$357.64; Toronto, \$818.17; Ontario Miscel-laneous, \$13.50; Quebec, \$1,214.09; Manitoba, \$167.00; Miscellaneous, \$136.88. Total, \$3,527.23.

DISBURSEMENTS.

Expenses at Annual Meeting, 1908	\$16 29
Delegates' Expenses to Boston Conference	15 65
Printing....Order Book	\$2 00
600 Annual Reports and Postage	58 75
Thank-Offering Envelopes	6 00
Seven Pages in Year Book	12 25
Pledged Work, Cards and	
Postage	6 00
Envelopes and Paper	5 00
	90 00

Postage.....	President's	\$1 25	
	Secretary's	5 75	
	Treasurer's (also Bank charges)	9 45	
		<u>16 45</u>	
			\$138 39

PLEDGED WORK—FOREIGN MISSIONS.

W. C. Africa.	Miss H. J. Melville's Salary to May 31, 1909	525 00	
	Miss M. Melville's Salary to May 31, 1909	525 00	
	Miss Bellow's Allowance	184 45	
Ceylon.....	Bible Instruction in Manapai Schools	60 00	
Turkey.....	Smyrna Scholarship	75 00	
		<u>1,369 45</u>	

PLEDGED WORK—HOME MISSIONS.

Congregational Missionary Society	600 00	
North-West Work	300 00	
	<u>900 00</u>	
		2,269 45

SPECIAL DONATIONS.

Africa.....	To repay the Misses Melville for outlay in providing houses for School Girls, from Leaflet Account	250 00	
	Support of Kasuti	5 00	
	Kindergarten Supplies and Slates	9 00	
	Kindergarten Teacher	10 00	
	Freight on Parcels to Africa (3 years)	76 27	
		<u>350 27</u>	
	Home Coming Expenses of Miss Bell—		
	Rest Fund	\$204 61	
	General Fund	97 20	
		<u>301 81</u>	
			301 81
			652 08
	Rev. W. T. Currie's Work	60 00	
	Native Teacher	20 00	
	Chief Kanjundu's Law Expenses	28 50	
	New School near Chisamba to be called "The Sarah Fisher Memorial School"	100 00	
	Towards Communion Table and Chairs in Chisamba Church..	10 00	
	Organ for Chisamba Church....	150 00	
		<u>368 50</u>	
			368 50
China.....	Education of Chinese Girl	16 00	
	Native Teacher in South China.	60 00	
		<u>76 00</u>	
			76 00

India.....	Mission to Lepers	\$11 00	
	Mission to Lepers, Bequest of the late Mrs. W. B. Palmer, Hamilton	25 00	
	Education of Orphans	173 00	
	Education of Tamil Girls	12 00	
	Famine Fund	3 00	
			\$224 00
Japan.....	Rev. H. Hamilton's Work	10 00	
			10 00
Turkey	Education of Orphans	32 00	
	Miss Macallum's New School ..	10 00	
			42 00
S. America..	Mr. Austin's Work, Peru	3 40	
	Rev. J. D. McEwen's Work, Orobo, Brazil	51 00	
			54 40
			\$330 40
Labrador...	Dr. Grenfell's Work	12 00	
			12 00
Congregational College		8 15	
Canada	Special North-West Work	89 50	
	Speedside, Ont.	2 00	
			91 50
	Christmas Gift to North-West Missionary	62 00	
			62 00
			173 65
			\$4,008 47

SUMMARY.

RECEIPTS.

Balance from 1908	\$1,189 50
Contributions from all Sources	4,015 73
	\$5,205 23

DISBURSEMENTS.

As per Itemized List	\$4,008 47
Bal. on hand, made up as follows:	
Ella F. Williams' Memorial Hospital	\$373 69
Frances Sanders' Bequest (balance)	250 00
On account North-west Work	50 25
On account Deputation Work	5 04
On account Bequest from late Mrs. W. Palmer, Hamilton	25 00
On account General Fund	492 78
	1,196 76
	\$5,205 23

May 26, 1909, Balance on hand as above, \$1,196.76.

EMILY THOMPSON, Treasurer, 27 Linden St., Toronto.

Certified correct.

W. B. UNSWORTH, Auditor.

Provident Fund Society.

Officers of the Board 1909-1910.

CHAIRMAN.
CHAS. R. BLACK.

VICE-CHAIRMAN.
CHARLES GURD.

TREASURER.
THOMAS MOODIE.

SECRETARY.
H. J. ROSS.

DIRECTORS.

T. B. MACAULAY.
A. McA. MURPHY.
W. W. O'HARA.

CHAS. CUSHING.
B. W. ROBERTSON.
HENRY O'HARA.

W. and O. Branch, 21 Beneficiaries.

REV. D. MACALLUM.
" J. McKILLICAN.
" W. T. GUNN, M.A., B.D.
" A. MARGRETT.
" W. H. WARRINER, D.D.
" G. ELLERY READ.
" R. G. WATT, B.D.
" W. W. SMITH.
" M. KELLY.
" WM. McINTOSH.
" J. T. DALEY, B.A.

REV. HUGH PEDLEY, B.A.
" H. G. RICE, M.A., B.D.
" EDWIN HOBBS.
" J. C. VILLIERS.
" J. K. UNSWORTH, B.A.
" A. F. POLLOCK, B.D.
" E. H. TIPPETT.
" T. A. MUNROE.
" J. W. H. NEWBERY.
" HAROLD I. HORSEY.

R. M. Branch, 10 Beneficiaries.

REV. W. H. WARRINER, D.D.
" WM. McINTOSH.
" A. MARGRETT.
" J. T. DALEY, B.A.
" HUGH PEDLEY, B.A.

REV. C. C. CLARIS.
" G. ELLERY READ.
" J. K. UNSWORTH.
" E. H. TIPPETT.
" J. W. H. NEWBERY.

W. and O. Branch, 6 Annuitants.

MRS. JANE CLIMIE.
" ANNA ALLWORTH.
" JANE PEACOCK.

MRS. M. E. SANDERSON.
" HANNAH SYKES.
" M. B. BOLTON & BOY.

R. M. Branch, 4 Annuitants.

REV. JOS. UNSWORTH.
" D. MACALLUM.

REV. R. K. BLACK.
" W. W. SMITH.

FIFTY-SECOND ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

Mr. C. R. Black presided.

Secretary Ross read minutes of last meeting. Minutes confirmed.

The Fifty-second Annual Report, read by Mr. Ross, showed an improvement in number of churches giving; Retiring Minister's Branch being unusually satisfactory.

Capital accounts of both branches show increases.

Board guarantees $2\frac{1}{2}$ per cent. (say \$60) of Mr. Gunn's salary.

The Financial Statement was read by Mr. Thomas Moodie. A better report than usual.

Mr. Cushing moved, and Dr. Warriner seconded, that we receive the reports. Carried.

Mr. Cushing pointed out that the securities are down at their cost price and were of a very safe class, and urged more ministers to secure so cheap and certain a life insurance, Dr. Warriner and the Chairman corroborating. Carried.

Mr. Henry O'Hara's notice of motion was read. Both clauses adopted.

Rev. W. W. Smith moved that the directors have power to increase at any time the rate of premium and annuity.

Mr. Cushing moved that Mr. O'Hara's notice of motion be put, giving directors power to alter only. Carried.

Secretary Ross moved the reception of the three members, E. H. Tippet, Rev. J. W. H. Newbery, Rev. T. A. Munro. All elected.

Rev. H. I. Horsey applies for W. and O. Branch. Referred to Board.

Old directors re-elected, on motion of Rev. Wm. McIntosh.

Moved by Dr. Warriner, thanking directors and auditors for services. Seconded and carried.

Auditors A. E. Hanna and G. H. O'Hara re-elected.

Adjourned.

J. C. BALE.

FIFTY-SECOND ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

Your Directors are again able to report a steady growth in membership, which evidences an awakening interest in the objects of the Society on the part of our ministers, and the financial statements presented to-day should inspire confidence in our ability to carry out every contract made. Let us keep up the good work.

Three new members have been added during the year, and you are asked to elect them as follows:

Rev. E. H. Tippet, for both branches.

Rev. J. W. H. Newbery, for both branches.

Rev. T. A. Munroe, for W. & O. B.

These have been approved and are recommended for election by the Society. Last year three members were added.

In the Retiring Ministers' Branch twenty-eight churches have sent \$420.92, being \$117.85 more than twenty-one churches gave last year.

In the W. & O. B. eleven churches have sent \$53.77, being \$10.79 less than eleven churches gave last year.

It is exceedingly gratifying to find such a large increase in the number of churches giving, this increase being 25 per cent. over last year. The collection for the Retiring Ministers' Branch is the largest in many years. The capital accounts of both these funds show substantial increases over last year.

In conformity with a notice of motion given last year by Mr. Henry O'Hara, your Board recommend that the Society replace clauses 1 and 2 of By-law 2 by the following:

"(1) Any Congregational minister in British North America, who is in good standing in the denomination, and the pastor of a Congregational church, or a missionary, or a professor in the Congregational College of Canada, may be admitted as a beneficiary member of either branch of the fund by the Board of Directors."

“(2) Before the admission of any applicant, the Board of Directors shall require a medical certificate, and may, if they think it necessary, make inquiries concerning the applicant, and may thereon accept or decline the application.”

And for this purpose, said clauses (on page 6 of By-laws) as they now exist be and are hereby cancelled.

Your Board has granted the Rev. Thomas Hall, who has been out of the country for some time, an allowance of two-fifths of his contributions in the R.M.B.

Rev. C. E. Bolton passed away in November last, thus adding Mrs. Bolton and the youngest son, of ten years of age, to the list of beneficiaries.

Respectfully submitted,

H. J. Ross,
Secretary.

Montreal, June 10, 1909.

The Board has guaranteed to the Union $2\frac{1}{2}$ per cent., or say \$60, towards any deficit that may exist for the salary of the Rev. W. T. Gunn as General Secretary of the Union, and Mr. Gunn is appointed General Agent of the Society without further salary.



PARLIAMENT BUILDINGS, TORONTO.

TREASURER'S STATEMENT FOR THE YEAR ENDING
31ST MAY, 1909.

WIDOWS' AND ORPHANS' BRANCH.

RECEIPTS.

Balance from last year	\$1,968 23
Interest and Dividends	\$1,967 65
Less unpaid	75 00
	<hr/>
	1,892 65
Collections	53 77
Beneficiaries	216 50
On account of Mortgages and Loans	1,471 29
	<hr/>
	\$5,602 44

DISBURSEMENTS.

Paid Annuitants	\$992 50
" Expenses	76 12
" Refund Rev. W. Collins	40 80
" Mortgage	3,000 00
	<hr/>
	\$4,109 42
Balance	1,493 02
	<hr/>
	\$5,602 44

ASSETS.

Danville, Urbana & Champaign 5 per cent. Bonds	\$925 00
St. Louis & Springfield Railway 5 per cent. Bonds	3,400 00
Home Investment and Saving Association 5 per cent. Bonds	500 00
540 Shares Montreal Loan & Mortgage Co. Stock	13,500 00
14 Shares Real Estate Loan Co. of Canada, valued at.....	385 00
Mortgages on Real Estate	10,402 43
Outstanding Interest ..	75 00
Cash in Bank	1,493 02
	<hr/>
	\$30,680 45
Assets, 1908	29,649 45
	<hr/>
Increase	\$1,031 00

RETIRING MINISTERS' BRANCH.

RECEIPTS.

Balance from last year	\$455 83
Interest and Dividends	\$675 13
Less unpaid	55 00
	<hr/> 620 13
Collections	420 92
Beneficiaries	78 50
On account Mortgages	745 83
	<hr/> \$2,321 21

DISBURSEMENTS.

Paid Annuitants	\$400 00
" Expenses	29 48
" Home Investment & Savings Association 5 per cent. Bond at 95 per cent.	950 00
	<hr/> \$1,379 48
Balance	941 73
	<hr/> \$2,321 21

ASSETS.

Danville, Urbana & Champaign Railway 5 per cent. Bonds..	\$925 00
Home Investment & Savings Association 5 per cent. Bonds..	1,450 00
56 Shares Montreal Loan & Mortgage Co. Stock	1,400 00
13 Shares Real Estate Loan Co. of Canada, valued at.....	357 50
Mortgages on Real Estate	6,347 57
Cash in Bank	941 73
Outstanding Interest	55 00
	<hr/> \$11,476 80
Assets, 1908	10,809 23
	<hr/> Increase
	\$667 57

THOS. MOODIE, Treasurer.

Audited and found correct,

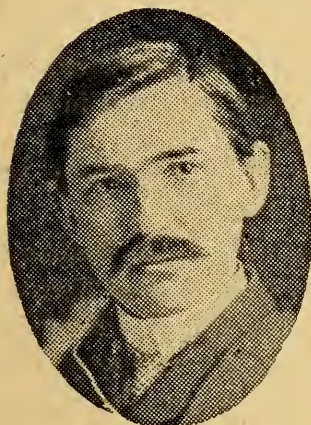
G. H. O'HARA,
A. E. HANNA.

Auditors.

Montreal, June 1, 1909.



The Congregational Union of Nova Scotia and New Brunswick.



REV. A. R. SCHRAG,

Chairman and Secretary of Congregational Union of N. S. and N. B. for 1910.



REV. J. W. COX, B.A.

OFFICERS FOR 1910.

CHAIRMAN.

REV. A. R. SCHRAGYarmouth, N.S.

SECRETARY.

REV. J. W. COX, B.A.Sheffield Academy, N.B.

ASSISTANT SECRETARY.

REV. WM. J. D. GIBSONKingsport, N.S.

STATISTICAL SECRETARY.

MR. J. WHITCOMB FLEWWELLINGSt. John, N.B.

TREASURER.

MR. CHAS. E. MACMICHAELSt. John, N.B.

UNION COMMITTEE.

The Officers, with		MR. S. R. HILTON.
REV. GEO. M. WHYTE.		" NOBLE SIMPSON.
" I. A. ROSE.		" C. S. DURNING.
" G. W. BALL.		" WILLARD P. GODFREY.
" S. W. ANTHONY.		" JOHN P. JEWETT.
" WALTER CARMON.		" W. J. BEVIS.
		" JOHN MCKENDRICK.

MINUTES OF THE UNION.

The Sixty-second Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick was held in Chebogue, N.S., on Thursday, Sept. 2, 1909.

At 9.30 a.m. a prayer-meeting was held, led by Mr. J. W. Flewwelling, of St. John, N.B.

At 10 a.m. the meeting was called to order by the Secretary, in the absence of the Chairman. Rev. I. A. Rose, of Keswick Ridge, N.B., Mr. W. J. Bevis, of Margaree, C.B., and Mr. John McKendrick, of Economy, were appointed Minute Secretaries.

After the appointment of the Committees, and other routine business of a preliminary character, Mr. Chas. E. MacMichael, of St. John, was unanimously chosen Chairman, *pro tem*, to preside over the meetings of the session.

The sessional roll was formed as follows:

MINISTERS.

Rev. Geo. M. Whyte, Chebogue, N.S.
 Rev. J. W. Cox, B.A., Sheffield, N.B.
 Rev. S. W. Anthony, St. John, N.B.
 Rev. A. R. Schrag, Yarmouth, N.S.
 Rev. Wm. J. D. Gibson, Kingsport, N.S.
 Rev. Walter Carmon, Lower Selmah, N.S.
 Rev. Geo. M. Whyte, Chebogue, N.S.

CHURCHES AND DELEGATES.

Baker's Settlement, N.S.—(No delegate.)

Beach Meadows, N.S.—Mrs. G. Haugham.

Brooklyn, N.S.—Willard P. Godfrey and Mrs. J. H. Sulston.

Chebogue, N.S.—Mrs. W. Haley.

Economy, N.S.—C. S. Durning, J. Noble Simpson and John McKendrick.

Hemford, N.S.—Letter from Secretary.

Keswick Ridge, N.B.—Letter from Secretary.

Kingsport, N.S.—Mrs. Annie L. Hill.

Liverpool, N.S.—Mrs. Hugh Dunlop.

Lower Selmah, N.S.—Mrs. F. Fisher.

Milton, N.S.—Mrs. J. Tupper and Mrs. Geo. H. Bell.

Noel, N.S.—No delegate.

Margaree, C.B.—Mr. W. J. Bevis.

St. John, N.B.—Mrs. H. P. Kerr and Mrs. C. E. MacMichael.

Sheffield, N.B.—John P. Jewett.

South Maitland, N.S.—Mrs. James Dimock.

Yarmouth, N.S.—Capt. S. R. Hilton.

Pleasant River, N.S.—Mrs. A. J. Fancy.

The Treasurer, Mr. C. E. MacMichael, submitted his annual report, which showed receipts from all sources \$951.45, and expenditures \$588.44, with a balance on hand and deposited, \$363.01.

The Statistical Secretary also gave his report, which was encouraging.

The remainder of the morning session was spent in hearing the reports of the churches.

NEW MEMBERS.

Revs. A. R. Schrag, W. J. D. Gibson and Walter Carmon, on recommendation of the Membership Committee, were received into membership.

CORRESPONDING MEMBERS.

Rev. J. W. Schofield, of Liverpool, Mrs. F. G. Sulston, of Brooklyn, N.S., and Miss Diadem Bell, missionary to Chisamba, Africa, were, by motion, accorded the privileges of corresponding members.

THURSDAY AFTERNOON.

The officers for 1909 were elected as follows:

Chairman—Rev. A. R. Schrag.

Secretary—Rev. J. W. Cox, B.A.

Assistant Secretary—Rev. W. J. D. Gibson.

Statistical Secretary—Mr. J. W. Flewwelling.

Treasurer—Mr. C. E. MacMichael.

Union Committee—The officers, with Revs. Whyte, Ball, Rose, Schofield, Anthony, Carmon, and Messrs. Bevis, McKendrick, Durning, Simpson, Jewett, Hilton and Godfrey.

REPRESENTATIVES.

Executive of C.C.M.S.—Rev. A. R. Schrag.

General Committee C.C.M.S.—Rev. G. W. Ball.

Executive of C.C.F.M.S.—Revs. S. W. Anthony and Geo. M. Whyte.

College Senate—Rev. A. R. Schrag.

Union of Canada—Rev. A. R. Schrag.

Union Preacher for 1910—Rev. Walter Carmon.

Alternate—Rev. W. J. D. Gibson.

Programme Committee—The Chairman, Secretary, and pastor of the church entertaining the Union.

Three interesting questions engaged the attention of the Union—Church Union, the Church Evangelization Scheme, and the Apportionment Plan. Interesting and profitable discussions upon these questions were taken part in by many of the brethren, which occupied the allotted time.

THURSDAY EVENING.

At 7 o'clock a praise meeting was held, Mr. J. H. Sulston, of Brooklyn, N.S., presiding.

At 8 o'clock the address of welcome was delivered by the pastor, Rev. Geo. M. Whyte, in a very happy manner, which was most fittingly responded to by Rev. S. W. Anthony, of St. John.

The Chairman, Rev. I. A. Rose, being unavoidably absent through sickness in his family, his retiring address, at his request, was read by his college friend, Rev. S. W. Anthony, the subject being, "The Church the Most Potent Factor in Social Progress." It was a good address and was well received, and obtained for its author the thanks of the Union.

The offering was for the Union.

FRIDAY.

Friday was given up entirely to the Woman's Board and to the Union Committee, which held two sessions on the parsonage lawn, when many questions of vital interest to the churches were discussed by the brethren.

SATURDAY.

At 9.30 a.m. a very helpful prayer-meeting was held. Mr. W. J. Bevis, of Margaree, was the leader.

At 10 o'clock the business of the Union was resumed. After the customary routine business was disposed of, the following recommendations of the Union Committee were unanimously adopted:

VACANT CHURCHES.

1. That Revs. Anthony and Carmon be a committee, with Secretaries Gunn and Hooke, to get into touch with certain pastors in England reported to be desirous of taking up work in

Canada, to the end that Keswick Ridge, becoming vacant through the resignation of Rev. Mr. Rose, and other churches, may obtain settled pastors.

COUNCIL FOR READJUSTMENTS OF PASTORATES.

2. That a council of the churches of Brooklyn and Beach Meadows, Liverpool and Milton, together with Revs. Anthony and Schrag, with Secretary Gunn, be convened, the time being arranged to suit Mr. Gunn's convenience.

THE UNION FOR 1910.

3. That the invitation of Kingsport Church to meet with them in 1910, that being their 150th anniversary, be accepted with thanks, and that the date be left to the Interim Committee.

" CONGREGATIONALIST " CORRESPONDENT.

4. That Rev. Mr. Schrag be the official correspondent of the Union for *The Canadian Congregationalist*.

THE YEAR BOOK REPORTS.

5. That the expenses of printing the Union Minutes in the Year Book be limited to \$16.00.

APPORTIONMENT PLAN.

6. That the apportionment plan submitted by Rev. W. T. Gunn be adopted by our churches and that a committee to draw up a schedule and submit it to the churches be formed, consisting of Rev. Mr. Schrag and Messrs. MacMichael and Flewwelling.

EVANGELIZATION SCHEME.

7. That all the pastors of our churches be a committee, who shall as soon as practicable co-operate according to a regular plan in holding revival services in all the churches of the Union.

HALIFAX.

8. That it is reported that there are at present in the city of Halifax, N.S., quite a goodly number of Congregationalists, and also a strong probability that many more from among the immigrants constantly arriving may remain there, therefore, we recommend that the attention of Dr. Burford Hooke and Rev. W. T. Gunn be drawn to this matter with the hope that a Congregational church may be started in Halifax in the near future.

RE CONSTITUTION.

9. That No. 8 of the Constitution be amended to read, the other officers shall be a Secretary, Assistant Secretary, etc., to be confirmed in 1910 and carried into effect.

CONGREGATIONAL POLITY AND PRINCIPLES.

10. That the members of our churches and candidates proposed for membership be systematically instructed in the history and distinctive policy and tenets of Congregationalism.

OFFICIAL UNION BADGE.

11. That an official badge chosen by our Union be worn by all delegates travelling to and from our meetings. That the matter be left in the hands of Treasurer MacMichael.

The customary resolutions *re* Temperance and Moral Reform, The College, and *The Canadian Congregationalist*; also a resolution of regret and sympathy *re* the enforced absence of our esteemed Chairman, Rev. I. A. Rose, through the serious illness of Mrs. Rose, and a special resolution which was adopted by a standing vote "In Memoriam" of friends of our Union who have been promoted this year to the Heavenly service, viz.: Deacon A. J. Fancy, of Pleasant River; Mrs. John M. Crow, of Lower Selmah; Mrs. Mary Kempton, of Milton, and Deacon Archibald Barker, of Sheffield.

At 11 a.m. a paper was read by Rev. Wm. J. D. Gibson, of Kingsport, subject: "The Devotional Services of our Churches, Their Necessity and How to Make Them more Efficient." The paper was thoughtful, and elicited a lively discussion. By motion it was commended for publication in the *Congregationalist*.

Saturday afternoon was given over to pleasant recreation. The delegates were treated to a most enjoyable cruise by Capt. Beverage in his gasoline launch, down the river Chebogue and out into the ocean, making a circuit over the Atlantic's green waves and skirting the inshore picturesque islands with wooded banks and fishermen's cabins back to the place of embarking. Then they all assembled in the parsonage garden where they enjoyed the feast of fat things provided for them by the ladies of the congregation.

SATURDAY EVENING.

At 7.30 a prayer and praise service was held, presided over by Rev. Walter Carmon, of Lower Selmah.

At 8 o'clock Rev. J. W. Schofield, of Liverpool, addressed the meeting on "Up-to-date Christianity."

Rev. S. W. Anthony, of St. John, followed in an address on "Echoes of the Toronto Meetings of the Congregational Union of Canada."

The offering was taken for the College.

SUNDAY.

At 11 a.m. the annual Union sermon was preached by Rev. A. R. Schrag, of Yarmouth, from John 10: 36-38.

The Lord's Supper was observed at the close, the pastor presiding, assisted by Revs. Schofield and Cox. The vessels used at the sacrament were very ancient, having been first used by the Chebogue church in 1772. They were at that time presented by the Congregational church in Middleborough, Mass., to them through their pastor, Rev. Jonathan Scott. Old Zion Congregational church in Chebogue was founded in 1762. Its records

from that date to the present are well preserved. It is doubtless the oldest dissenting church in the Dominion, with an authentic written history. Its time-honored records in neat hand-writing of Pastor Scott make interesting reading.

At 2.45 p.m. a mass meeting was held under the auspices of the Sunday School and Young People's Societies, after a brief song service. Rev. Mr. Schofield spoke on "Our Boys and Girls: What can We do for Them and What may we Expect from Them." He was followed by Miss Diadem Bell, missionary to Chisamba, who presented in a convincing manner the claims of the children of heathen Africa upon our churches.

Rev. Mr. Anthony then eloquently addressed the meeting on "Christian Patriotism," or "Canada Made Great through Her Christian Citizens."

At 7.30 o'clock public worship was held. The preacher was Rev. S. W. Anthony, of St. John. His subject was, "The Things that Paul Knew—Sin, Suffering, Christ, Redemption." 1 Cor. 13: 9. "For we know in part."

After the sermon a short consecration service was held, the Chairman, Mr. Chas. E. MacMichael, presiding.

The customary resolutions of the closing service were moved and the hymn, "Blest be the Tie that Binds" was sung, and the Union adjourned to meet in Kingsport, in 1910, when the Interim Committee shall decide.

J. W. Cox,
Secretary.



STATISTICAL SECRETARY'S REPORT.

There are at present connected with this Union 18 churches and 10 out-stations, all with settled pastors except one, the Milton church. There is one church less than last year, the Truro church having been closed in February.

The statistics given are made up from reports which were received from all the churches but one, Lower Selmah. There have been a number of changes in the pastorate during the year, Revs. Collins and Wilson having gone to the United States, and Revs. Armstrong and Barron to fields in Ontario and Quebec. Others have come to take their places, however, and we heartily welcome to our midst the brothers who have come from over the sea, Rev. Mackendrick, Gibson, Carmon, Sulston and Bevis, as well as the one who came to us from the Canadian Union, Rev. J. W. Schofield.

Other changes have been the removal of Rev. Mr. Ball from Liverpool, after a pastorate of fourteen years, to the Pleasant River churches, and that of Rev. Mr. Cox, our worthy Secretary, from Truro to Sheffield. This is the first time that Mr. Cox has accepted a charge outside of his native province of Nova Scotia. He has served these churches for thirty-five years, and has been Secretary of the Union for over twenty years.

There are connected with our churches nearly 3,000 persons.

Nine churches report additions to membership: Kingsport, 15; Liverpool, 14, and Beech Meadows, 11. Total number received, 70; removals, 32. Present membership, 1,096; gain of 38.

SUNDAY SCHOOLS.

Thirteen schools are reported, also three union schools, in which there are 646 scholars, 86 less than a year ago.

YOUNG PEOPLE'S SOCIETIES.

Only four of our eighteen churches report having Young People's Societies: Economy, Liverpool, Yarmouth and Sheffield, with a total membership of 121 members.

We earnestly hope that this Union will take some action to awaken the interest in this important feature of our work, as we cannot but realize that unless special attention is given to the spiritual needs of our young people our churches must soon suffer.

PROPERTY.

The property is reported as follows: Eighteen churches and ten parsonages, valued at \$82,950.

This property is generally covered by insurance, and all but one church entirely clear of indebtedness! Kingsport has a small debt of \$150.

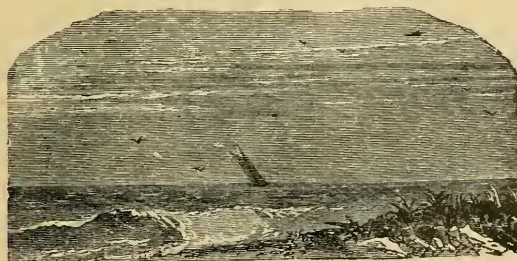
FINANCES.

Amount raised for local church objects was \$7,575. Amount raised for other purposes was \$1,369. Total amount raised for all purposes was \$8,944.

I would call attention to the fact that amounts we give to denominational purposes, missions, etc., do not equal one-fifth of the amount raised for local church purposes.

J. W. FLEWWELLING.

St. John, N.B.



TREASURER'S REPORT OF WOMAN'S BOARD OF MISSIONS OF NOVA SCOTIA AND NEW BRUNSWICK.

RECEIPTS.

Balance from 1907-08	\$107 26
Annual Meeting Collection	20 00
Receipts from Auxiliaries	602 02
Bank Interest	1 14
	<hr/>
	\$730 42

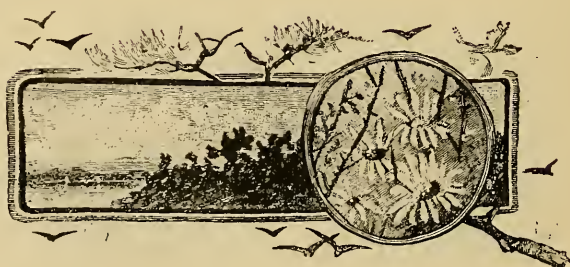
To Balance	\$45 14
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DISBURSEMENTS.

Forward Movement	\$67 00
Rest Fund	20 00
Bill for Reports	13 00
Bill for Printing of Book	8 75
Foreign Missions	300 00
Home Missions	275 00
Postage, etc.	1 53
Balance in Bank	45 14
	<hr/>
	\$730 42

Audited and found correct,

— MRS. JAMES R. TUPPER.



FINANCIAL STATEMENT OF WOMAN'S BOARD OF MISSIONS OF NOVA SCOTIA
AND NEW BRUNSWICK, 1908-1909.

NAME OF AUXILIARY.	HOME MISSIONS.	FOREIGN MISSIONS.	McEVEN'S	UNDESIGNATED.	TOTAL.
Beach Meadows.....	\$12 00	{ \$10 00 (for boy in Africa)	.....	\$3 00.....	\$15 00
Brooklyn	12 00	{ 3 50 (Forward Movement).	\$20 00	{ 4 00.....	.....
Chebogue.....	10 00	10 00 (Currie's)	.....	3 00.....	74 50
Economy	20 00	5 00	4 00	{ 25 00 (life mem ship)	23 00
Keswick Ridge	10 00	13 69 .....	.....	.....	29 00
" " Missionary Band.	.....	.....	.....	{ 8 50.....	.....
Kingsport .....	.....	.....	.....	{ 10 00.....	42 19
" Sunday School .....	.....	.....	.....	{ 12 00.....	.....
Liverpool.....	{ 14 50	14 50 .....	.....	{ 1 50.....	13 50
" Sunday School	{ 11 57	.....	.....	5 00.....	.....
Milton	8 00	41 00 .....	.....	12 73.....	45 57
" Mrs. Hendry.....	.....	5 00 (for slates)	.....	.....	.....
" Missionary Band .....	.....	20 00 .....	.....	25 00	86 73
Pleasant River .....	.....	.....	.....	.....	25 00
Sheffield	38 00	{ 20 00.....	.....	3 00.....	.....
" Missionary Band.....	.....	{ 6 00 (Forward Movement)	.....	.....	.....
South Maitland	10 00	{ 15 00 (Dr. Currie) .....	.....	.....	92 00
St. John	10 00	12 00 .....	.....	2 00.....	24 00
" Mrs. Dearborn's Class	22 50	{ 22 50 .....	.....	5 00.....	60 00
Truro .....	.....	{ 10 00 (for boy) .....	.....	.....	.....
" Missionary Band .....	.....	{ 21 00 .....	.....	2 00 .....	.....
Yarmouth	35 00	{ 2 53 (hospital) .....	.....	10 00.....	25 53
Mrs. Johnson Reinhardt .....	.....	.....	.....	1 00 (mem. fee)	45 00
	\$213 57	\$231 72	\$24 00	\$132 73	\$602 02

Newfoundland.

HOME MISSIONARY SOCIETY in connection with the Colonial Missionary Society. President, Rev. J. Thackeray, St. John's; Treasurer, Mr. John Cowan, St. John's; Secretary, Mr. W. J. Barnes, St. John's. Population, 1901, 220,984.

FORTUNE BAY.

DATE OF FORMATION.	MINISTER AND DATE OF SETTLEMENT.
Belleoram, 1901	Rev. J. Middleton, 1901.
Pool's Cove, 1875	Rev. H. J. A. MacDermott, 1904.
Turnip Cove, 1875	
Lake Beach, 1875	
Bay du Nord, 1901	
Doctor's Harbour, 1901	
Little Bay East, 1888	Rev. J. Thackeray, 1897.
Anderson's Cove, 1901	
St. John's, 1775	

TRINITY BAY.

Middle Lance Cove (E), 1872...	Vacant.
Middle Lance Cove (Welsh), 1900	
Snook's Harbour	
Burgoyne Cove	
Quarry	
Twillingate, 1877	

The mission yacht "Endeavor" works along 200 miles of coast in Fortune Bay.



Western Association of Congregational Churches.

President—Rev. Edwin Hobbs, Scotland, Ont.

Secretary—Rev. Horace G. Rice, M.A., B.D., Forest, Ont.

Treasurer—Rev. W. H. A. Claris, London, Ont.

Home Mission Representative—Rev. M. Kelly, Watford, Ont.

Chairman of the Credentials Committee—Rev. D. S. Hamilton, B.A., London, Ont.

Meetings were held during the year at Belwood, in October, and at London, in April.

MEMBERS.

Rev. W. H. A. Claris, London, Ont.
 Rev. John Morton, Hamilton, Ont.
 Rev. C. S. Pedley, B.A., Woodstock.
 Rev. J. P. Gerrie, B.A., Stratford, Ont.
 Rev. B. V. Tippet, Burford.
 Rev. R. G. Wall, B.D., Guelph.
 Rev. E. H. Peatfield, London.
 Rev. W. M. Baker, Woodstock.
 Rev. D. S. Hamilton, B.A., Creelman, Sask.
 Rev. W. E. Gilroy, B.A., Brantford, Ont.
 Rev. Horace G. Rice, M.A., B.D., Forest, Ont.
 Rev. Edwin Hobbs, Scotland, Ont.
 Rev. M. Kelly, Watford.

ASSOCIATE CHURCHES.

Belwood.	Howick.	Woodstock.
Brantford.	Kincardine.	Watford.
Burford.	London, First.	Warwick, Zion.
Embro.	London, Southern.	Warwick, Ebenezer
Fergus.	New Durham.	(Forest P.O.).
Forest (Central).	Paris.	North Plympton (For-
Frome.	Scotland.	est P.O.).
Garafraxa.	Speedside.	Lake Shore (Forest
Guelph.	Stratford.	P.O.).
Hamilton, First.	St. Catharines.	
Hamilton, Emmanuel.	Tilbury.	

Pastors and Churches of the United Brethren are largely within the bounds of this Association.

Applicants for ministerial work in the territory covered by the Association should address the Chairman of the Credentials Committee, Rev. J. P. Gerrie, B.A., Stratford.

Toronto District Association.

The meetings of this Association, according to the Constitution, are in October, January and April, the fourth meeting, in June, being cancelled on account of the Annual Meeting of the Congregational Union of Ontario and Quebec. The ministerial members are received on conditions similar to those required for admission to above Union. Churches are required to contribute an annual collection to the funds of the Association. Four meetings were held, as follows: Broadview, Western, Zion.

OFFICERS.

President—D. O. Wood, Esq., Toronto.

Treasurer—Mr. W. J. Stibbs, 55 Charles St. East, Toronto.

Secretary and Registrar—Rev. A. Margrett, 96 Macpherson Ave., Toronto.

Home Missionary Representative—Rev. E. D. Silcox.

MINISTERS.

Rev. E. Barker.
 " C. C. Claris.
 " R. J. Drysdale.
 " W. Hipkin.
 " J. Holmes.
 " A. Margrett.
 " B. H. Stauffer.
 " J. Schofield, Ph.D.

Rev. T. B. Hyde.
 " A. F. Pollock, B.D.
 " J. W. Pedley, B.A.
 " E. D. Silcox.
 " W. T. Gunn, M.A., B.D.
 " A. B. Sherk.
 " W. H. Stacey.

ASSOCIATE CHURCHES.

Alton.
 Barrie.
 Bowmanville.
 Churchill.
 Cobourg.
 Dalston.

Edgar.
 Georgetown.
 Humber Summit.
 Pine Grove.
 Rugby.
 Toronto, Zion.

Toronto, Bond St.
 " Northern.
 " Western.
 " Olivet.
 " Parkdale.
 " Broadview.

Congregational Association of Quebec.

The object of the Association is to promote ministerial improvement, the harmony, fellowship and efficiency of the churches, and their co-operation in Christian work. It includes the Congregational Churches in the Province of Quebec and those in the territory previously covered by the Eastern Association. Each church is entitled to send three delegates to each meeting, provided that if the full number be sent, one of them at least shall be a woman.

Two meetings were held during the year, at Sherbrooke, Oct. 13th and 14th, 1908, and at Montreal (Bethlehem), April 15th and 16th, 1909.

OFFICERS.

Moderator—Rev. Frank J. Day, M.A., B.D.

Scribe—Rev. J. G. Hindley, M.A., B.D.

Representative on Executive of C.C.M.S.—Rev. Hugh Pedley, B.A., Montreal.

MEMBERS.

REV. E. M. HILL, D.D.	60 McTavish St., Montreal.
" W. H. WARRINER, D.D.	7 Shuter St., Montreal.
" HUGH PEDLEY, B.A.	177 Drummond St., Montreal.
" JOHN McKILLICAN	Dorchester St., Montreal.
" THOS. HALL	Island Pond, Vt.
" GALEN H. CRAIK, B.A.	Waterville.
" G. ELLERY READ	Sherbrooke.
" FRANK J. DAY, M.A., B.D.	Montreal.
" B. W. DAY	St. Andrews.
" CHURCHILL MOORE	Ayer's Cliff.
" J. J. HUTCHINSON	Fitch Bay.
" R. K. BLACK	Granby.
" J. L. ALEXANDER, B.D.	Granby.
" A. W. MAIN	Pt. St. Charles.
" EDWIN ROSE	Westmore, Vt.
" J. T. DALEY, B.A.	Maxville, Ont.
" W. E. BAKER	Cowansville, P.Q.
" J. G. HINDLEY, M.A., B.D.	Rock Island, P.Q.
" E. C. WOODLEY, M.A., B.D.	Danville, P.Q.
" H. I. HORSEY, B.A.	53 Fourth Ave., Ottawa.
" A. E. COOK, B.D., Ph.D.	2666 Mance Street, Montreal.
" J. K. UNSWORTH, B.A., B.D.	Westmount, P.Q.

ASSOCIATE CHURCHES.

Ayer's Cliff.	Maxville.	Ottawa (Welcome Zion).
Brigham.	Melbourne.	St. Andrews.
Cowansville.	Montreal, Emmanuel.	St. Elmo.
Danville.	" Calvary.	Stanstead South.
Eaton.	" Zion.	Sherbrooke.
Fitch Bay.	" Bethlehem.	Ulverton.
Franklin Centre.	" Pt. St. Charles.	Waterville.
Granby.	" Amherst Park.	

Congregational Publishing Company.

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VICE-PRESIDENT AND TREASURER.

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REV. E. H. TIPPETT.	

EDITOR.

REV. E. D. SILCOX4 Sussex Avenue, Toronto.

ANNUAL MEETING.

The annual meeting of the Publishing Society was held in the Western Congregational Church, Toronto, Dr. Copp, Vice-President, in the chair.

The Secretary was asked to read the notice published in the paper calling the annual meeting, which he did. The Minutes of the last annual meeting were read and approved.

The Secretary also read the Report of the Directors, which was as follows:

REPORT OF THE DIRECTORS OF THE CONGREGATIONAL PUBLISHING COMPANY, TORONTO.

Your Directors beg leave to report the regular publication of *The Canadian Congregationalist* throughout the year, comprising fifty weekly issues. The editorial work has been under the direction of Rev. E. D. Silcox. We desire to express our hearty thanks to him and to those who have assisted him by their contributions and have helped him to make our paper the success it has been during the year.

We regret that our subscription list is not larger than it is, and would urge the representatives of the churches present to make the matter a personal one in their respective churches, and start a subscription list. We feel our denominational life demands a medium of intercourse to deepen our sympathies with one another, and that this can best be supplied through our paper. Try the experiment; we know it will pay.

The Year Book was issued in September, and our sales amounted to about the same as last year. We are again able to give a substantial balance from this account to *The Canadian Congregationalist* account.

We desire to express our thanks to the Missionary Societies and to the College for their continued support.

Your Directors have met quarterly during the year.

Respectfully submitted.

CHARLES J. COPP,
Vice-President.

H. W. BARKER,
Secretary.

TREASURER'S STATEMENT, JUNE 1st, 1908, TO MAY 31st, 1909.

"CANADIAN CONGREGATIONALIST" ACCOUNT.

RECEIPTS.

Balance in hand	\$411 32
Canada Congregational Missionary Society.....	250 00
Canada Congregational Foreign Missionary Society	100 00
Canada Congregational College	200 00
Subscriptions	635 35
Advertisements	287 33
From Year Book Account	190 00
Sale of Cut	1 75
	<hr/> \$2,075 75

DISBURSEMENTS.

Editor, Rev. E. D. Silcox	\$192 50
Bonus to Editor	50 00
Publisher, W. Edwin Mertens	1,400 00
Postage, Express, Stationery, Exchange	52 55
Engravings	12 50
Expenses of Editor to Association Meetings	5 00
Balance in hand	363 20
	<hr/> \$2,075 75

YEAR BOOK ACCOUNT.

RECEIPTS.

Balance	\$29 96
Printing Reports of Unions and Societies	332 75
Advertisements	298 50
Sales	173 00
	<hr/> \$834 21

DISBURSEMENTS.

Editor, Rev. E. D. Silcox	\$50 00
Printing and Binding Book, Methodist Book Room ..	526 15
Sending out Year Book	5 00
Engravings	12 32
Postage, Express and Exchange	49 55
To <i>Canadian Congregationalist</i> Account	190 00
Balance on hand	1 19
	<hr/> \$834 21

CHARLES J. COPP, *Treasurer.*

Audited and found correct.

E. J. JOSELIN.

June 4th, 1909.

On motion of Mr. H. J. Ross, of Montreal, seconded by Rev. D. S. Hamilton, of London, the report was adopted.

The Chairman gave a brief summary of the year's work, pointing out that a number of subscribers were in arrears. Numerous suggestions were made to remedy this, one being that the ministers should be written to regarding any of their members who might be behind.

Messrs. Pim, of Toronto, Moore, of Winnipeg, and others spoke eulogistically of the *Congregationalist* and its Editor.

Rev. Mr. Hobbs, of Scotland, suggested that now that church union is being talked of we should make arrangements with the other two denominational papers for all three at a reduced rate. Rev. J. W. Pedley suggested that we should print a list of the number of subscribers in each church. Mr. J. W. Clarke, of Toronto, thought it would be a good plan to "write up" each week some particular church and send extra copies of the paper to the churches thus reported.

Rev. E. D. Silcox, the Editor, then spoke, thanking the friends for the support they had given him during the year, and looking forward to even better things in the future.

It was moved by V. E. Ashdown, seconded by H. B. Donovan, that a hearty vote of thanks be conveyed to Mr. E. J. Joselin for his services as Auditor to the Company, and that he be re-elected to this office for the coming year. Carried.

It was also moved by J. W. Pedley, seconded by Rev. J. P. Gerrie, that Messrs. H. O'Hara, James Smith, George Pim, William Woodley, H. W. Barker, V. E. Ashdown, Charles Cushing, and Rev. E. H. Tippet and Dr. C. J. Copp be Directors of the Congregational Publishing Company, and that the Secretary cast a ballot for the election of the same. Carried.

Moved by H. J. Ross, seconded by T. Moodie, that a hearty vote of thanks be tendered to the Editor, the Officers and Directors for their services during the year just closed. Carried.

Rev. J. P. Gerrie then dismissed the meeting with prayer.

H. W. BARKER,

Secretary.

STATISTICS FOR YEAR

NOVA SCOTIA AND NEW

No.	NAME OF CHURCH OR OUT-STATION.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.			CHURCH				
						Average Attendance.	Stations not Churches.	Total under Pastoral Care.	Addi- tions.	Re- movals.			
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	Nova Scotia												
1	Brooklyn.....	John Sulston	1908		Scotland	150		200	5		1	2	
2	Beech Meadows	John Sulston	1908		Scotland	100		173	7		4	2	
3	Chebogue	Geo. M. Whyte	1885	1907	C.C.C.	90		80	5	1	1		
4	Economy.....	J. M. Mackendrick	1909		Glasgow, Scotland	75		175			3		
5	Kingsport	Wm. J. O. Gibson.....	1909	1909	England.....	75	1	200	13	2	1	2	
	Medford					50							
6	Liverpool	J. W. Schofield	1898	1908	United Brethren.....	125		355	8	6		6	
7	Lower Selmah	W. Cannon	1909		England			66					
8	Noel	W. Cannon	1909		England			100					
9	South Maitland	W. Cannon	1909		England			87			1		
10	Margaree	W. J. Bevis	1908		Glasgow, Scotland	90		200	6	1			
11	Milton	Vacant											
12	Pleasant River	Geo. W. Ball.....	1894	1908	C.C.C.	100	1	125		3	1		
	New Elm												
13	Baker's Settlement	Geo. W. Ball.....	1894	1908	C.C.C.	100	2	60					
	East Clifford					30							
	West Clifford					30							
14	Hemford	Geo. W. Ball.....	1894	1908	C.C.C.	100		160					
15	Yarmouth	Astor R. Schrag	1904	1907	McGill, Queen's, C.C.C.	125		200	6			4	
	New Brunswick												
16	Keswick Ridge	I. Adams Rose	1905	1907	C.C.C.	100	5	300	2	1	5		
	Scotch Lake												
	Scotch Settlement.....												
	Bear Island					75							
	Queensbury												
	Douglas												
17	Sheffield	J. W. Cox, B.A.	1877	1908	C.C.C.	40	1	50			1	1	
	Maugerville					50							
18	St. John	S. W. Anthony	1905	1907	C.C.C.	75		180			1		
								2706					

ENDING DECEMBER 31st, 1908.

BRUNSWICK—TABLE NO. 1.

MEMBERSHIP.						BAPTISMS.			SUNDAY SCHOOLS.				Y. P. SOCIETIES.				NAME OF CHURCH SECRETARY.	No.
Remaining.			Relative.			Adult.	Infant.	Total.	Officers and Teachers.	Scholars Enrolled.	Average Attendance.	Money Raised.	Active Members.	Associate Members.	Total.	Money Raised.		
Males.	Females.	Total.	Increase.	Decrease.	Absentees.													
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
...	...	84	2	...	...	4	...	4	10	96	70	\$27	...	...	...	...	Enos McLeod	1
9	34	43	9	...	...	5	14	19	9	45	30	...	...	...	...	...	H. A. Mouzer, Sr.	2
...	...	44	5	...	...	4	...	4	4	29	22	11	...	...	...	...	Miss M. Pinckney	3
23	49	72	3	28	...	...	...	...	7	55	30	8	14	4	18	...	Noble Simpson	4
...	...	61	12	...	...	12	7	19	9	90	70	...	...	...	...	...	Miss Alma R. Kennedy	5
13	47	60	8	...	26	7	2	9	17	71	55	11	13	18	31	2	Mrs. Hugh Dunlap	6
...	...	33	...	...	...	...	...	...	2	20	14	...	17	6	23	...	A. M. Anthony	7
5	24	29	...	6	...	...	...	...	U	nio	n.	...	...	...	...	...	Martin O'Brien	8
...	...	55	...	...	...	...	...	...	6	...	36	...	...	...	...	...	Mrs. Cyrus Fisher	9
24	29	53	7	...	10	...	...	...	6	65	40	...	...	...	...	...	W. R. Cranton	10
...	...	23	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13	25	38	2	...	6	...	2	2	6	25	20	3	...	...	...	...	...	...
...
8	19	27	...	1	3	...	1	1	U	nio	n.	...	...	...	...	...	Henry Bolivar	13
...
18	27	45	...	1	...	2	2	2	U	nio	n.	...	...	...	...	...	T. W. Johnson	14
50	107	157	2	...	4	3	7	12	12	60	44	39	20	10	30	91	A. E. Williams	15
...
39	68	107	...	2	19	2	2	4	6	30	25	5	...	...	...	...	Ira Burt	16
...
...
...
19	24	43	...	2	15	...	...	...	...	...	...	...	20	...	20	23	Ernest C. Burpee	17
...
43	79	122	...	1	40	...	2	2	10	60	40	40	...	...	...	...	J. W. Flewelling	18
...	...	1096	...	...	...	...	...	73	...	646	...	\$144	...	...	122	\$120	...	...

CHURCHES IN QUEBEC—

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.	CHURCH						
							Stations not Churches.	Total Under Pastoral Care.	Additions.		Removals.		
									By Profession.	By Letter.	By Death.	By Letter.	By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
*1	Ayer's Cliff.....	Churchill Moore	1890	1906	C.C.C.	1	250						
	Boynston												
*2	Brigham						200						
3	Cowansville	W. E. Baker	1905	1907	C.C.C.	1	150		3		2		
	East Farnham												
4	Danville, Claremont Hill	E. C. Woodley, M.A.	1902	1908	McGill and C.C.C.	1	300	10	3	3	6		
5	Durham, Ulverton	G. H. Craik, B.A.	1892	1907	McGill and C.C.C.		160						
6	Eaton												
7	Frankl'n Centre	Robert A. Barron.	1906	1908	Belfast, Ireland.....		112						
8	Fitch Bay	J. J. Hutchinson	1906	1907	C.C.C.	2	200	7	2	1	1		
	Brown's Hill												
	Crystal Lake												
9	Granby	J. L. Alexander, B.D.	1897	1904	McGill, C.C.C. & Chicago	2	600	1	3	4	2		
	South Ridge												
	Shefford Mountain												
10	Melbourne	G. H. Craik, B.A.	1892	1907	C.C.C. and McGill		256	11	2	2	3		
11	Montreal, Zion	F. J. Day, M.A., B.D.	1896	1907	C.C.C. and McGill	1	500	27	15	2	6	1	
	" Fairmount S.S.												
12	Montreal, Emmanuel ..	Hugh Pedley, B.A.	1877	1900	C.C.C. and McGill		800	17	25	7	6		
13	" Calvary	E. H. Tippet	1896	1902	Wesleyan and McGill ..		400	9	14	4	3		2
14	" Westmount ..	J. K. Unsworth, B.A.	1887	1908	McGill and C.C.C.		235	3	2	1	4		
15	" Pt. St. Charles ..	A. W. Main	1882	1905	Bangor		650	20	3	2	2		12
16	" Amherst Park ..	John T. Tucker(Supply) ..	.....	1909	College Student		200	11	4		19		
17	" Union	Mr. McKenzie (Supply). ..	.....	1908	College Student		120	25	4			1	
18	Sherbrooke	G. Ellery Read	1893	1905	C.C.C.		450	6	6	3	7		4
19	Stanstead South	J. G. Hindley, M.A., B.D. ..	1907	1907	McGill and C.C.C.		200						1
20	St. Andrew's	B. W. Day	1862	1898	C.C.C.		77				2		
21	Waterville	E. Leroy Rice, B.A.			College Student Supply. ..	1	500	6	4	2	4		
	Eustis												
							6360	153	91	31	67	1	20
	Totals—												
	Quebec						6360	153	91	31	67	1	20
	Ontario						14421	398	159	49	129		82
	Western Provinces ..						4288	90	61	20	51		49
							25069	641	311	100	247	1	151

* Reports from these Churches are given as last year. No reports received for 1908.

TABLE NO. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAME OF CHURCH SECRETARY.	No.
Remain- ing.			Rela- tive.		Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
Males.	Females.	Total.	Increase.	Decrease.															
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
...	...	83	...	...	5	40	28	10	\$11	...	...	...	...	...	...	...	...	...	1
...	...	30	...	...	...	35	25	8	21	...	...	...	...	...	...	...	...	...	2
29	35	64	3	...	7	48	35	...	20	2	12	14	...	\$4	...	...	...	A. Macfarlane	3
57	93	150	...	...	11	92	40	9	40	21	5	26	2	40	...	2	2	James Riddle	4
...	...	34	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Miss Lou Mountain, Ulverton	5
18	25	43	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Wm. Gentle	6
12	40	52	...	...	5	20	10	...	14	...	...	...	...	...	...	5	2	Mrs. S. Brown	7
...	...	...	...	...	6	29	17	6	8	...	...	...	...	...	...	...	...	...	8
...	...	...	...	...	5	35	23	...	16	Am y's	Cor ner	...	...	...	...	...	...	...	...
91	141	232	...	2	17	174	88	...	102	19	30	49	...	176	...	11	11	C. A. Walker	9
...	...	...	...	...	...	20	15	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	20	15	...	...	...	...	...	...	...	...	...	...	...	...
37	63	100	15	...	10	50	35	7	57	...	...	...	...	...	...	3	3	John Alexander	10
75	132	210	33	...	30	178	155	13	486	36	13	49	4	29	1	10	11	W. W. Brewis, 103 P. Arthur W.	11
...	...	...	...	...	9	53	33	...	43	...	...	...	...	...	...	...	...	...	...
...	...	386	29	...	22	127	101	...	284	T	wo	Soci eties	...	...	...	...	...	A. R. Grafton, 100 St. Famile	12
...	...	206	11	...	27	245	178	...	184	27	17	44	3	75	...	...	...	Geo. M. Garry, 208A St. Antoine	13
39	58	91	...	...	15	73	60	...	86	28	12	30	1	48	...	2	2	J. O. Richardson, 4400 St. Cath.	14
136	137	273	2	...	32	341	196	5	240	31	32	63	...	31	...	...	...	M. E. Pritchard, 56 Charron	15
29	44	73	...	2	10	101	75	3	98	15	3	18	3	10	...	4	4	John T. Tucker, 2298 St. Hubert.	16
12	17	29	...	...	...	...	...	...	...	...	...	...	...	...	1	...	1	Mrs. W. B. Clarke, 123 Lusingnam	17
82	135	217	...	5	13	100	70	...	160	...	...	...	...	...	1	12	13	A. S. Hurd, K.C.	18
27	53	80	...	...	12	100	42	...	31	...	...	...	...	...	...	2	2	J. W. Baxter, Derby Line, Vt.	19
10	19	29	...	...	12	43	18	...	80	Uni on	C. E.	...	...	...	...	1	1	Edna M. Gates	20
48	62	110	4	...	13	90	65	...	81	...	...	...	...	...	...	15	15	L. Larson	21
...
...	...	2492	88	...	267	2014	1324	61	\$2062	179	134	313	13	\$413	8	64	72	...	...
...
...	...	2492	88	...	267	2014	1324	61	\$2062	179	134	313	13	\$413	8	64	72	...	...
...	...	5427	...	...	571	4206	3155	106	5882	771	372	1143	79	937	40	156	196	...	...
...	...	1301	...	...	94	695	560	12	1097	155	12	167	13	346	1	42	43	...	...
...
...	...	9220	...	...	932	6915	5039	179	\$9041	1105	518	1623	105	\$1696	49	262	311	...	...

CHURCHES IN WESTERN PROVINCES—

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES.	CHURCH						
							Stations not Churches, Total Under Pastoral Care.	Additions.	Re-movals.				
									By Profession.	By Letter.	By Death.	By Letter.	By Discipline.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Brandon, Man.....	T. A. Munroe, B.A. (Resigned)	1901	1902	C. C. C. and McGill	300	8						
2	Carlton Union, Sask....	Benj. Rolph, Ph.D.....	1906	1906	Trinity College, Dublin.	76							2
	Parkside												
	Gillie's												
	Buffalo Hill												
	Doukhobor Village												
3	Highland Park, Alta.	B. A. Person	1905	1905	Chicago Theol.Seminary	1	95	9			8		
	Meeting Creek												
4	Wetaskiwin, Alta.....	Carl. G. Anderson.....	1900	1907	Chicago Theol.Seminary	300			1				
5	Bawlf, Alta.												
	(unorganized)	C. A. Hallberg	1908	1908	Chicago Theol.Seminary								
	Hartland												
	Molstad												
	Tertle												
	Daysland												
	Wavey Lake												
6	Glyndwr, Sask.	W. T. Morris	1877	1903	Bala Coll., Wales.....	48					1		1
	(Saltcoats)												
*7	Rosetta, Sask.	G. S. Gervan	1908	1908	C. C. C.	169							
	Naseby												
	Traynor												
	Wolfe												
8	Burnt Lake, Alta.....												
	Everts												
9	Frobisher, Sask.....												
10	Nelson, B.C.....												
11	Vancouver, First, B.C..												
12	Vancouver, Knox, B.C.												
	Central Park												
13	Victoria, B.C.....	Hermon Carson, B.A....	1904	1904	C. C. C. and McGill	1	300	25	11	2	3		
	Goldstream												
14	Winnipeg, Central, Man.	J. L. Gordon	1899	1905	Private	2500	46	30	9	37		46	
15	Winnipeg, St. James'												
	Park, Man.....	Ernest R. Weeks.....	1905	1907	Harley Coll., Lond'n, Eng	1	500	18	20		2		
	Fort Rouge.....												
							4288	90	61	20	51		49

TABLE No. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAME OF CHURCH SECRETARY.	No.
Remain- ing.			Rela- tive.		Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
Males.	Females.	Total.	Increase.	Decrease.															
15	16	17	18	19																20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
18	13	115 31	7 1	..	15	140	104	3	\$215	18	7	25	5	\$9	..	4	4	J. B. Armstrong, 1524 Louise Ave...	1
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Alf. T. Chambers, Parkside, Sask...	2
12	14	26	3	..	2	12	12	..	..	..	..	..	..	..	..	..	..	E. Nordgren	3
22	26	48	..	1	3	20	15	..	20	..	..	..	..	..	..	3	3	Carl Eliason	4
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	6
16	17	33	3	..	6	41	30	..	..	..	..	..	..	..	..	..	..	Geo Thomas, Glyndwr.	7
..	..	..	..	..	..	40	..	..	..	..	..	..	..	..	..	..	..	Llewelyn P. O., Saltcoats, Sask...	8
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	9
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	10
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	11
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	12
51	74	125	15	..	13	87	78	..	198	24	..	24	5	141	..	6	6	L. A. Campbell, 711 Wilson Street...	13
..	..	819	..	16	40	250	235	9	559	100	5	105	..	197	1	29	30	C. A. Moor, Church	14
49	55	104	36	..	15	105	86	..	105	13	..	13	3	..	..	..	..	R. R. Chamberlain, 344 Yonge St. ...	15
..	..	1301	..	..	94	695	560	12	\$1097	155	12	167	13	\$346	1	42	43	..	..

ONTARIO CHURCHES—

No.	NAME OF CHURCH.	NAME OF MINISTER.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	RELIGIOUS SERVICES		CHURCH.					
						Stations not Churches.	Total Under Pastoral Care.	Additions	Re-movals.				
									By Profession.	By Letter.	By Death.	By Letter.	By Discipline.
													By Revision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1	Alton.....	C. C. Claris.....	1902	1907	C.C.C. and Oberlin.....		180	24		1	1		
2	Barrie.....	Wm. Hipkin.....	1886	1907	Nottingham, Eng.....		220	2	1				
3	Belwood.....	Ernest H. Peatfield.....	1908	1907	Manchester, Eng.....		158	8		1	3		
4	Bowmanville.....	Closed.....											
5	Brantford.....	W. E. Gilroy, B.A.....	1900	1907	Toronto Univ. and Vic.....		400	36	14	1	4		
6	Burford.....	B. V. Tippet.....	1908	1908	C.C.C.....		104	2		2			
7	Churchill.....	No pastor.....					150						
8	Cobourg.....	A. F. Pollock, B.D.....	1898	1908	C.C.C. and Oberlin.....		300	7	7	1	1		
9	Coldsprings.....	A. F. Pollock, B.D.....	1896	1908	C.C.C. and Oberlin.....		150	12	2	1			
10	Dalton.....	Vacant.....					49						
11	Edgar.....	J. hn Murray.....	†.....	1909			275	2		2	2		
12	Embro.....	W. D. Spence.....	1907	1907	C.C.C.....		450	2			1		
13	Fergus.....	Closed.....											
14	Forest (Central).....	H. G. Rice, M.A., B.D.....	1901	1907	C.C.C. and McGill.....		190	4	5		2		
15	Forest (Lake Shore).....	Byron C. Simmons.....	†.....	1907			83	2					2
16	Frome.....	D. A. Armstrong.....	1907	1909	Belfast, Ireland.....		150	3		1			
17	Lawrence.....	D. A. Armstrong.....					100						
18	Garafraza.....	E. H. Peatfield.....	1908	1907	Manchester, Eng.....		200	6	2		4		
19	Georgetown.....	*B. A. G. Willoughby, B.A.....					200		2				
20	Guelph.....	R. G. Watt, B.D.....	1897	1907	C.C.C. and Oberlin.....		300	13	10	1	3		6
21	Hamilton (First).....	E. H. Tippet.....	1896	1909	Wesleyan and McGill.....		600	16	8	4	8		
	Greenway Ave. S.S.....												
22	Hamilton (Immanuel).....	T. De Courcy Rayner.....		1907	Private.....		200	6					5
23	Howick.....	Vacant.....					125						
24	Humber Summit.....	A. Sherk.....	1861	1905	Oberlin.....		150						
25	Kincardine.....	Dr. McLennan (Supply).....			Presbyterian.....		200		1				
26	Kingston (First).....	J. Chas. Villiers, B.A.....	1886	1906	Central Univ. College.....		350	4		1	3		
27	Kingston (Bethel).....	*Geo. A. McKenzie.....	1898		Private.....		250	10	2	2			15
28	Kingston (Calvary).....	Herbert D. Whitmore.....	1901	1906	Private.....		300			1			9
29	Lanark.....	D. C. McIntosh.....	1886	1895	Oberlin.....		232	6	1				
30	Listowel.....	Closed.....											
31	London (First).....	D. S. Hamilton, B.A.....	1894	1901	C.C.C. and McGill.....		400	1	2	2	2		
32	London (Southern).....	W. H. A. Claris.....	1872	1893	C.C.C.....		200	3	6	2	2		
33	Maxville.....	J. T. Daley, B.A.....	1891	1899	C.C.C. McG. & Un. N.Y.....		200				7		
	St. Elmo.....												
	Bloomington.....												
34	Middleville.....												
35	Hopetown.....	A. Macaulay.....	1893	1903			500	14		2	1		
36	Rosetta.....												
37	New Durham.....	B. V. Tippet.....	1908	1908	C.C.C.....		225	6					
38	North Erin.....												
39	Ottawa (First).....	Wm. McIntosh.....	1874	1894	C.C.C.....		400	21	16	2	1		
40	Ottawa (Welcome Zion).....	H. I. Horsey.....	1896	1896	C.C.C.....		525	13					8
41	Ottawa (South).....												
42	Pine Grove.....	A. B. Sherk.....	1859	1906	Oberlin.....		75						
43	North Plympton.....	H. G. Rice, M.A., B.D.....	1901	1907	C.C.C. and McGill.....		160		1				
44	Paris.....	H. S. Mahood, B.A.....	†.....	1908	Toronto and Victoria.....		300	39	4	2			
45	Renwick.....	Vacant.....											
46	Rugby.....	John Murray.....	†.....	1909	Glas. Bible Train. Inst.....		100						
47	Scotland.....	Edwin Hobbs, B.D.....	1879	1906	Chicago and Evanston.....		300	4	5	4	4		
48	Speedside.....	A. E. Cooke.....	1907	1907	C.C.C. & R.W.I.....		150			1	5		
49	St. Catharines.....	Closed.....											
50	Stratford.....	J. P. Gerrie, B.A.....	1888	1904	C.C.C. and McGill.....		350	2	6	1	4		
51	Tilbury.....				Supply.....		100						
52	Toronto (Zion).....	C. S. Eby, D.D.....		1909			120						
53	Toronto (Bond Street).....	Byron H. Stauffer.....	1894	1907	Albert Coll., Belleville.....		1135	48	27	2	10		
54	Toronto (Northern).....	R. E. Braithwaite, Ph.D.....	1890	1909	McGill, Oberlin, Harv'd.....		650			1	13		
55	Toronto (Western).....	J. W. Pedley, B.A.....	1885	1899	McGill and C.C.C.....		1000	46	26	4	28		34
56	Toronto (Olivet).....	A. Margrett.....	1891	1907	Private.....		300	4	3	2	5		
57	Toronto (Broadview).....	John Schofield, Ph.D.....	1886	1907	Chicago.....		600	13	3	2	5		
58	Toronto (Parkdale).....	J. Grove Smith.....	1908	1908			100			1			
59	Toronto (Pilgrim).....												
60	Warwick (Ebenezer).....	Byron C. Simmons.....	†.....	1907			90	3			3		
61	Warwick (Zion).....	Matthew Kelly.....	1896	1904	C.C.C.....		125	3					
62	Watford.....	Matthew Kelly.....	1896	1904	C.C.C.....	1	150	1					
	Kingscourt.....												
63	Wingham.....	Closed.....				1							
64	Woodstock.....	Chas. S. Pedley, B.A.....	1880	1906	C.C.C., Harvard, Yale.....	1	250	5	5		7		
							14421	398	159	49	129		

* Resigned.

† Unordained.

‡ Under care of Toronto Congregational Union.

TABLE No. 1.

MEMBERSHIP.					SUNDAY SCHOOLS.					YOUNG PEOPLE'S SOCIETIES.					BAPTISMS.			NAME OF CHURCH SECRETARY.	No.
Remain- ing.			Rela- tive.		Teachers and Officers.	Scholars on Roll.	Average Attendance.	Joined the Church.	Money Raised.	Active Members.	Associate Members.	Total.	Joined the Church.	Money Raised.	Adults.	Infants.	Total.		
Males.	Females.	Total.	Increase.	Decrease.															
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34
35	49	84	24	..	10	75	50	15	876	40	..	40	6	870	10	6	16	R. B. Hawkins	1
44	67	111	2	..	8	70	55	..	106	16	32	48	1	22	1	6	7	O. M. Doane	2
26	35	61	8	..	4	35	27	3	31	..	..	..	..	..	..	..	..	S. Jones	3
..	..	221	56	..	12	140	95	10	135	15	20	35	10	..	6	6	..	F. Sterne, Box 85	4
20	34	54	..	1	8	55	47	..	72	..	..	..	..	..	..	..	..	Henry Cox	5
..	..	45	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	Harry Gibbons, Acton	6
17	56	73	33	..	12	80	60	..	77	..	..	..	..	..	1	11	12	A. W. Hayden	7
46	61	107	13	..	3	40	25	6	80	..	..	..	..	..	..	..	..	J. H. Davidson, Camborne	8
10	17	27	..	10	..	..	..	..	..	..	..	..	..	..	..	..	..	J. M. Baldwin	9
33	78	111	..	2	7	40	35	1	25	..	..	..	..	..	..	..	..	W. J. Thompson	10
67	134	201	1	..	6	60	43	..	85	..	..	..	..	..	..	..	..	John Ross	11
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	12
26	48	74	9	..	8	46	39	1	61	12	..	12	..	..	2	1	3	Miss Jennie Smith	13
11	10	21	1	..	8	46	39	..	35	..	..	..	..	..	..	..	..	John E. McGhee, Forest	14
16	21	37	..	..	10	50	30	2	40	22	3	25	2	20	..	2	2	C. P. Silcox	15
..	..	19	..	..	9	45	35	..	84	..	..	..	..	..	..	..	..	..	16
25	35	60	..	13	5	30	28	..	33	12	6	18	2	12	..	2	2	Oliver J. Ransom, Fergus	17
25	50	75	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	R. B. Barber	18
..	139	13	..	17	103	80	6	218	24	..	24	4	43	..	..	..	..	F. Waters, 27 Arthur	19
117	163	280	9	..	22	159	150	10	217	51	10	61	10	74	..	..	..	J. C. Bale, 155 Victoria Ave. N.	20
..	..	..	..	..	..	80	50	..	91	..	..	..	..	..	..	..	..	..	21
10	20	30	5	..	12	84	60	1	103	..	..	..	..	..	..	14	14	W. E. Pearson, 356 Hunter W.	22
..	25	..	..	..	7	70	55	..	45	..	..	..	..	..	..	..	..	..	23
7	18	25	..	1	6	66	40	..	66	..	..	..	..	..	..	..	..	J. W. Wallis, Woodbridge	24
..	24	..	..	..	4	40	30	..	4	..	..	..	..	..	..	..	..	Wm. Sheane, Glamis, O.	25
..	140	..	..	..	15	106	70	..	54	..	..	..	2	17	..	..	..	G. S. Bale, 125 Union Street	26
30	58	88	..	16	18	137	100	4	132	11	19	30	3	13	..	..	..	Geo. Mills, 124 University Ave.	27
22	56	78	..	15	14	120	80	..	90	35	..	35	..	10	12	12	..	W. Gilmour, Dufferin St.	28
35	87	122	7	..	10	91	71	2	112	..	..	..	..	..	..	..	..	Geo. J. Hunt	29
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	30
58	98	156	..	1	14	85	57	1	142	25	25	50	1	20	5	5	..	F. W. Robins, 24 Ridout St. S.	31
37	52	89	22	..	23	130	90	3	127	14	2	16	..	14	2	2	..	A. F. Mantle, 448 Ottawa Ave.	32
45	61	106	4	..	19	60	40	..	116	11	13	24	..	47	6	6	..	Peter F. McEwen	33
..	..	..	..	..	..	..	..	..	..	7	10	17	..	91	..	..	..	..	34
33	68	101	11	..	..	..	..	..	..	..	..	..	..	..	..	..	..	A. R. McIntyre	35
25	37	62	..	2	8	80	52	2	92	10	30	40	1	3	1	1	2	Ph lip Kelly	36
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	37
72	120	192	35	..	16	125	102	..	313	29	6	35	..	83	3	6	9	J. S. Chamberlin, Box 415	38
50	82	132	5	..	21	216	154	..	227	30	20	50	..	17	1	13	14	H. E. Traburn, 3rd Ave.	39
..	..	..	..	..	6	34	25	..	..	..	..	..	..	..	..	..	..	..	40
5	9	14	1	..	9	45	35	..	57	M iss.	Soci ety	..	..	..	..	..	..	Mrs. W. Jeffery, Woodbridge	41
..	..	29	1	..	4	35	30	..	6	4	15	19	..	..	2	2	..	J. K. Cairns, Camlachie	42
..	140	65	..	12	84	71	7	50	100	60	160	25	..	7	1	8	..	P. Buckley	43
..	..	..	..	..	4	45	30	..	..	..	..	..	..	..	..	..	..	..	44
22	29	51	..	..	4	20	12	..	..	..	..	..	..	..	..	..	..	C. S. Harvie, Orillia	45
42	76	118	1	..	14	115	68	3	154	53	21	74	2	27	1	3	4	Melvin Halliday	46
24	33	57	..	6	6	42	15	..	16	..	..	..	..	..	..	8	8	Miss Hattie Hindley	47
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	48
31	52	83	..	11	95	60	..	..	75	..	..	..	..	..	7	7	..	J. D. Waltz, 70 Elizabeth St.	49
27	25	52	..	3	30	20	..	..	30	12	1	13	..	..	..	..	..	Henry Burgess, Tilbury	50
33	47	80	8	..	10	6	16	1	25	5	30	35	2	..	..	..	..	..	51
235	260	495	66	..	35	205	179	4	1034	..	..	..	..	..	6	12	18	Wm. McCartney, 507 Ontario St.	52
..	293	..	13	28	148	130	1	462	102	..	102	115	..	..	..	..	..	E. J. Joselin, 45 Charles St.	53
155	185	340	7	..	25	180	150	15	240	35	..	35	5	75	2	10	12	J. F. Doughty, 118 Baldwin St.	54
46	89	135	..	..	20	148	109	..	298	40	25	65	..	16	1	5	6	D. L. Graham, 87 Hazleton Ave.	55
..	200	6	..	19	204	154	..	..	300	23	19	42	..	110	8	8	..	J. H. Gregory, 100 De Grassi St.	56
12	7	19	..	11	4	75	60	..	..	..	..	..	..	..	..	..	..	..	57
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	58
13	13	26	..	..	10	50	35	3	25	18	..	18	3	38	..	2	2	D. D. Brodie, Forest	59
22	38	60	10	..	9	50	30	1	29	..	..	..	..	..	..	..	..	J. P. McCormick, Warwick	60
30	45	75	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	61
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	62
22	51	73	3	..	11	41	37	4	76	D or	ma nt	..	..	..	4	4	..	Geo. Reid, 107 Light Street	63
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	64
..	..	5427	..	..	571	4206	3155	106	\$882	771	372	1143	79	\$937	40	156	196	..	..

NOVA SCOTIA AND NEW

No.	NAME OF CHURCH.	Date of Organization.	CHURCH PROPERTY.										
			Number of Church Edifices.	Material of Church Edifices.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonage.
1	2	3	4	5	6	7	8	9	10	11	12	13	14
	Nova Scotia												
1	Brooklyn	1809	1	Wood ..	200	.....	Yes ..	Yes ..	.....	Yes ..	.....	\$4000	\$1200
2	Beech Meadows	1865	1	Wood ..	200	.....	No ..	Yes ..	.....	Yes ..	Yes ..	700	300
3	Chebogue	1760	1	Wood ..	250	Yes ..	Yes ..	Yes ..	Yes ..	Yes ..	.....	1000	1600
4	Economy	1877	1	Wood ..	250	.....	Yes ..	.....	.....	.....	.....	3000	.....
5	Kingsport	1760	1	Wood ..	300	Yes ..	Yes ..	Yes ..	.....	Yes ..	Yes ..	3000	750
6	Liverpool	1761	1	Wood ..	300	.....	Yes ..	.....	.....	.....	.....	4000	.....
7	Lower Selmah	1875	1	Wood ..	120	.....	.....	Yes ..	.....	.....	.....	1000	1000
8	Noel	1875	1	Wood ..	250	.....	No ..	.....	.....	.....	.....	1500	.....
9	South Maitland	1875	1	Wood ..	150	.....	.....	.....	.....	.....	.....	1000	.....
10	Margaree	1826	1	Wood ..	300	.....	Yes ..	Yes ..	.....	No ..	No ..	3000	500
11	Milton	1855	1	Wood ..	200	.....	.....	Yes ..	.....	.....	.....	4000	1200
12	Pleasant River	1846	1	Wood ..	200	.....	Yes ..	Yes ..	.....	.....	Yes ..	1500	800
13	Baker's Settlement	1906	1	Wood ..	200	.....	.....	.....	.....	.....	.....	800	.....
14	Hemford	1877	1	Wood ..	200	.....	.....	.....	.....	.....	No ..	500	.....
15	Yarmouth	1848	1	Stone ..	315	.....	Yes ..	Yes ..	.....	Yes ..	.....	18000	2500
	New Brunswick												
16	Keswick Ridge	1826	1	Wood ..	250	Yes ..	Yes ..	Yes ..	Yes ..	Yes ..	.....	3000	1500
17	Sheffie	1763	1	Wood ..	200	No ..	Yes ..	Yes ..	No ..	Yes ..	No ..	3000	1500
18	St. John	1845	1	Brick ..	420	Yes ..	Yes ..	.....	.....	.....	.....	10000	.....

BRUNSWICK—TABLE NO. 2.

		CHURCH FINANCES.												No.
Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	C. C. College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolence.	Total Amount Raised.	Increase.	Decrease.	Amount of Missionary Grant.	
15	16	17	18	19	20	21	22	23	24	25	26	27	28	29
\$5200	\$650	....	\$7	\$8	\$33	\$16	....	....	\$714	\$255	....	....	1
1000	140	..	3	....	....	15	....	....	168	....	\$142	....	2
2600	200	\$5	12	15	18	25	\$11	....	286	36	....	....	3
3000	250	7	....	20	28	23	20	....	353	18	....	....	4
3750	\$150	513	4	....	5	8	12	14	\$6	562	....	97	\$225	5
4000	937	3	7	6	64	34	....	....	1051	173	....	100	6
2000	7
1500	128	2	....	....	16	2	....	....	148	....	115	} 150	8
1000	11	15	....	....	....	26	....	382		9
3500	9	....	12	10	....	....	....	31	....	245		10
5200	250	11
2300	400	3	....	4	5	25	....	....	437	322	....	} 200	12
900	100	....	....	3	2	....	....	....	105	105	....		13
500	125	....	....	2	3	....	....	....	130	130	....		14
20500	1377	5	....	....	313	..	....	5	1700	93	....		15
4500	805	10	21	18	12	29	....	....	895	....	617	....	16
11500	700	....	25	31	64	67	....	....	887	....	109	....	17
10000	1250	10	5	....	67	81	....	48	1461	11	....	50	18
\$82950	\$150	\$7575								\$8944				

QUEBEC—

No.	NAME OF CHURCH.	When Organized.	No of Church Buildings.	CHURCH PROPERTY.									Value of Church Edifices.	Value of Parsonage.
				Material of Church Buildings.	No. of Sittings.	Registered ?	Insured ?	Parsonages.	Registered ?	Insured ?				
1	2	3	4	5	6	7	8	9	10	11	12	13		
*1	Ayer's Cliff	1889	2	Wood	450	Yes	Yes	Wood	Yes	Yes	\$1400	\$1800		
*2	Brigham	1873	1	Brick	160	Yes	Yes	Brick	Yes	Yes	4000	600		
3	Cowansville	1852	1	Brick	300		Yes	Brick	Yes	Yes	8000	2500		
4	Danville	1832	1	Brick	250		Yes	Brick		Yes	10000	3200		
*5	Durham	1837	1	Frame	200	Yes	Yes				2000			
6	Eaton													
7	Franklin Centre	1832	1	Stone	250	Yes	No	Wood	Yes	Yes	3000	800		
8	Fitch Bay	1856	1	Wood	200	Yes	Yes	Wood	Yes	Yes	1500	1300		
9	Granby	1830	1	Brick	350	Yes	Yes	Wood	Yes	Yes	16000	2000		
10	Melbourne	1837	1	Brick	350	Yes	Yes	Brick	Yes	Yes	6000	2200		
11	Montreal (Zion)	1832	1	Stone	600	Yes	Yes				20000			
12	Montreal (Emmanuel)	1875	1	Brick&Sto	1100	Yes	Yes				140000			
13	Montreal (Calvary)	1877	1	Brick	500	Yes	Yes				25000			
14	Montreal (Westmount)	1896	1	Brick	250	Yes	Yes	Brick	Yes	Yes	22000			
15	Montreal (Point St. Charles)	1891	1	Brick	500	Yes	Yes				4000			
16	Montreal (Amherst Park)	1900	1	Wood	175	Yes	Yes				1100			
17	Montreal (Union)	1907		Rented	125									
18	Sherbrooke	1835	1	Brick	400	Yes	Yes	Frame	Yes	Yes	15000	4500		
19	Stanstead South	1816	1	Wood	250	Yes	Yes	Wood	Yes	Yes	10000	3500		
20	St. Andrews East	1838	1	Brick	200	Yes					4000			
21	Waterville	1861	1	Brick	230	Yes	Yes	Brick	Yes	Yes	10000	3000		
Totals														
Totals—														
Quebec														
Ontario														
Western Provinces														

* No report received for this year, figures for former year are given.

TABLE NO. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	CHURCH FINANCES.												No.
		Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant.	
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
\$3200	....	\$450	....	....	....	....	....	....	....	\$552	....	....	\$600	1
4600	....	500	....	....	....	....	....	....	....	600	....	....	300	2
10500	....	1307	\$5	\$15	\$28	\$15	\$59	....	....	1804	\$801	....	....	3
13200	....	995	10	17	34	40	15	....	....	1113	....	\$617	....	4
2000	....	293	....	....	....	....	....	....	....	354	....	....	....	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
3300	....	500	....	5	15	....	....	....	....	....	....	....	100	7
2800	....	342	....	3	19	20	20	....	....	404	....	100	450	8
18000	....	2500	11	121	254	211	174	\$500	\$673	4052	230	....	....	9
8200	....	893	5	15	46	50	25	57	....	1177	....	72	....	10
20000	\$3300	3571	20	92	184	233	113	67	32	4325	967	....	....	11
140000	....	6886	26	410	588	841	589	....	....	10453	176	....	....	12
25000	....	3249	15	100	520	320	205	....	....	5300	2221	....	....	13
22000	....	2453	....	26	79	149	87	42	....	2839	543	....	....	14
4000	....	1383	....	....	56	10	48	2394	....	3892	....	520	150	15
1100	....	470	....	....	....	5	26	....	....	501	39	....	....	16
....	....	285	....	....	....	4	....	....	....	289	....	63	....	17
19500	....	4251	....	70	111	178	50	7	37	5146	....	225	....	18
13500	....	1852	....	20	14	33	11	....	26	1958	339	....	....	19
4000	....	569	....	11	31	72	37	....	25	746	....	....	....	20
13000	500	1303	....	35	38	20	8	....	....	1405	....	276	....	21
\$328400	\$3800	....	....	....	....	....	....	....	....	\$46910	....	....	....
\$328400	\$3800	....	....	....	....	....	....	....	....	\$46910	....	....	....
546000	42696	....	....	....	....	....	....	....	....	81568	....	....	....
138750	21590	....	....	....	....	....	....	....	....	24160	....	....	....
1013150	68086	....	....	....	....	....	....	....	....	152638	....	....	....

TABLE No. 2.

		CHURCH FINANCES.												Amount of Missionary Grant. No.	
Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.			
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
\$9000 200	\$3400 60	\$1581 96		\$12	\$52					\$1644 96	83	\$36	\$460 350	1 2	
1000	130	200				3				203		45	325	3	
3800	1000	500			10	20				530	81			4 5	
		15			11	15				40	23		200	6	
750														7	
														8	
														9	
														10	
														11	
														12	
15090		1861		7	56		10	8	20	1902		227	500	13	
103000	17000	12559			4393	356	204	436	510	18559		5587		14	
6000					10	10			30	1126	1113		1500	15	
\$138750	\$21590									\$24160					

ONTARIO CHURCHES—

No.	NAME OF CHURCH.	CHURCH PROPERTY.											
		When Organized.	No. of Church Buildings.	Material of Church.	No. of Sittings.	Registered ?	Insured ?	Parsonages.	Registered ?	Insured ?	Value of Edifices.	Value of Parsonages.	
1	2	3	4	5	6	7	8	9	10	11	12	13	
1	Alton	1839	1	Brick	250	Yes	Yes	Brick	Yes	Yes	\$ 2500	\$ 2000	
2	Barrie	1882	1	Brick	250	Yes	Yes				4000		
3	Belwood	1863	1	Brick	200	Yes	Yes				1200		
4	Bowmanville			Closed									
5	Brantford	1834	1	Brick	500	Yes	Yes	Brick	Yes	Yes	17000	3500	
6	Burford	1835	1	Wood	200	Yes	Yes	Brick	Yes	Yes	3000	2000	
7	*Churchill	1838	1	Wood	150	Yes	Yes				1000		
8	Cobourg	1835	1	Brick	350	Yes	Yes	Brick	Yes	Yes	4500	2000	
9	Coldsprings	1835	1	Brick	200	Yes	Yes	Wood	Yes	Yes	2500	1200	
10	Dalston	1885	1	Brick	200	Yes	Yes				2000		
11	Edgar	1841	1	Brick	250	Yes	es	Brick	Yes	Yes	2300	2000	
12	Embro	1872	1	Brick	500	Yes	Yes	Brick	Yes	Yes	12000	2000	
13	Fergus			Closed									
14	Forest (Central)	1859	1	Brick	250	Yes	Yes				3500		
15	Forest (Lake Shore)	1884	1	Brick	250	Yes	No.				1000		
16	Frome	1842	1	Brick	200	Yes	Yes	Brick	Yes	Yes	3500	1800	
17	*Lawrence	1907		Town Hall used									
18	Garafraxa	1856	1	Brick	200	Yes	Yes	Brick	Yes	Yes	1200	1500	
19	Georgetown	1842	1	Stone	200	No.	Yes				12000		
20	Guelph	1857	1	Stone	400	No.	Yes				10000		
21	Hamilton (First)	1835	1	Brick	500	Yes	Yes				17000		
22	Hamilton (Immanuel)	1893	1	Frame	150		Yes				1000		
23	*Howick	1850	1	Brick	150	No.	Yes				1500		
24	Humber Summit	1859	1	Wood	150	Yes	Yes				500		
25	*Kincardine			Wood	150	Yes	Yes	Wood	Yes	Yes	700	800	
26	Kingston (First)	1849	1	Stone	500	Yes	Yes	Jan's R'ce		Yes	35000	1200	
27	Kingston (Bethel)	1874	2	Brick	400	Yes	Yes				8000		
28	Kingston (Calvary)	1890	1	Wood	330	No.	Yes				1200		
29	Lanark	1853	1	Stone	260	Yes	Yes	Wood	Yes	Yes	6500	1000	
30	*Listowel			Closed									
31	London (First)	1837	1	Brick	775	Yes	Yes				20000		
32	London (Southern)	1891	1	Brick	400	Yes	Yes				7600		
33	Maxville	1835	2	Brick	250	Yes	Yes	Wood	Yes	Yes	3000	1500	
34	Middleville	1852	3	1 Stone	200						0		
35	Hopetown			2 Wood	150			Wood	Yes	Yes		500	1000
36	Rosetta				150	Yes	Yes					1500	
37	New Durham	1886	1	Brick	200	Yes	Yes				3000		
38	North Erin			Closed									
39	Ottawa (First)	1860	1	Brick	400	Yes	Yes	Brick	Yes	Yes	17000	3000	
40	Ottawa (Welcome Zion)	1896	1	Wood	300	Yes	Yes				6500		
41	Ottawa (South)			Brick		Yes	Yes				3500		
42	Pine Grove	1841	1	Brick	200	Yes	Yes	Frame	Yes	Yes	2000	800	
43	North Plympton		1	Wood	180	No.	Yes				1000		
44	Paris	1848	1	Brick	600	Yes	Yes	Brick		Yes	15000	4000	
45	Renwick												
46	Rugby	1844	1	Wood	200	Yes	Yes				700		
47	Scotland	1835	1	Wood	200	Yes	Yes				2500		
48	Speedside	1845	1	Stone	400	Yes	Yes	Brick	Yes	Yes	1500	1200	
49	St. Catharines			Closed									
50	Stratford	1844	1	Brick	400	Yes	Yes	Frame	Yes	Yes	12000	2000	
51	Tilbury	1861	1	Frame	125	Yes	Yes				1000		
52	Toronto (Zion)	1834	1	Brick	700	Yes	Yes				35000		
53	Toronto (Bond Street)	1848	1	Stone	1400		Yes				70000		
54	Toronto (Northern)	1867	1	Brick	600	Yes	Yes				30000		
55	Toronto (We-tern)	1875	1	Brick	800	Yes	Yes				32000		
56	Toronto (Olivet)	1876	1	Brick	500	Yes	Yes				40000		
57	Toronto (Broadview)	1877	1	Brick	400	Yes	Yes				18700		
58	*Toronto (Parkdale)	1883	1	Brick	250		Yes				3500		
59	Toronto (Pilgrim)												
60	Warwick (Ebenezer)	1871	1	Wood	150	Yes	No.				200		
61	Warwick (Zion)	1838	1	Brick	200	Yes	Yes				1500		
62	Watford	1869	1	Brick	300	Yes	Yes	Frame	Yes	Yes	2000	1500	
63	Wingham			Closed									
64	Woodstock	1886	1	Stone	550	Yes	Yes				18000		

TABLE No. 2.

Total Value of Church Property.	Amount of Debt on Church Property.	CHURCH FINANCES.											Amount of Missionary Grant.	No.
		Local Church Purposes.	Union.	College.	Home Missions.	Foreign Missions.	Woman's Board.	Other Denominational Purposes.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.		
14	15	16	17	18	19	20	21	22	23	24	25	26	27	1
\$4500	\$500	\$683	..	...	\$10	\$41	...	...	...	\$735	\$137	...	\$250	1
4000	...	699	\$5	\$5	26	25	...	...	\$11	771	...	\$191	250	2
1200	...	315	5	6	11	8	\$33	...	...	377	...	127	...	3
8000	...	...	...	...	...	...	...	...	...	...	...	...	...	4
22500	...	2953	...	...	100	281	102	...	63	3498	765	...	...	5
5000	...	403	...	9	23	8	...	...	...	442	...	26	...	6
1000	...	325	...	...	...	...	...	...	...	345	...	...	...	7
6500	...	1185	...	26	...	33	13	...	...	1258	38	...	150	8
3700	...	628	...	...	...	48	...	\$270	...	946	164	...	...	9
2000	...	166	...	...	...	...	...	...	...	166	24	...	...	10
4300	...	356	3	14	19	33	...	...	...	425	50	...	...	11
14000	1500	1708	6	16	34	...	124	...	...	1868	...	1197	...	12
...	...	...	...	...	...	...	...	...	...	...	...	...	...	13
3500	...	925	5	...	37	58	31	5	...	1061	120	...	...	14
1000	...	235	...	...	7	...	...	...	...	242	42	...	75	15
5300	...	636	...	...	...	30	...	...	2	669	...	229	...	16
...	...	204	...	...	...	40	...	60	...	337	...	...	...	17
2700	...	499	...	4	8	5	...	...	...	516	...	1	...	18
12000	...	600	...	...	...	...	...	...	...	600	...	125	...	19
10000	...	...	5	22	3	261	116	...	...	2485	385	...	...	20
17000	...	2499	21	24	5	491	132	...	72	3304	...	1211	...	21
1000	80	624	...	...	4	14	...	...	...	641	...	...	100	22
1500	...	200	...	5	...	16	...	...	11	232	...	31	...	23
500	...	...	...	...	...	...	...	...	...	291	...	...	...	24
1500	...	...	...	...	...	...	...	...	...	2690	...	310	...	25
36200	...	2469	12	19	27	22	43	55	24	1446	224	...	...	26
8000	...	1214	9	...	62	92	11	...	58	729	...	47	300	27
1200	...	597	3	4	32	35	16	4	34	1054	...	129	...	28
7500	...	953	5	14	25	22	20	16	...	...	...	...	...	29
...	...	...	...	...	...	...	...	...	...	...	...	...	...	30
20000	600	1806	5	...	17	254	67	180	29	2358	...	1918	...	31
7600	...	1500	...	...	...	266	10	...	...	1776	800	...	...	32
4500	...	1169	13	30	144	207	111	...	168	1842	448	...	...	33
...	...	...	...	...	...	...	...	...	...	...	...	...	...	34
7000	...	726	...	21	32	57	...	5	...	842	...	39	...	35
...	...	...	...	...	...	...	...	...	...	...	...	...	...	36
3000	...	838	...	2	...	31	...	...	...	871	159	...	...	37
...	...	...	...	...	...	...	...	...	...	...	...	...	...	38
20000	...	2276	10	60	180	127	186	345	50	3429	291	...	...	39
6500	...	1659	...	12	22	70	20	10	17	2406	330	...	75	40
3500	1200	...	...	...	...	...	...	...	...	...	...	...	...	41
2500	...	102	2	5	4	2	2	...	...	117	...	1	...	42
1000	...	235	...	...	16	12	...	...	30	293	60	...	...	43
19000	...	1805	...	...	...	42	...	...	...	1847	603	...	...	44
...	...	...	...	...	...	...	...	...	...	...	...	...	...	45
700	...	351	...	...	15	21	...	...	...	387	...	173	...	46
2500	...	958	...	9	25	168	49	25	...	1234	...	115	...	47
2700	...	604	...	3	...	50	...	...	6	663	146	...	...	48
2200	700	...	...	...	...	...	...	...	...	...	...	...	...	49
14000	288	1934	3	...	25	80	10	...	5	2057	...	5	...	50
1000	...	280	...	5	20	20	...	...	9	334	48	...	...	51
35000	7000	1121	5	4	27	...	44	...	...	1201	...	519	150	52
70000	21000	8114	10	59	285	537	74	...	141	9219	3257	...	...	53
30000	...	3331	10	70	428	475	457	82	47	4900	...	1627	...	54
32000	2000	4741	15	...	374	...	62	332	200	5724	137	...	...	55
40000	...	2148	5	...	13	138	134	57	...	4972	1822	...	...	56
18700	1900	1610	5	23	24	295	27	...	40	3800	1841	...	...	57
3500	2500	1000	...	...	...	...	...	...	...	1146	...	...	...	58
...	...	...	...	...	...	...	...	...	...	...	...	...	...	59
200	...	406	...	...	9	5	...	...	...	420	185	...	75	60
1500	...	390	...	8	10	12	...	36	...	456	91	...	...	61
3500	...	567	...	5	11	15	...	...	4	602	...	20	...	62
...	...	...	...	...	...	...	...	...	...	...	...	...	...	63
18000	3500	1482	5	10	5	45	...	...	...	1547	180	...	400	64
\$546000	\$42696	\$81568

*Reports of these churches for year ending December, 1907.

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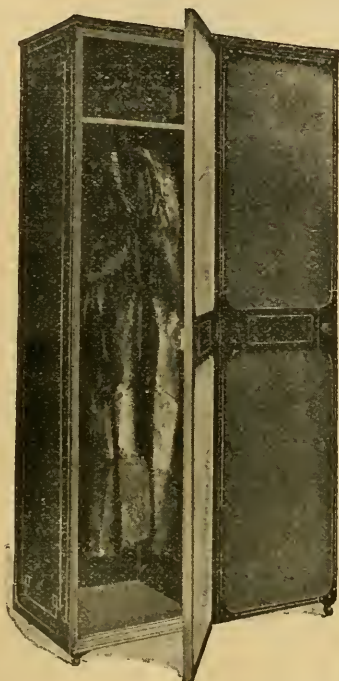
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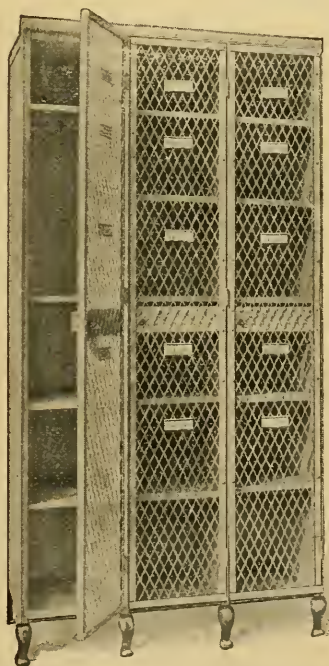
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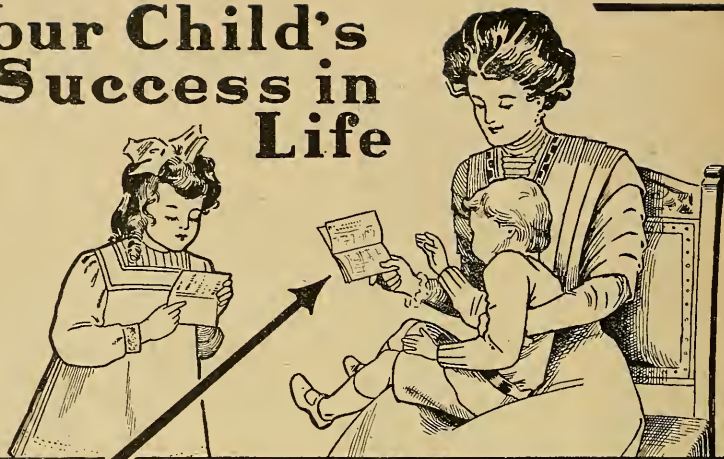
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1888	575,273.58	1,536,816.21	11,931,316.21
1893	1,240,453.12	4,001,776.90	27,799,756.51
1898	2,327,913.60	8,231,911.81	49,693,405.65
1903	3,986,139.50	15,505,776.48	75,681,188.87
1908	6,949,601.98	29,238,525.51	119,517,740.89

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